so we've been looking at Luke chapter ten on the pretext of trying to see how we approach inspiration we discussed how we see law how that would how that would work I'm hoping that we've come to a point of agreement that the issue is easy to say about methodology but when you start thinking about the methodology it’s very easy to see that many of us actually think in this I want to say superficial fashion when you go to a plain reading I think it's relatively easy to all come to a point of agreement if we're honest about what we're seeing I contending that you don't need the Holy Spirit to do that and why did I say that why did I say you don't need the Holy Spirit my sister can't hear you Milas rules number two so we have to be paraphrase so we have to work diligently and if we work diligently then we should be able to understand what the Scripture teaches all Scripture is necessary and may be understood by a diligent application and study and I'm suggesting I'm suggesting that if you want to be a surface reader you can do that through diligent effort if you see the implications the consequences of that what I'm suggesting is that you do not need to be a Christian in order to understand essentially what the Bible or spirit of prophecy teaches people hearsay statements like that they would find something like that disturbing so no one here is complaining why why are you not complaining when you hear a fellow Christian say that you don't need to have the Holy Spirit you needed to understand the Bible or the spirit of prophecy why do you just sit and accept that put your hands up my brother tell me about you why do you not have a problem from the Dickens rule number two you me one else so you got into this story of course so if you're an atheist and you hate God could God lead you if you're an atheist and you hate God could he lead you so that a theist couldn't have come to the same conclusion as us that's what you just said I'll let someone else comment but I think that's what you're saying that we only did it because even if we didn’t need the Holy Spirit he was still leading us in some way just to joy tell me how public evangelism works Howie you would get someone from the world into the church how does that kind of normally work have you you present God's work to them and what do you say to them when you do that they're the ones that you kind of convert do you tell them to pray first why but if you don't pray how would you understand God's word I say it's still God has to speak to them so they can understand what you said they can't just do it by themselves so you disagree with my brother there it was someone else my sister your thoughts your thoughts all about praying do we need to pray is the Holy Spirit guiding and directing and leading or can we just read and understand so you agree with her you have to pray first if you did and that person wouldn’t understand the difference between the sixth day in the seventh day they just couldn't that praying yeah I don’t mean funny like they're not good at math’s or they can't work out history so if we write a track a leaflet and we must distribute that so we pray over the booklet and if we didn't pray people wouldn’t be able to understand what the booklet said so what you think No okay so we write a booklet or we go and visit someone and unless we pray the Holy Spirit's not going to help them to understand what we're trying to teach them so you go to another religion they would do the same wouldn't they they would pray and if they're a Buddhist or a Hindu or Muslim or they're another denomination apostate Protestantism they would do the same thing we did and how would that person become a Methodist or a Baptist they'd say the Holy Spirit led them because we prayed I think that’s the argument that my brother's using so we would we agree with that methodology that God is going to lead people into apostate Protestantism because it's good for them and because they prayed so however whoever did that the Cyrus prophecy was that being led by God when he had to either the dream or the vision we would say no people hear about it a news outlet hears this and we hear about it on the news so those new reporters they’re all atheists that did that person pray that this news reporter would hear it understand what the process is about present it to us and all the world is all listening you know it just doesn’t work that way it really should be seen for us to see when we deal with public evangelism we hand out inspiration to people and there's no prayer there's no Holy spirit that's guiding and directing that people who could just read plain statements and when you do that what Bible brochures do you use the easy ones or the difficult ones the plain ones or the complex ones you go to an evangelistic series today ones that the church runs what Bible version did they use a reformed version they don't use King James why because it’s hard to understand it's commonsense that you wouldn't use the King James because it's hard to understand or get the point across it’s not just that direct that we see they say we can dig deep I'm not suggesting that God is not involved in Providence and doesn't lead in direct the movements of human beings that you can meet someone probably densha Li thathe can be involved in that I agree we then move on to rule number three nothing revealed in the scriptures can or will be hid from those who ask in faith and you'll notice that it tooks or it uses the word revealed or hidden and that’s how I'm using this concept of hidden treasure and surface treasure if you want to have hidden treasure if you want to understand the deeper truth are contained in the scriptures then that’s the work of the Holy Spirit without that you cannot understand what's going on if we’re all okay with that just want to develop that thought a little bit now if we were to talk about adultery and I were to say to you what’s the surface understanding of adultery the surface understanding of adultery my brother how would I know if you committed adultery or not if you’re involved with another person someone took a picture and now we have the evidence yeah we see physical contact so that’s the surface understanding well good so that's the surface understanding well call it surface treasure my brother’s tell me what hidden treasures when it comes to the concept of adultery anyone else like someone else you’ve already spoken my sister surface understanding yeah surface understanding physical contact spiritual or hidden treasure on that they don't say spiritual the hidden treasure the deep truth so very similar to my brother okay fourth doctrines good my brother last did you say lust where are you getting that idea from where have you gone -let's turn to Matthew 5:27so I'll read you've heard that it was said by them of old time thou shalt not commit adultery but I say unto you that whosoever looketh on a woman to lust after her committed adultery with her already in his heart so you've taken a surface understanding which is kissing and they hidden understanding or the deeper understanding hidden treasure of this issue would be just thinking about kissing right so if you ask most Christians most Adventists this question about what a surface understanding would be or a hidden or deeper understanding of the subject of adultery they would say like my brother did the surface understanding is you touch someone the deeper hidden understanding is you just think about it and Jesus is saying touching and thinking of the same thing you will understand that concept yeah so as a number of people have already said I would suggest that the hidden truth or the hidden treasure of adultery is not that you look upon a person in fact whether you touch or whether you look is all surface understanding if we’re willing to follow these guidelines rule number two diligent effort common-sense hard work you're able to understand you don’t need the Holy Spirit for that I’m not going to ask you if you agree with it because that's what the rule says we know it's true Ellen White says it’s true you’ve said it here it's a true statement you don't need the Holy Spirit just diligent effort so we agree with that so who's that applicable to everybody the whole world can understand things because most of the world is not being led or guided by the Holy Spirit so they're going to understand things through diligent effort or common sense depending how complex the subject is then there's a another set of truths or information rule number three that you need faith and I'm saying the synonym of that or another way to express it is that you need God to guide you need the Holy Spirit in order to understand Scripture we're okay with that and the only people are going to be guided by the Holy Spirit who understands that would be Christians so there's an exclusive way of understanding inspiration and there's a general way of understanding inspiration so everyone in the world can understand certain portions and only Christians those who have faith aid by God can understand other portions I'm not going to ask if you agree with that because that's what these rules say we've gone through that when I say certain portions what I really mean is the same portion of inspiration same passage but you just understand it in a different way so if we say that surface understanding the definition is you don't need the Holy Spirit anyone can do that then if you go to go to a love story what's the main most famous love story listen the English language that's a biblical I’ll go with Shakespeare I go with Romeo and Juliet yeah it's a secular story everyone knows about it it's probably I’m going to say it's the most famous love story in the English language so Romeo and Juliet are talking to each other and what did they like to do kiss yeah they like to touch each other now do you need to tell either one of them will say Romeo do tell Romeo by the way Romeo there's a rule in the book of Exodus and it says don't touch other women what would he say to you what would he say he says I don't want to touch another woman that don't have anyone else you say good you won't be committing adultery dead and they say by the way there's hidden treasure in this what you're not allowed to do either is what think about another woman and what would he say to you he says I don’t think about another woman I don't need what what does he not need he does not need the rule to guide him it's already built into his heart he doesn't need a commandment to tell him don't look at other women why doesn't he because he's in love with her the only reason people look at other people is why because they're not in love that rule is for people who are not in love because if you're in love you don’t need that rule that's why the whole world is filled with love stories they didn't come from the from the Ten Commandments they tell we know this rule let’s let's have a love story everyone understands how love works everyone understands how adultery works these rules are for people who are sinners who want to break the rules and the illusion they want to break the rules is because they're not in love when you're in love all you can see is the person you want to touch them you would never want to touch another person and you don't think about other people and I would venture to say I know it’s fictitious but Romeo is not a Seventh day Adventist Christian yeah so he didn’t pray about that he just knows it innately it's obvious to him that he would not look at another woman so based upon that logic if you can see that this instruction that we get in Matthew 5he's not hidden treasure it's not a deeper revelation of what adultery is it can’t be a deeper revelation why because even Romeo knows that and if he knows that that means Shakespeare knew it and if Shakespeare knew it everyone knows it can we see that logic so brother and sister when I asked them that question they get the point and what they’re saying is you take that surface understanding and then you make or have a deeper understanding of what that is a deeper hidden treasure go to people who can dig that out or Christians and they gave an example that it's the church in Christ etc even that in some ways can be surface understanding but when you start looking at their implications and the ramifications of that you really do need to be guided and directed by the Holy Spirit to understand who the church is what adultery looks like how it operates that is not achieved through surface understanding that's why Christians fight These issues trying to get someone else sister Elizabeth you have a point not anyone elseif you lost after you tell me the answer to that you're going to say it's okay to lust sure do we agree lusting is good tree yes he's low I thought he said his own partners are okay to lust after that person yeah I would suggest the reason why this person is lusting after someone in his heart is because there's laws that prevent him from doing it physically there wasn't any law he would just go ahead and do it physically that’s like there's some restraint that’s going on but yeah no problem with lust all good yeah so you introduce the word morality which takes me to add I guess the point that I want to get to the moral perspective of inspiration anyone can understand and that’s why people when they look at religions religions in the plural what did they tend to say they're all similar they all have similar characteristics and what makes religions similar what is a similar theme or characteristic you get from all of them it's the moral concept and that's why religion doesn’t have anything to teach people it's just in the olden days people were scared of the unknown so they would be afraid to fight against someone or religion incase their crops would get flooded or burnt and they'd say see that was the supernatural power but now with science all of those things are explainable they’re not scared of Christians or people of religion anymore they don’t have that feel that fear has been taken away so that's why you see so many atheists are bold in the 20th 21stcentury or even into the 19th you could even go to the 18th I guess when you think start thinking about the Age of Enlightenment you start thinking in that framework the reason why they have boldness it's because they've worked through the logic and the arguments the philosophical arguments about how life operates the rights and wrongs of how things work science has caught up so they can explain certain phenomena and when you have all of that you do not need God and the problem is Christians argue with people of the world with atheist on the wrong in the wrong framework because we always argue on what issue or morality without God you would be immoral then all the Atheist come back and say actually you folks are the most immoral because you kill more people then we say no those is atheistic government twenty years ago and they killed more people so it's all about how many people everyone killed that’s you know in this a silly argument then we say Christians are better the Muslims because Muslims are angry people killing everyone if you don't agree with them they're all moral arguments and morality will never get you anywhere except into an argument but fundamentally most people agree with the basic tenets of morality we call the basic tenets of Christianity I think we could call them just common sense you don’t need to be Christians to work those things out the way the Constitution was framed was it framed from a Christian perspective or a commonsense perspective I think we've mature enough to know that you know they add a little bit in the documentation then God We Trust and why they put that there it doesn’t serve anything really when you think about it except to say God put us here on the earth but even if he has and he wouldn't make any difference the document doesn't change whether God did something or he didn't do something so morality is a surface understanding what we need to understand is hidden treasure which I'm saying is a prophetic understanding the problem is Adventists have taken huge portions of scriptures just like the Jews had done and relegated them to either moral portions or prophetic portions and when you do that prophetic portions basically serve no purpose they don't make any sense so you get to a place where today by and large and I include myself in this we don’t even understand what the number of the beast means 6660 what does it even mean how do we even go about decoding and unlocking that information the reason we’re not sure is because we seem to approach not only that portion but many other portions of scriptures from amoralistic fashion and we're not familiar with approaching inspiration prophetically so we struggle how to read any thoughts so that's the point I want us to see is easy to do morality it’s impossible to do prophecy but you need to understand morality first in order to understand prophecy ya need to have an intellectual assent to the truth before that truth can sink into your heart it’s the same concept just approach in a slightly different way any questions or thoughts question so I think issued the questions aimed at me or just generally so my brother's asking and the white says we should pray before we open the Bible so what does that mean for us now we’re saying that we don't pray we do pray there's no point in praying it serves no purpose this is the Beatrice should we pray when we open the Bible and if we should what purposes it serve we should why you need the Holy Spirit to guide you to do or understand what okay so if you want to approach the Bible with a prophetic study then you should pray so right what about if we want to do a devotion and we say we don’t want to do a prophetic study today we just want to do a devotional study why do we pray then what we praying for I’m not going to let you pass that easily sorry what do we want to understand how bad adultery is we want to do a devotion on adultery why would we pray forI don't want to do a prophetic study on it there are people in this room who committing adultery and I want to discuss that with them don't to do one about the church in Christ what took firmly about the rights and wrongs of adultery why would we pray okay I like that on sweep we just instructed to pray we should just do it yeah when I was growing up even if you don't understand why eat your vegetables because it's good for you so we just followed the rules because they're the rules brother William why do we pray we can't it we can't ever just do like scratch the surface study I do yeah less your time I usually don't do too much this relax at the back my brother these guidance from the Holy Spirit like that answer brother Rogers since the Schneider we're doing this we knew their study on adultery why do we need to pray because it's easy to understand that we can have a impression so we'll go with the story that gives you an impression we don't have the evidence but I'm going to suggest that Nathan prays what is Nathan going to pray about my sister do you know the story yeah so we all know the story what is Nathan going to pray about it's not I remember because he doesn't say he prayed so I just want to think I want us to think through the story okay so it's morning Nathan is praying in his room what’s Devi doing in his room what's going through David's minded he already killed him a long time ago guilt Davey's feeling guilty and Nathan’s praying so what's Nathan praying about he's going to go and see him in the in an hour what’s Nathan going to pray okay so it was for doing a moralistic study what word did you use this the Snyder impression so people have an impression so I would suggest I think brother Rogers alluded to this but there’s different reasons why we pray and what we tend to do is use prayer as a magic charm we say as long as we go in on these because you have to go in your knees if you don't it's all bad because if you stand up ill or sit down and pray it doesn't work the same we have turned prayer into a tool to control God or we think he's a tool that he’s used to control us and if we just followed the rules it all works but that's not what prayer is about so I'm going to a study on prayer but we pray for different things the different reasons so if you're doing a mold study and I want to talk to you about I will talk to you about your behavior the behavior here in this school is not good I know it's not good people can sense it's not good here now if I come and say half of you people are really badly behaved you're uncaring you see problems and you don't help you’re selfish what would I be praying about that you understand the hidden treasure that the story about Lucifer and Christ or would I be praying the God brings conviction to your heart and when I say you're bad you know I’m talking about you and not only you bring conviction that you begin to act upon that conviction so I think we should always pray when we open scriptures but when we pray there should be a definite objective and direction to that prayer because if you don’t know I was going to point to it here but it's not here if you don't know your subject you don't know what to pray about we can see that you need to know what you're praying about the moral study and I get brother Williams point but we're here at this school and we’ve already had moral studies haven't we moral instruction so there is a time and a place for that we could go to a portion of Scripture and we could say look at the ants the ants can teach us amoral lesson yeah I'd want to pray as the person was bringing forward that's a concept what would I be praying about what would I be praying about my brother what would I want to pray I said oh I said we all want to pray before we talk about this subject what would I be praying about and what's the purpose of my pray so I'd want to pray not that people can understand the relationship between ants and you because we all know that we all know what that story’s teaching but what I want to pray is that you come under conviction sufficient to change your behavior in a class like this I wouldn't point out the individual so the Holy Spirit would have to do that what story is that Joshua's not going to point out the individual who says akin the story of akin he could have pointed him out straight away but he doesn’t what does he want to do for moral story and he wants to bring conviction upon this person so that he stands up and said it was me by the time he does it it’s too late yes prayer wait prayer works on a spiritual level not onan intellectual level that's why if you’re clever and you're a secular person you can reach to the highest levels of society without any prayer and we could pray all we want and we still would not be as clever as them as strong as them as fast as them as famous as then we'll always be less than them just because their capability so the story that we always go to we always teach our children this is if you follow God what will happen compared to those who don’t follow God you'll be better than them how much better will you be quantity ten times better yeah you're faithful to God and you’re ten times better what book is that what chapter what story Daniel one do we you’ll believe it's rub that now if you’re if you follow a vegan diet and you don't eat the King's food that you’ll be 10 times cleverer than your professors does anyone believe that you don’t believe that's not true in fact how do you even know that you're ten times better who makes the assessment okay the professor would have to make the assessment of someone whose 10 times cleverer than the professor and who was making the assessment the king and where was he eating from the king's table so how does the King who's eating from the king’s table understand that you ‘recovered than the other people because he must be clever us as well so the whole logic it doesn't see logical it's this kind of I don't I don't want to tell people how to educate especially their children but it's this kind of indoctrination that I think begins to erode common sense and the deeper appreciation of God's Word in children when we when we when we frame these stories in these moralistic fashions that we promise them things that are not true if you do something you'll be like Daniel really super clever because it was a vegan or wherever he did it these these are these are not even moral stories they're not even real life scenarios but we use them that way and we should be extremely careful about doing so you go to the book of Esther you’ve seen plenty of studies on the book of Esther now and you can see how immoral that story is and yet we teach these stories as though they're in amoral framework and they really not fit for purpose when you do that ok so we should always pray that was the question but the prayer would be different depending on what the objective is we okay so if we're doing a prophetic study like we always should be we should be praying lord I understand the surface reading tell me what is the hidden treasure is the deeper meaning on that Luke chapter 10 surface reading is is the Ten Commandment can you only a bit more about what's going on if we do in a moral study there's a time and a place for that then what we’re asking God to do is for people to come under conviction and to understand what is going on and what is happening and that essentially is what public evangelism is it's very difficult for people in the world to understand the hidden treasure of what we're doing so what we ask is that we give them sort of odd Bible verses and say Lord bring them under conviction so they can join us and when they join us they realize it's a lot more complex a lot more difficult than people realize and that's why many people can come up to speed can learn things really really quickly you can you see people who are Christians one year and you think wow they know so much and actually they know they know very little what they know is a lot of surface information when you know a lot of surface information it gives the appearance that a person understands a lot of hidden issues but often that's not the case okay so we did Luke chapter 10 we also looked at John six and John thirteen all examples to see how we read inspiration we've looked at the rules we looked at rule number one we looked at rule number two and three and we've mentioned rule number five let's have a quick look at rule number five when we first looked at these rules someone said the reason why Ellen White mentions the first five is because it's repeated and large of the remaining nine and we didn't ask the brother who said that to prove why he he said that but we just took it that he was correct he looked at it bro I think there is some merit to that position rule number five scripture must be its own expositor since it is the rule of itself if I depend up on a teacher to expound it to me and he should guess at its meaning or desire to have it so on account of his sectarian Creed or to be thought wise then he’s guessing desire creed or wisdom is my rule not the Bible and it's that last bit that is similar to what rule rule 14rule 14 talks about bigotry and bigotry in the in the context of wit and which is given in rule 14 is basically you following a sectarian creed or following your teacher without thinking through the issues yourself they say we believe things this way you just believe it because there you are told what's rule number five saying some a paraphrase please oh brother I read the rule again tell me how you understand the rule scripture must be its own expositor since these since itis a rule of itself well we'll start with that bit through plain reading through proof text in the Bible you how do you say the Bible will explain itself please they said the Bible will explain itself okay[Music]sister Elizabeth I’ll read the rule scripture must be its own expositor since it is the rule of itself could you tell me what that means put it into your own words explain what that sentence says the scripture should speak of itself is that of the scripture itself should expose itself so could you explain what that means how does that work what does it look like that the scripture should explain itself sorry you want to think about it my sister in front of you in front of her so you've seen this first sentence that you go to a verse and you understand that before you go anywhere else where do you see that in in which words do you see that in Scripture must be its own expositor since it is a rule of itself where do you switch which bit you see that in which in the original I know it to give me an example you tell me which word that you saw that helped you to come to that conclusion expositor of itself you took that concept of expositor of itself and you said you go to a verse and the verse will explain itself before you go somewhere else okay you want to give me the example which book are you taking this to Daniel11 verse go to Daniel 11 verse 40where the will said scripture must be so expositor since it is a rule of itself explain what that means one second expositor means explain interpret scripture must be its own interpreter or its own explainer okay let me just stop you for me don't do it via an example tell me the explanation without giving me an example of how this is going to work let's tell me when you finish the whole thing script you must be something exposed too since it is rule 2 of itself I want to do it without you giving me example proof texting that's how you what does it mean okay so we had that here we’ve got the most significant we talked about a thought could have put concept so if you're going to go like you say the next Ramar it's not just the word it’s the concept or the thought yepnot yet why does it have to be that way why does it weighs it weighs that the Bible the only thing that can do that that can explain itself so it tells you in the in the rule itself he told you why you drive in front of you just run in front of you okay tell me you can even just quote it why why do you have to have the Bible explain itself read out the rule that not the whole of it the bit that answers my question since it is the rule of itself since means because the Bible explains itself because it's a rule of itself so well brother what does that mean the Bible must explain itself because it's a rule of itself you can go you cannot go to another book to explain it why it's right it's it’s okay it's enough but that doesn't stop me go to another book why can't I go to another book I will try to understand what that means what does it mean a rule of itself he has certain procedures he thought was Robert what is it what is this rule mean tell me she agrees like thus far the Scriptures must explain themselves he says why because it is the rule of itself what does that bit mean sorry it's a witness to itself okay it's complete and it has the ability to explain itself but so does something else so he else could have the ability to do that as well couldn’t it couldn't it you agree you agree the rule says that something else could have the ability as well but that’s what you just said oh why I did that bit to what you say that's the inference of what you said come a bit more I will try and get the intent of what’s that saying I’ll do the first fit you can only use scripture to explain scripture second part why why can you only you scripture to explain scripture if you’re okay but that's the first part you okay with that the first part I put the word only because the scripture itself demands that why does the scripture itself demand that why does the scripture demand the only scripture can explain scripture because what a scripture no three the word what the scripture no it knows the rules and no one else knows the rules yeahno one else knows what the rules are except Scripture that’s why Scripture is the only one that is authorized to explain itself so if I had a verse and I read that and I said I want to explain that verse you can’t go to another source because the other source doesn't know what it doesn’t know the rules the only person we can personify the Bible the only person that knows the rules is the Bible itself sister Solange you have to speak loud so why is there no contradiction why is there harmony because they're all living or they all know the same rules each of the verses each of the books each of the prophets they all work by the same rule and if you go outside of that framework what is the problem you're working by different rules which you can't trust you’re only contrast the Bible because all the Bible works by its own rules we okay with that the reason I wanted to point that out is because when we do this we always focus on the first half of the sentence the expositor explain the Bible will explain itself and we call that proof text in his mode rather said did we call that proof text and that's all correct but often we don't think about why and it’s the second part of the rule which I think is important where it says since this is the rule of itself I'm saying since means because the reason why that is has to be done that way whites are a fact is because only the Bible will follow its own rules so then there's the explanation now this is an explanation of how this will work second part of the rule if I depend on the teacher to expound it to me which means explain expositor expounder and he should guess at its meaning or desire to have it soon account of his sectarian creed or to be thought wise so a different reasons why he's going to give an explanation of what that verse means then his guessing or desire or creed or wisdom is my rule and not the Bible so this person is operating by what rules his own rules now I don't want to turn this person into someone evil or wicked he’s guessing or he desires it to be that way and reason he desires it is because he's got a sectarian creed which means what his own his own agenda his own opinion so he's got his own opinion so he's either guessing or he's got his own opinion or he wants you to think that he's clever so he wants to show off so they're the three things you either guess you've got your own agenda or you think you're clever they're the examples that are given of why you cannot listen to the teacher to explain what the verse means because each one of those are different rules so if we were going to do a study on this you'd have to see how you could just oppose those three concepts that the Bible is not failing you on one what's the teacher doing first what he's guessing so if he’s guessing he's telling you that the other Bible verses not guessing or the other prophet is not guessing second point he’s got a sectarian Creed he's got his own agenda does Paul have his own agenda compared to Isaiah no so the third one is he wants you to think that he’s clever obviously the Bible doesn't care because all these people are dead and they’re all humble so all three things you can jump the pose this person with the scriptures and why the scriptures of the only trustworthy way of approaching this issue everyone okay so then he finishes they're saying he’s guessing his desire his creed or wisdom is my rule not the Bible so the Bible isn’t my room his rule is my room what’s the problem with all of this what’s the what's the fundamental thing that’s staring you in the face okay you don’t need to believe a teacher so why do you pay your money to come here see where the problem is say you can't trust teachers or what we say we trust in the word we don't trust in a man trust in God’s Word we don't trust in man's wordyeah so that's the problem or the or the Achilles heel in rule number five because we all read it we all agree it will preach about it and then what do we do you’ll go and follow a teacher and so I would use what do you think six six six major you listen with questions I don’t know you have to give you my Creed to give you my rules so we could talk a lot about that I didn't what I didn't want to talk about it but it is a is something that we have to consider that we all do go to teachers in fact where do we got that concept from Luke chapter10 didn't you rich young ruler that was Matthew Matthew 19 or Mattie20 19Matthew 19 yes you're 19 what is the person called Jesus and let's just say good not master master just means teacher that's not a problem you can call anyone a teacher he calls him good what does good mean verse 17 Matthew19:17no one is good except God if we can stretch that statement he doesn't mean it this way there is no one that's good at explaining the Scriptures except God so why are you calling me for why you even approaching me so if we can take that and see that's rule number five that even Jesus is say the only person who can explain scripture is God because he’s the only one that's good there's no one else that's good at explaining scripture and yet the persons coming to ask for instruction from Jesus same thing problem in Luke chapter 10 that we read people read and they don’t understand the Ethiopian eunuch was there just another example you see so many examples that people are following human beings to have the Bible explained to them is that a problem if you'll be able to say choice yes or no is there a problem no because you'll do it if it's not a problem we need to explain why it's not a problem why it's not a problem to follow a human being okay we're in the time of Christ and you have the Scriptures not in time of Christ we’re in the New Testament history named the teacher Paul we spoke we spoke about that paulie's the teacher paulie's the person that’s going to explain what the Old Testament the Scriptures he's the one that’s going to expound them and explain them isn't he yeah and what do people think they think he's following his own Creed his own guesswork his own Creed in fact they say he's of this sect then don’t they the sector of the the Nazarene or the Nazarite or the Christian sect so this issue has been seen right here in the scriptures the very problem so why don't we have that same problem who do we say Paul is who do we say Paul is an apostle he's a priest he’s been said by God we have confidence in him that when he explained pounds he's not guessing and he's not showing off and he hasn't got his sectarian creed does it look like that why does it look like that why does it look like he's got he said Terry and Creed you think he has okay but you you said how people judging him why does it appear that way why do they think he’s got a sectarian crater finish your thought he's against a prophet in his own in their own eyes was he doing plain reading he did plain reading would it be his own Creed no he just would say when you look up on a man shouldn't be doing that if you're already married because it’s adultery plain reading he wouldn't be doing anything that's his own creed so to do this issue of your own Creed what is he actually doing he's going to inspiration and doing what hidden treasure he’s changing Scripture isn't he he's saying that statement means this and everyone knows what doesn't mean that we even know that today you're going to pause writings when he quotes scripture is his version what the original version was saying no it means something different which is the exactly breaking this rule isn’t it he's got his own Creed and he’s saying going to my Creed that statement means this and everyone can realize and see what he’s crazier than the genders have got a sectarian Creed and we're not going to join it they would say what we trust in the Bible in the Bible only so what is your problem if you're living in that history what's your problem what are you confronted with you're going to have to follow the Bible or you get have to follow man they're your choice and this is so complex it's not easy when we say from the Bible or follow man you said you have to follow the Bible or who is the you is it a conference Jew or is it one of the followers of Christ who is the you it’s easy to seize the conference church member that they have to choose between Paul in the scripture that's obvious but he’s got this problem internally hasn’t he so what does he have to say what’s his defense we did we discuss this here what's his defense here he is who’s speaking I was I didn't hear the first bit you said I was sent I'm going to change that I was authorized by Christ to do this job how was he authorized on the road to Damascus Jesus came down leading the church and he authorizes him I know there were people with him but they weren’t Christians they were enemies so does he have any evidence that Jesus came down no even the people that were there didn't even see anything so they’re not even aware of fully what’s going on so he doesn't actually really have any hard evidence people have to take his word that he's been sent by God and he’s going to do his sectarian Creed and explain what the Old Testament means and not even his own brethren can see that this is the problem that's confronting this movement we've had this issue for a long time easy to see the difference between us and the church that we have these crazy ideas but now the problem is do we even trust those people who had an interaction with Jesus who were directly commissioned by him and nobody even knows that that's what we need to understand when we start thinking about rule number five it's one the most important rules that we have to grapple with and it's based upon not just the first bit I think many of you have heard presentations that I'm saying you go to someone asked the question earlier a couple of days ago about the relationship between the English and the Greek or the original language and rule number five deals with this thing because when you say the Bible must mean it is how it's positive I'm sure many of you have seen the studies there or presentations that I've done on this that when you're going to use rule number five you can't cross languages the Bible is going to expose itself explain itself it has to be English to English or Greek - Greek Hebrew - Hebrew you can't cross languages are we okay with that understanding so I focus in many presentations or many studies on the first part of that issue about the Bible explains itself it's its own dictionary we have to be cautious how we use Strong's and brown driver Briggs which are human dictionaries the reason why we need to be cautious is which verse is the most problematic issue when it comes to dictionaries that we have to confront in our movement especially now he wants to venture a guess what I'm thinking we hand up book not Deuteronomy that's not in my thought we're going to get we're going to go to a dictionary problem with dictionaries it's whose thoughts man’s thoughts and now we're going to be confronted with this issue that we’re going to have to deal with man’s thoughts and its confronting the movement now which book which chapter its verse Daniel 11 not 45 not 41 know who sit I want to go to verse 36 why don’t want to go to verse 36 the two words the a the subject matter Islam that’s not the something about in the verse I mean that's the reason it’s confronting this movement is because now it’s dealing with the subject of Islam and it's and you know how they say that how do they word that who knows how they rough approximation of how they word that they Smith how does he what language does he use we know what he does what is it what language does he does he says if we could trust this famous scholar we could change dirt into a if we could trust a scholar is that what rule number five says it does not in fact we say the reason that this is wrong is because it’s doing what breaking rule number five because this person's got a sectarian creed so rule number five is important today it's actually a present truth problem in our movement in how we’re going to deal with verse 36 whenit comes to the issue of the Scriptures following its own rules or we're goingto go to its sectarian Creed these rulesreport on how we deal with them