

# 1 Corinthians 15 Sacramento Fellowship Parable Study

## 1 Corinthians 15

Saturday, April 18, 2020 2:07 PM

### Chapter 15

15:1 Moreover, brethren, I declare unto you the gospel ... which I preached unto you, which also ye have received, and wherein ye stand;

1st, 2nd, 3rd AM  
Equality

15:2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

### Virtue

1) strength, might, efficiency, wealth, army

1a) strength

1b) ability, efficiency

1c) wealth

From H2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: - able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+) valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).

Total KJV occurrences:

244

### Luke

7:12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

7:13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

7:14 And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

7:15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

7:16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

15:4 And that he was buried, and that he rose again the third day according to the scriptures:

seeing is believing!

Luke 24:10 ...

15:5 And that he was seen of Cephas, then of the twelve: 11

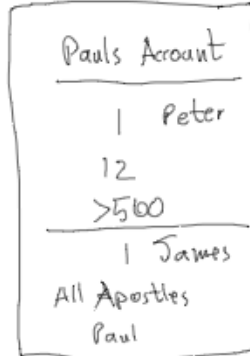
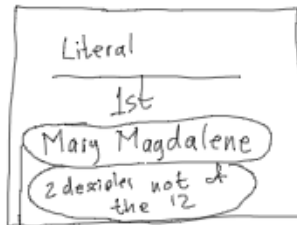
15:6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

15:7 After that, he was seen of James; then of all the apostles.

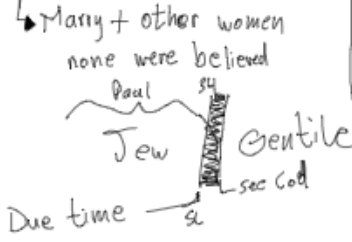
15:8 And last of all he was seen of me also, as of one born out of due time.

15:9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

15:10 But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.



Gospe  
Christ  
- Dind  
- bund  
- Rose again



Jewish Persecuter

- grace that Paul received he can impart grace in a more special way?

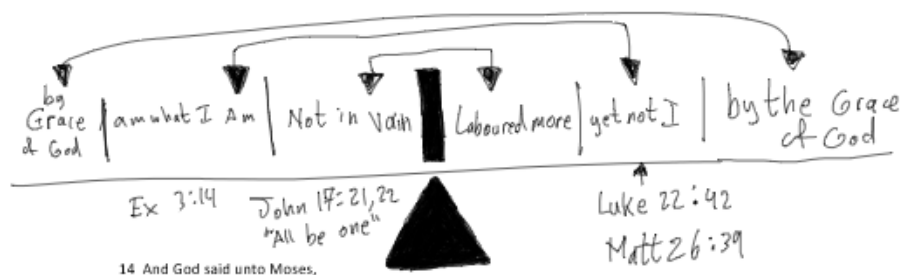
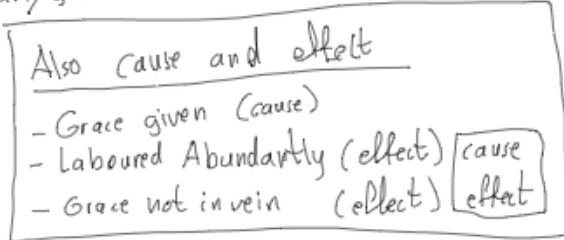
|         |              |            |
|---------|--------------|------------|
| Ancient | Peter 12     | # 1 Church |
|         | 12           | # 2 Church |
|         | 500          | # 3 World  |
| Modern  | James        | # 1 Church |
|         | All Apostles | # 2 Church |
|         | Paul         | # 3 World  |

Grace / am what I am; His grace / not in vein

• but I laboured more abundantly than they all

The grace of God with me

- grace of God I am / yet not I but Grace of God



14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

## Literal Death

- Unconscious - Sleep
- No breath - Spirit in nostrils
- No brain activity
- Unknowing  
"Dead know not anything"
- Body stops working "The house"  
heart stops working "Life is in the blood"  
Brain stops working "the mind"
- Different causes

## Literal Burial (we really care about the vessel)

- Preparations Preservation
- grave
- To protect the living (disease/contaminate/smell)
- Dust to Dust / gardening
- Caskets Food
- Keep track of them ☆
- God took Moses
- Closure!
- Special place to go and remember
- To not have to see them destroyed
- destruction / decomposition
- Body is Just the container

## Resurrection

- New body / same mind / spirit / character
- What ever character / personality / you died with  
you will come up with this again  
resurrected with the same tenor of thoughts  
"pick up right where they left off"
- Christ resurrected was testing them
- Your body is not what you are  
New perfect body (incorruptable)

15:11 Therefore whether [it were] I or they, so we preach, and so ye believed.

cause  
We preached ... effect  
you believed

Paul + Apostles  
speaking to the  
Corinthians

15:12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

Church of Corinth largely gentiles  
issues are over resurrection - some among you say there is no resurrection of the dead

15:13 But if there be no resurrection of the dead, then is Christ not risen:

15:14 And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain.

15:15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

end from the beginning in their false ideas

|  |   |  |  |
|--|---|--|--|
| 15:11 Therefore whether [it were] I or they, so we preach, and so ye believed.                 | 15:12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? | 15:13 But if there be no resurrection of the dead, then is Christ not risen:                   | 15:15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. |
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15:16 For if the dead rise not, then is not Christ raised:

15:17 And if Christ be not raised, your faith [is] vain; ye are yet in your sins.

15:18 Then they also which are fallen asleep in Christ are perished.

15:19 If in this life only we have hope in Christ, we are of all men most miserable.

Cleansing of sins No faith = sin  
If they are correct then there is no hope without resurrection there is no hope why suffer and sacrifice if there is no hope

Cause : Effect

if dead don't rise then Christ didn't rise  
if Christ not raised then your faith is in vain and your in sin  
then also those fallen asleep in Christ are perished  
if hope only in Christ then we are of all men most miserable

15:20 But now is Christ risen from the dead, [and] become the firstfruits of them that slept.

Born with degenerated body  
Because without sin = No corruption? bore sins of the world  
Christ is the First Fruit  
He didn't see corruption  
Corruption

Enoch was translated and did not see corruption in death, either Moses Also Elijah Christ 144K All saints Lazarus

| Translated | Resurrected     |
|------------|-----------------|
| Enoch      | Moses           |
| Elijah     | Christ + others |
| 144K       | All saints      |

All Temple stuff was typifying Christ so He is the First Fruits

Exodus

23:16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

23:19 The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not see the kid in his mother's milk.

First Fruits go to Temple for offering. Priests are an offering. Christ was an offering.

Galatians 5  
8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

1 Peter  
3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

Thus was the gospel brought to those who had been strangers and foreigners, making them fellow citizens with the saints, and members of the household of God. The conversion of Cornelius and his household was but the first fruits of a harvest to be gathered in. From this household a wide-spread work of grace was carried on in that heathen city. {AA 139.3}

All come forth from their graves the same in stature as when they entered the tomb. Adam, who stands among the risen throng, is of lofty height and majestic form, in stature but little below the Son of God. He presents a marked contrast to the people of later generations; in this one respect is shown the great degeneracy of the race. But all arise with the freshness and vigor of eternal youth. In the beginning, man was created in the likeness of God, not only in **character, but in form and feature**. Sin defaced and almost obliterated the divine image; but Christ came to restore that which had been lost. He will change our vile bodies and fashion them like unto His glorious body. **The mortal, corruptible form, devoid of comeliness, once polluted with sin, becomes perfect, beautiful, and immortal**. All blemishes and deformities are left in the grave. Restored to the tree of life in the long-lost Eden,

**CORRUPTIBLE, a.**

1. That may be corrupted; that may become putrid; subject to decay and destruction. Our bodies are corruptible.
2. That may be vitiated in qualities or principles; susceptible of depravation. Manners are corruptible by evil example.

**CORRUPTIBLE, n.** That which may decay and perish; the human body.

This corruptible must put on incorruption. **1 Corinthians 15:53.**

**CORRUPTIBLENESS, n.** Susceptibility of corruption; corruptibility.

**CORRUPTIBLY, adv.** In such a manner as to be corrupted or vitiated.

**CORRUPTING, pp.** Putrefying; depraving; vitiating.

**CORRUPTION, n.** [L.]

1. The act of corrupting, or state of being corrupt or putrid; the destruction of the natural form of bodies, by the separation of the component parts, or by disorganization, in the process of putrefaction. Thou wilt not suffer thy holy One to see corruption. Psalm 16:10.
2. Putrid matter; pus.
3. Putrescence; a foul state occasioned by putrefaction.
4. Depravity; wickedness; perversion or deterioration of moral principles; loss of purity or integrity. Having escaped the corruption that is in the world through lust. 2 Peter 1:4. Corruption in elections is the great enemy of freedom.
5. Debasement; taint; or tendency to a worse state. Keep my honor from corruption.
6. Impurity; depravation; debasement; as a corruption of language.
7. Bribery. He obtained his suit by corruption.
8. In law, taint; impurity of blood, in consequence of an act of attainder of treason or felony, by which a person is disabled to inherit lands from an ancestor, nor can retain those in his possession, nor transmit them by descent to his heirs. Corruption of blood can be removed only by act of parliament.

ured more  
than / The grace of  
God with  
me

15:10 But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

Grace / am what I am; • but I labo  
His grace / not in vein • abundantly  
they all

VITIATED, pp. Depraved;  
rendered impure; rendered  
defective and void.

Sister Suzan Note:  
The corrupt thought becomes a  
corrupt action, which results in  
violence. Violence can be a destructive  
force or a clashing and discordance

36 30

Genesis

6:11 The earth also was corrupt before God, and the earth was filled with violence.

6:12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

Resurrection of earth

A B A' B'

Earth - Corrupt/ Earth - full of violence

Corruptible/Mortality

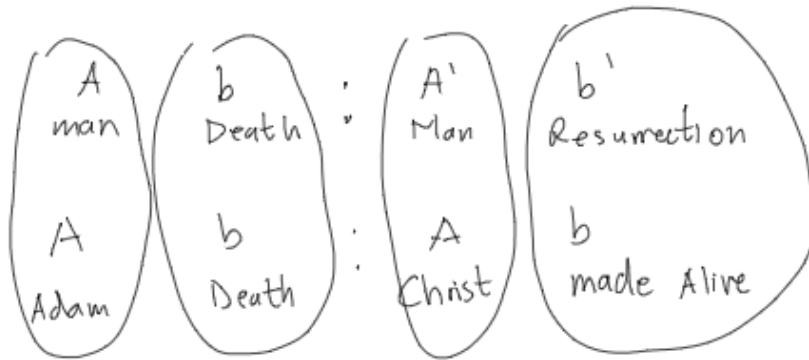
Death  
Decay  
Hurt  
Disease  
Violence

Incarnate/immortality

Never die  
Never decay  
Never can get hurt  
Never get sick  
Never get destroyed in any way

15:21 For since by man [came] death, by man [came] also the resurrection of the dead.

15:22 For as in Adam all die, even so in Christ shall all be made alive.



15:23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.



Born again by Reieving Christ NM1

1 Peter  
23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which **liveth** and **abideth** for ever.  
24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass **withereth**, and the flower thereof **falleth** away:  
25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

Psalms 49  
16 Be not thou afraid when one is made rich, when the glory of his house is increased;  
17 For when he **dieth** he shall carry nothing away: his glory shall not descend after him.

Galatians 6  
8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Luke 24  
15 And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.  
16 But their eyes were **holden** that they should not know him.

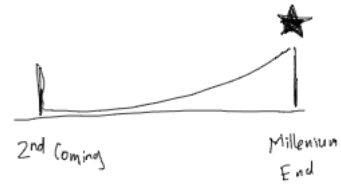
When Christ bowed His head and died, He bore the pillars of Satan's kingdom with Him to the earth. He vanquished Satan in our human nature. The nature by which the enemy was overcome is the same nature over which in Eden he obtained an easy victory. He sustained a humiliating defeat. He was overcome by the human nature of Christ. The power of the Saviour's Godhead was hidden. He must overcome in human nature, relying upon God for His power. This is the privilege of all who accept Jesus Christ. In proportion to their faith will be their victory. {12 MR 410.3}

1 Thes 4  
15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.  
16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:  
17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

15:23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

15:24 Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

Romans 2  
14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:



Put down - To make away with  
make away with all rule and authority and power.

E.O.E.  
1st  
Resurrection

15:26



Death

15:25 For he must reign, till he hath put all enemies under his feet.

15:26 The last enemy [that] shall be destroyed [is] death.

15:27 For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

15:23

15:24

then

Deliver Kingdom to God  
Puts Down all rule and Authority and power } Enemies

15:25

1000

Ending All Evil



15:29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

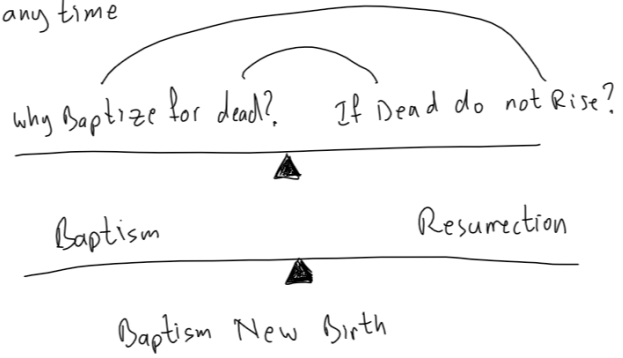
why get baptized in place of or prox for your dead loved ones so they can be saved, if you don't believe in the resurrection.

15:30 And why stand we in jeopardy every hour?

— lose salvation at any time

15:31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

— Born again Daily



15:32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

Why would I sacrifice so much and fight so hard if what I am telling you isn't true?

Possibly Idolatry and Magicians (Temple of Diana)  
Spiritual wickedness in high places

Why keep from doing what we want if we will die forever tomorrow.

Paul was using language they could understand

15:33 Be not deceived: evil communications corrupt good manners.

1 Corinthians 5:6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

Bad stories cause bad people

Matt 15

18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.

19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

20 These are the things which defile a man: but to eat with unwashed hands defileth not a man.

15:34 Awake to righteousness,  
and sin not; for some have not  
the knowledge of God: I speak  
[this] to your shame.

No Sin  
Paul thinks their asleep?

whole group



Not the knowledge  
of God

This to your shame

## Testing Issues

Sin

Nationalism

- Racism
- Sexism
- Homophobia

## Matt 18

15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

15:35 But some [man] will say, How are the dead raised up? and with what body do they come?

15:36 [Thou] fool, that which thou sowest is not quickened, except it die:  $\leftarrow$

15:37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

15:38 But God giveth it a body as it hath pleased him, and to every seed his own body.

15:39 All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.

15:40 [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.

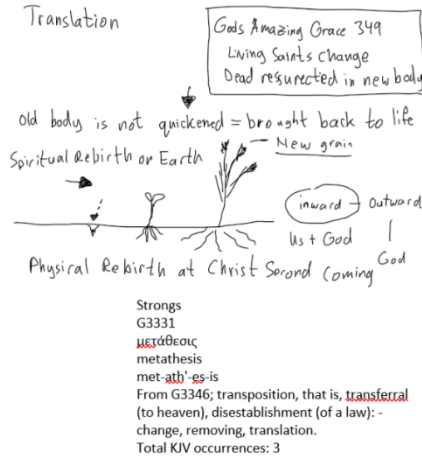
15:41 [There is] one glory of the sun, and another glory of the moon, and another glory of the stars: for [one] star differeth from [another] star in glory.

15:42 So also [is] the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

15:43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

15:44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

15:45 And so it is written, The first man Adam was made a Christ living soul; the last Adam [was made] a quickening spirit.



PERSONALITY PRESERVED IN A NEW BODY.—Our personal identity is preserved in the resurrection, though not the same particles of matter or material substance as went into the grave. The wondrous works of God are a mystery to man. The spirit, the character of man, is returned to God, there to be preserved. In the resurrection every man will have his own character. God in His own time will call forth the dead, giving again the breath of life, and bidding the dry bones live. The same form will come forth, but it will be free from disease and every defect. It lives again bearing the same individuality of features, so that friend will recognize friend. There is no law of God in nature which shows that God gives back the same identical particles of matter which composed the body before death. God shall give the righteous dead a body that will please Him. (HVN 40.1)

Paul illustrates this subject by the kernel of grain sown in the field. The planted kernel decays, but there comes forth a new kernel. The natural substance in the grain that decays is never raised as before, but God giveth it a body as it hath pleased Him. A much finer material will compose the human body, for it is a new creation, a new birth. It is sown a natural body, it is raised a spiritual body.—Ms 76, 1900 quoted in 6BC 1093.

Hebrews 11

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

Genesis

1:11 And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

1:12 And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

1:24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

Resurrection = New Birth

Can you have a Birth with  
Something old?

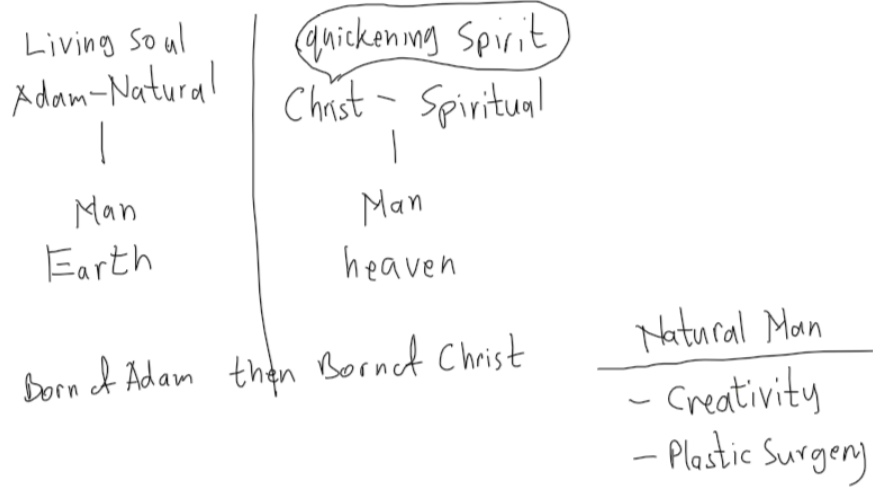
The old has to die and something  
new must come

$\rightarrow$  old = corruption  
New = Eternal/Immortal/Incorruptable

| Natural Body                              | Spiritual Body                          |
|---|---|
| Touch                                     | - Glory                                 |
| See                                       | - Power                                 |
| Natural functions<br>i.e. digestion/sleep | - Spiritual                             |
| - Dishonour                               | - Incorruption                          |
| - Weakness                                | - Learn Spiritual<br>through Natural    |
| - Natural                                 | - Take care of it                       |
| - Corruption                              | - Can Eat                               |
|   | - Much finer Material (Maranatha 301.3) |
|   | - Same functions BUT more efficient     |

15:45 And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

15:46 Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.



Faith cancels stress and worry ♥

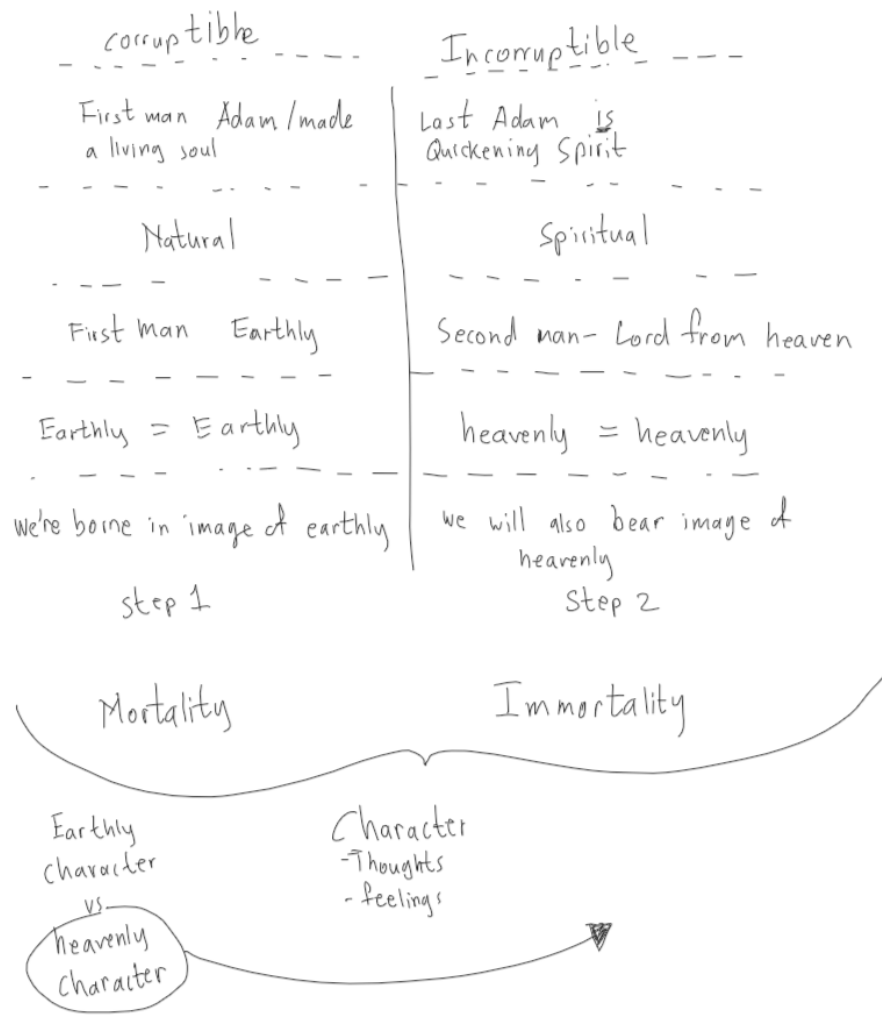
15:45 And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

15:46 Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

15:47 The first man [is] of the earth, earthy; the second man [is] the Lord from heaven.

15:48 As [is] the earthy, such [are] they also that are earthy; and as [is] the heavenly, such [are] they also that are heavenly.

15:49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.



We're broken

## Old Testament beliefs of the Body

- They knew they would go to heaven
- Why do we care about dead men's bones?
  - Respect!
- Resurrection family would be together in one place

Exodus - 13:19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

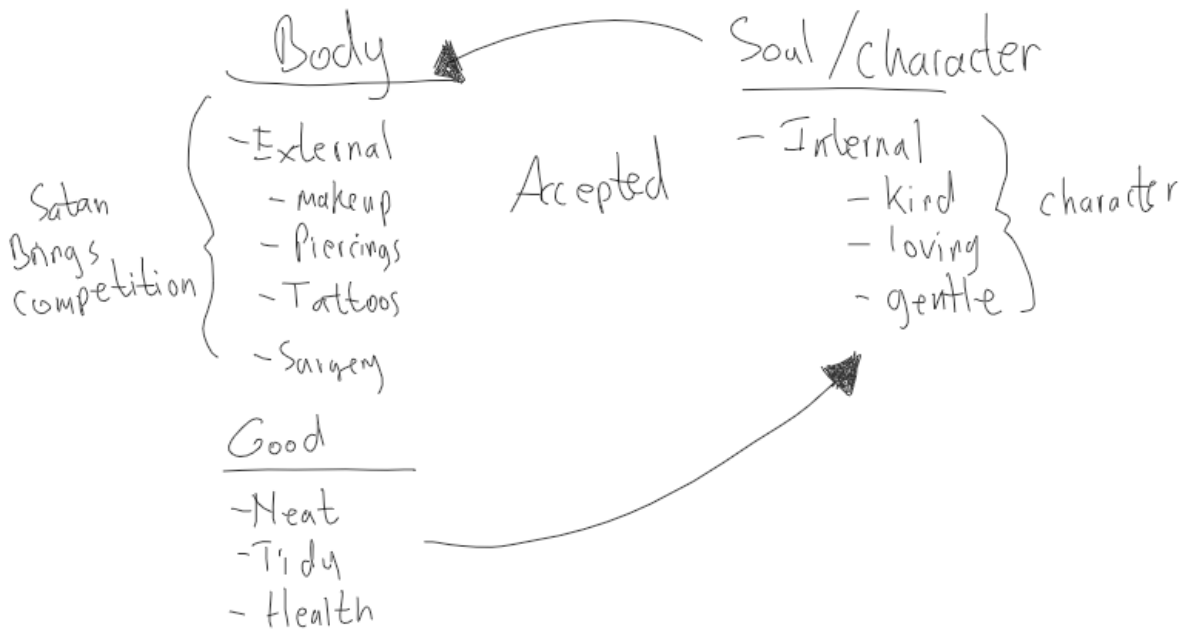
Personal identity

Body = Vehicle of Expression

God wants companionship

we understand each others souls based on what the body looks like

Body helps us communicate



15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Luke 24  
39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

15:51 Behold, I show you a mystery; We shall not all sleep, yeath but we shall all be changed,

15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 144K

15:53 For this corruptible must put on incorruption, and this mortal [must] put on immortality.

15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

15:55 O death, where [is] thy sting? O grave, where [is] thy victory?

15:56 The sting of death [is] sin; and the strength of sin [is] the law.

15:57 But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ.

15:58 Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is [not in vain] in the Lord.

Body is mortal  
corruption

understand the  
separation



The Priests Prepare  
the sacrifice

~symbolic we  
Paul = Priests  
JohnRev = 144K

Death is dominion of Devil - Devil is defeated?

Sting = sin The law says the wages of sin is death

Christ overcame for us

be strong ye be strong

15:55 O death, where [is] thy sting? O grave, where [is] thy victory?

15:56 The sting of death [is] sin; and the strength of sin [is] the law.

A  
B

A  
B

