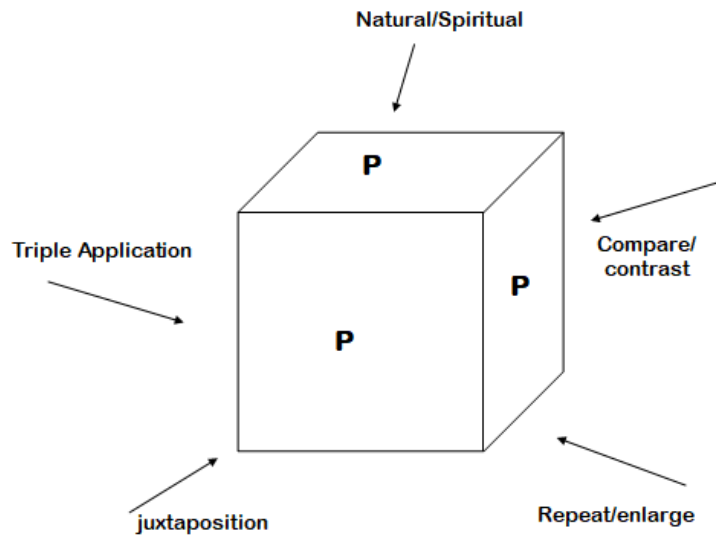


## Parables



## Chapter 22

22:1 And David spake unto the LORD the words of **this song in the day [that] the LORD had delivered him out of the hand of all his enemies**, and out of the hand of Saul:

22:2 And he said, The LORD [is] my rock, and my fortress, and my deliverer;

### Deliverer: H6403

A primitive root; to *slip* out, that is, *escape*; causatively to *deliver*: - calve, carry away safe, deliver, (cause to) **לִפְדּוֹ** escape

22:3 The God of my rock; in him will I trust: [he is] my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

**Shield** H4043 From **H1598**; a *shield* (that is, the small one or *buckler*); figuratively a *protector*; also the scaly *hide* of the crocodile: - X armed, buckler, defence, ruler, + scale, shield.

22:4 I will call on the LORD, [who is] worthy to be praised: so shall I be saved from mine enemies.  
I'll be saved because I'll call upon the Lord who is worthy to be praised

22:5 When the **waves of death** compassed me, the floods of ungodly men made me afraid;

R & E waves of death = floods of ungodly

**Waves** H4867 From **H7665**; a *breaker* (of the sea): - billow, wave.

**Death** H4194 From **H4191**; *death* (natural or violent); concretely the *dead*, their place or state (*hades*); figuratively *pestilence, ruin*: - (be) dead ([-ly]), death, die (-d).

**Floods** H5158 From H5157 in its original sense; a *stream*, especially a winter *torrent*; (by implication) a (narrow) *valley* (in which a brook runs); also a *shaft* (of a mine): - brook, flood, river, stream, valley.

**Ungodly** H1100 From H1097 and H3276; *without profit, worthlessness*; by extension *destruction, wickedness* (often in connection with H376, H802, H1121, etc.): - Belial, evil, naughty, ungodly (men), wicked.

R & E:

22:6 The sorrows of hell compassed me about; the snares of death prevented me;

Sorrows of hell = snares of death

### Sorrows: BDB Definition:

1) a cord, rope, territory, band, company

1a) a rope, cord

1b) a measuring-cord or line

1c) a measured portion, lot, part, region

1d) a band or company

2) pain, sorrow, travail, pang

2a) pains of travail

2b) pains, pangs, sorrows

3) union

4) destruction

**Snares** From H3369; a *noose* (for catching animals), (literally or figuratively); by implication a *hook* (for the nose): - be ensnared, gin, (is) snare (-d), trap.

**Hell** H7585 *sheh-ole'*, *sheh-ole'* From H7592; *hades* or the world of the dead (as if a subterranean *retreat*), including its accessories and inmates: - grave, hell, pit.

**Death** H4194 From H4191; *death* (natural or violent); concretely the *dead*, their place or state (*hades*); figuratively *pestilence, ruin*: - (be) dead ([-ly]), death, die (-d).

**Prevented:** H6923 A primitive root; to *project* (one self), that is, *precede*; hence to *anticipate, hasten, meet* (usually for help): - come (go, [flee]) before, + disappoint, meet, prevent.

### BDB Definition:

1) to meet, come or be in front, confront, go before

1a) (Piel)

1a1) to meet, confront, come to meet, receive

1a2) to go before, go in front, be in front

1a3) to lead, be beforehand, anticipate, forestall

1b) (Hiphil)

1b1) to come in front

1b2) to confront, anticipate

22:7 In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did enter] into his ears.

22:8 **Then** the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.

**Wroth** H2734 A primitive root (compare H2787); to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: - be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See H8474.

#### Cause and effect:

22:9 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

His wroth: smoke of His nostrils, fire out of His mouth devoured

By this – His wroth: coals were kindled

22:10 He bowed the heavens also, and came down; and darkness [was] under his feet.

Bowed = stretched out (the heavens)

Came down (from heaven)

Darkness under his feet = earth is His footstool or vs 12 the darkness is thick clouds of the skies under His feet

Darkness H6205 Probably from H6201; gloom (as of a lowering sky): - (gross, thick) dark (cloud, -ness).

R & E -- CC ?

22:11 And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind.

Rode upon a cherub = to fly upon the wings of the wind

Cherub = wings of the wind?

R & E

22:12 And he made darkness pavilions round about him, dark waters, [and] thick clouds of the skies.

The darkness is made into pavilions – hut or lair... = dark waters and thick clouds of the skies

**Darkness** H6205 Probably from H6201; gloom (as of a lowering sky): - (gross, thick) dark (cloud, -ness).

**BDB Definition:** 1) cloud, heavy or dark cloud, darkness, gross darkness, thick darkness

**Pavillions** H5521 Feminine of H5520; a hut or lair: - booth, cottage, covert, pavilion, tabernacle, tent.

As he withdraws His Spirit, darkness is left – the rain or dark waters coming from the dark thick clouds – meant also to ripen a harvest – to separate into two classes

22:13 Through the brightness before him were coals of fire kindled.

CC we see darkness and brightness

Coals of fire kindled (vs 9) by the fire out of His mouth -- *fiery law?*

22:14 The LORD thundered from heaven, and the most High uttered his voice.  
Thundered from heaven = His voice

22:15 And he sent out arrows, and scattered them; lightning, and discomfited them.



**Arrows** H2671 From H2686; properly a *piercer*, that is, an *arrow*; by implication a *wound*; figuratively (of God) thunder *bolt*; (by interchange for H6086) the *shaft* of a spear: - + archer, arrow, dart, shaft, staff, wound.

The thunder, His voice = arrows - fiery law that pierces the heart

**Discomfited** H2000 A primitive root (compare H1949, H1993); properly to *put in commotion*; by implication to *disturb, drive, destroy*: - break, consume, crush, destroy, discomfit, trouble, vex.

↑ Cause

↓ Effect

Effect

cause

22:16 **And** the channels of the sea **appeared**, the foundations of the world were **discovered**, **at** the rebuking of the LORD, **at** the blast of the breath of his nostrils.

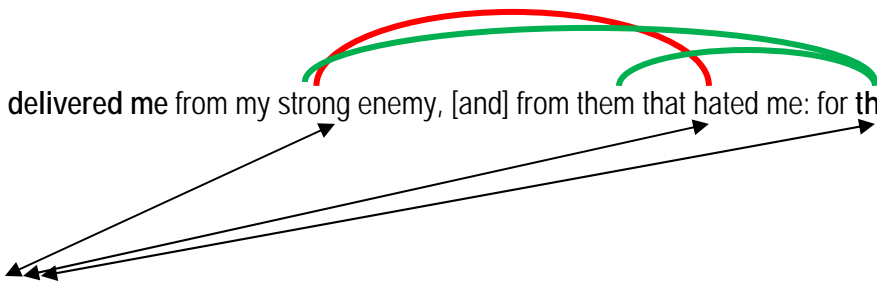
**Channels** H650 From H622; properly *containing*, that is, a *tube*; also a *bed* or *valley* of a stream; also a *strong* thing or a *hero*: - brook, channel, mighty, river, + scale, stream, strong piece.

Blast of the breath of His nostrils – (vs 9) smoke of His nostrils

Jan 4

22:17 He sent from above, he took me; he drew me out of many waters;

22:18 He delivered me from my strong enemy, [and] from them that hated me: for they were too strong for me.



22:19 They prevented me in the day of my calamity: but the LORD was my stay.

**CALAMITY**, n. Any great misfortune, or cause of misery; generally applied to events or disasters which produce extensive evils, as loss of crops, earthquakes, conflagrations, defeat of armies, and the like. But it is applied also to the misfortunes which bring great distress upon individuals.

## BDB Definition:

- 1) distress, burden, calamity
  - 1a) burden (of the righteous)
  - 1b) calamity (of nation)
  - 1c) disaster (of wicked)
  - 1d) day of calamity

**PREVENTED**, pp. Hindered from happening or taking effect.

**STAY** From **H8172**; a *support* (concretely), that is, (figuratively) a *protector* or *sustenance*: - stay.

**BDB Definition:** support, staff

## STAY, n.

...

7. Steadiness of conduct.

8. In the rigging of a ship, a large strong rope employed to support the mast, by being extended from its upper end to the stem of the ship. The fore-stay reaches from the foremast head towards the bowsprit end; the main-stay extends to the ships stem; the mizen-stay is stretched to a collar on the main-mast, above the quarter deck, etc.

**Stays, in seamanship, implies the operation of going about or changing the course of a ship, with a shifting of the sails. To be in stays, is to lie with the head to the wind, and the sails so arranged as to check her progress.**

To miss stays, to fail in the attempt to go about.

## R & E

22:20 He brought me forth also into a large place: he delivered me, because he delighted in me.

**H4800 Large place** From **H7337**; *enlargement*, either literally (an *open space*, usually in a good sense), or **figuratively** (*liberty*): - breadth, large place (room).

## Chiasm vs 21 - 25

22:21 The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.

	A	b	b	a
A rewarded me		b my righteousness		
A recompensed me		b cleanness of my hands		

## January 11

22:22 For I have kept the ways of the LORD, and have not wickedly departed from my God.

For = He has rewarded/recompensed me (for) because I have kept the ways of the Lord

Keep the ways of the Lord = not wickedly depart from (my) God

Keep the ways of the Lord = doing righteousness, cleanness of hands

22:23 For all his judgments [were] before me: and [as for] his statutes, I did not depart from them.

Why do I keep the ways of the Lord (vs 22) - all His judgments are before me – I see His judgments

**Before:** From H5046; a *front*, that is, part opposite; specifically a *counterpart*, or mate; usually (adverbially, especially with preposition) *over against* or *before*: - about, (over) against, X aloof, X far (off), X from, over, presence, X other side, **sight**, X to view.

22:24 I was also upright before him, and have kept myself from mine iniquity.

22:25 Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

Compare with vs 21

See vs 12 & 13 –

Rains on just and unjust; doing a work on both classes: to ripen both classes

He's surrounded by the darkness = clouds, rain, thunder – His wrath

Brightness before Him – coals kindled

Pharaoh – hearts are being hardened through the darkness – two classes are being developed

22:26 With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.

Upright see vs 24 - = keep myself from mine iniquity

22:27 With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.

Twisted	to twist
Distorted	to wrestle
False, pervert	to struggle

Dark clouds  
Rain on just  
and unjust

22:28 And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou mayest bring [them] down.

Afflicted get brightness, coals are kindled

haughty get darkness, thick clouds

22:29 For thou [art] my lamp, O LORD: and the LORD will lighten my darkness.

Lamp *darkness*

lighten darkness

*a lamp brings light to shine in the darkness*



R & E? showing a victory?

22:30 For by thee I have **run through a troop**: by my God have I **leaped over a wall**.

In the margin run through: broken; troop = army

wall: H7791 a wall (*as going about*)

wall: SL? - as being a law

22:31 [As for] God, his way [is] perfect; the word of the LORD [is] tried: he [is] a buckler to all them that trust in him.

His way: way, truth, life

tested/proved

shield

He is the Word

we can trust Him

protector

as our protector

22:32 For who [is] God, save the LORD? and who [is] a rock, save our God?

22:33 God [is] my strength [and] power: And he maketh my way perfect.

His strength makes us perfect, we are perfect in His strength, He is our 'stay'

R & E

22:34 He maketh my feet like hinds' [feet]: and setteth me upon my high places.

H355 doe/female deer

Feet = gospel

Setteth: H5975 A primitive root; to **stand**, in various relations (literally and figuratively, intransitively and transitively): - **abide** (behind), appoint, arise, cease, **confirm**, continue, dwell, be employed, **endure**, **establish**, leave, make, ordain, be [over], place, (be) present (self), **raise up**, **remain**, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-) **stand (by, fast, firm, still, up)**, (be at a) **stay** (up), tarry.

22:35 He teacheth my hands to war; so that a bow of steel is broken by mine arms.

=

22:36 Thou hast also given me the shield of thy salvation: and **thy gentleness** hath made me great.

22:37 Thou hast **enlarged my steps** under me; so that my feet did not slip.

Gospel – the message makes us stronger

Feet = gospel

Strength of message conquers enemies. Rain, thunder, voice of the Lord – creating 2 classes of people life/death

22:38 I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them.

22:39 And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet.

R & E

22:40 For **thou** hast girded me with strength to battle: them that rose up against me hast **thou** subdued under me.

H247 A primitive root; to **belt**: - bind (compass) about, gird (up, with).

22:41 Thou hast also given me the necks of mine enemies, that I might destroy them that hate me.

H6202 to destroy, beheaded

A B A B

R & E enemies and them that hate me:

22:42 They looked, but [there was] none to save; [even] unto the LORD, but he answered them not.

Interesting note: David 'called' upon the Lord

These 'look unto the Lord'

"He answered them not" ....*then*

22:43 Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did spread them abroad. (compare vs 48)

22:44 Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me.

Heathen, people I knew not, strangers = gentiles

Kept: 1) to keep, guard, observe, give heed

1a) (Qal)

1a1) to keep, have charge of

1a2) to keep, guard, keep watch and ward, protect, save life

1a2a) watch, watchman (participle)

R & E

22:45 Strangers shall submit themselves unto me: as soon as they hear, they shall be obedient unto me.

Strangers = other sheep

John 10:14 I am the good shepherd, and know my [sheep], and am known of mine.

John 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

John 10:27 My sheep hear my voice, and I know them, and they follow me:

Compare and contrast vs 45

22:46 Strangers shall fade away, and they shall be afraid out of their close places.

Strangers hear, submit and are obedient Strangers fade away, shall be afraid

stranger: H1121 From H1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., (like H1, H251, etc.):

H5236 From H5234; foreign, or (concretely) a foreigner, or (abstractly) heathendom: - alien, strange (+ -er).



**Hear H8085** A primitive root; to *hear* intelligently (often with implication of attention, obedience, etc.; causatively to *tell*, etc.): - X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

H241 From H238; *broadness*, that is, (concretely) the *ear* (from its form in man): - + advertise, audience, + displease, ear, hearing, + show.

Obedient and hear – same root:

**Obedient H8085** A primitive root; to *hear* intelligently (often with implication of attention, obedience, etc.; causatively to *tell*, etc.): - X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

Sing praises:

22:47 The LORD liveth; and blessed [be] my rock; and exalted be the God of the rock of my salvation.

22:48 It [is] God that avengeth me, and that bringeth down the people under me,

'ensign'



22:49 And that bringeth me forth from mine enemies: thou also hast **lifted me up on high** above them that rose up against me: thou hast delivered me from the violent man.

22:50 Therefore I will give thanks unto thee, O LORD, among the heathen, and **I will sing praises** unto thy name.

22:51 [He is] the tower of salvation for his king: and showeth mercy to his anointed, unto David, and to his seed for evermore.

Psalm 64:1 To the chief Musician, A Psalm of David. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

64:2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

64:3 Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:

64:4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

64:5 They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?

64:6 They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

64:7 But God shall shoot at them [with] an arrow; suddenly shall they be wounded.

64:8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

64:9 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

64:10 The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.