

*** A REVIEW OF THE LATTER RAIN * AUSTRALIAN CAMP MEETING ***

*** 2019 * TESS LAMBERT ***

We began camp meeting last night with a bit of an introduction to our topic. We began the process of reviewing this message as it has opened over the last three years.

Before we began that journey with acts 27, we revised the presentation from Sabbath. And the main point I wanted us to pick up from that, was this **repeating pattern**. And the fact that in each one of these **four dispensations** there is a message that does the work of **ploughing**, functions as the **early rain**, functions as the **latter rain**, and **harvests**.

So, we find that there's always this message, because it's a message that doesn't work within us. Once we became familiar with that concept, which I think for most of us it is already quite familiar.

We located ourselves on the reform line which we identified as being just prior to our Close of Probation, in those final moments of time as a third angels message comes to a close.

We went to the book Early Writings we looked at the chapter, "The third Message Closed" comes directly after the chapter titled "The Loud Cry", and she talks about this period of the closing of the third angels' message. And she says that just prior to the time that this message closes, the **people received the latter rain or the refreshing from the presence of the Lord**.

She says the living testimony is revived and that last great warning has sounded everywhere. That last great warning is the **Loud Cry** of the previous chapter. That warning has sounded everywhere, and it has divided two groups of people. The people who are divided by the message are the people who were designed to received it.

So, in the context of this chapter she's talking about the final scenes of Earth's history on that line of the **144,000**. And that the Loud Cry, the people that were to have received it of the world. So, in this context it's the world.

But as we break that down into a fractal, we find that in our history the people that were to have received the **Midnight Cry** Message, were those of who should have been part of the priesthood who made up our number, entered into the movement in prior history before or after **2014**, entered into the movement, and they were to receive this **Midnight Cry** Message.

But as they reject it stirs up and enrages them, so, it has this these opposite effects. For one group it prepares them for the time of trouble, for another group it stirs and enrages them. And the work of the Midnight Cry as part of the everlasting gospel is to create and demonstrate two

classes of people. Which is precisely what we have seen evidenced in the last two months within this movement.

There are people within our movement who look at this shaking as if it's a moral quarrel between the leadership, that somehow, we have different personalities, and we don't get along. **That's a dangerous misunderstanding of prophecy.**

This shaking was and should have been expected by God's people, it's laid out in prophecy. In fact, if we conduct our reform lines properly and we know that this way mark is the **cross**, you know what happens to the disciples just prior to the **cross**, who leaves the table, who runs away? You know that there's going to be a division prior to the **Close of Probation**.

So, what I wanted us to do was to step through the last five years our own **dispensation** and see what God has **unsealed** and what **understandings** he has one by one progressively introduced to this movement. What journey He has taken us on so that in our own minds we can have a clearer picture of exactly where God has brought us.

It began in **2016** with acts 27, this was an opening up of Paul's journey from Caesarea through to the island of Melita and then to Rome. So, for the purpose of Acts 27, that chapter itself is the journey of **two ships**, the ship of **Adramyttium** and the ship of **Alexandria**. And what we were able to place by seeing the symbols in this chapter, placing it on a reform line, is it is giving us the journey of this ship as representing the journey of **two parallel institutions**.

Those institutions, the **United States** and **Adventism**.

We've spoke most of our presentations of these reform lines the, **144,000**, the **Priests**, the **Levites**, and the **Nethinims**, we have these four reformed lines that we work off. And for some time in this movement we're referred to **Raphia** as **Midnight**, **Panium** as the **Midnight Cry**, and **Sunday law** as a shut door or at that point Sunday Law.

So, we were speaking about these way marks, the **Midnight Cry**, **Sunday Law**, and that pattern does not exist in any one of these reform lines, we had no excuse to make that type of application.

But acts 27 gives us a fifth line and that is a line that does not teach us of people, it teaches us of the **United States** and **Adventism** as institutions. And it shows us how **Raphia** and **Panium** become **Midnight**, the **Midnight Cry**, and **Sunday Law**, then becomes a closed or shut door or **Close of Probation**.

So, I've listed the **two points** we took from this study, the **comparing the contrast** of the **United States** and **Adventism**, and this line of **institutions**. And we've been able to **glean** quite a bit of **truth** from that seeing how **these two institutions have two stories woven together**.

And the history that we've most tried to highlight is **1863**, how they **both** go off course, the **United States** as a country in **1863** and **Adventism** also with their **rejection of the 2520**.

This then took us through an **understanding of the two 273**, into the history of **Pyrus**. **Pyrus** linking this **273**, showing it as a way mark between **Panium** and **Sunday Law**, took us to **273 BC** and a way mark between **Panium** and **Sunday Law**. But the subject matter has **changed**, now we're talking about **wars between the King of the North and the King of the South**, between **Rome** and **Greece**.

So, we have **Acts 27**. What developed after **Acts 27**? It was the history of **Pyrus**, the **King of the South** fighting against **Rome** and at that point in time we're only covering that **Omega** history where he's fighting in Italy. What this begins to teach us, **Pyrus**, begins to open up the triple application of prophecy.

It's teaching us that **World War 1**, not yet at this point understood, plus **World War 2** equals **World War 3**, this is what begins to **develop** out of this **understanding of Pyrus**.

Another point that **Pyrus** teaches us, we've spoken for some time about the **battles of Raphia** and **Panium**, **Pyrus** teaches us that there are four battles between the king of the north and the King of the South on our reform line, or involving the King of the North and the King of the South, not two.

So, we move our **understanding** from **Raphia** and **Panium** and that expands to saying **four** battles within our reform line. What **Pyrus** also teaches us begins to open up an understanding of the **mode of warfare**, used in these **four battles**, we'll discuss that again.

So, **Pyrus** begins to **open** this in the last couple of months of **2016**. **Pyrus** continues to expanded until we see it go back and start to explain the history of a **Cold War** and the history of **World War 2**.

Now we have not just **285, 272** or **1989** to **Sunday Law**, now we have a whole **Alpha** history incorporated into there. Now we have an **understanding** of **World War 2**. This is as I said before **opening up a triple application of prophecy**. With this we have a study done also on

the leaders of **Pyrus**, the **King of the South** in this history and the **Soviet Union** or **Russia** in this history.

Lining up their leaders were able to identify **Pyrus** as **Vladimir Putin** and also **Vladimir Putin** as **Joseph Stalin**. You can see that Putin and Stalin are the same person, just based on the structure.

But the pattern of leadership between the Nation of **Pyrus** and the **Soviet Union**, and then **Russia**. gives us a secondary witness to say in a much more emphatic fashion that Pyrus typified **Vladimir Putin**. But **Vladimir Putin** was also typified by **Joseph Stalin**, again taking us back to the history of **World War 2** which we discussed here.

When this study was taken **Stalin** typifies **Vladimir Putin** then the Alpha explains the end, and we have license to cut this line and overlay the Alpha there may be histories. That's what has been done here. The Alpha line of Pyrus, the Omega line of Pyrus, the Alpha line with Stalin, the Omega line with Putin.

So, now we're directly overlaying the history of **World War 2** and **Joseph Stalin** with the history of **Putin in World War 3**, this is around the middle months of **2017**, this begins to be developed towards the October of **2017**. November **9th** begins to work its way into this message without design. We have a few different themes that we're working at the same time.

So, I want to break this down we will do that towards the end of our presentation, but you may see that we're discussing a few different themes, but those themes are also woven together.

We have a story of **Adventism**, we also have a story of the **King of the South** connected to the **king of the north**, and what begins to open up in November of **2017**? It's an understanding then of the **Papacy**, the **counterfeit**.

It was November **11** of **2017** that the counterfeit began to open, and that was with an understanding of **Fatima**. A book was being read, the book known as **Hitler's Pope**, and again the reason the **Hitler's Pope** was being read is because it is explaining the role of the Catholic Church in the history of **World War 2**. **World war 2** was already a topic of our reform line.

So, now that **World War 2** is being discussed, what was being looked into was the way that the **Papacy** responded to this history of **World War 2**, and how they tried to capitalize off this conflict.

So, Fatima is studied, and it begins to be recognized that this history of Fatima belongs on a reform line. That in that history of **1917** you can observe Satan working through a counterfeit reform line.

Adventism has had an understanding for a long time about how Satan operates. We've always understood that he works through counterfeiting. And we see that most clearly every time we talk about the Sabbath. We have **Saturday Sabbath**, so they have their **Sunday Sabbath**. And we understand that Satan has operated through this work of counterfeiting the gospel.

What we've understood since **1989** in much more detail, how God interacts with his people. We've been able to plot that operation on two reform lines and see patterns through history of how God interacts with his church. And as we see how God interacts with his church, we saw that that was through the **everlasting gospel**.

And what is the everlasting gospel? The understanding of this movement. **It's a three-step prophetic testing message**. And what Fatima begins to introduce to our understanding is that if God works through a **three-step prophetic testing message**, how was Satan going to work? He's going to work through a counterfeit everlasting gospel. And this begins to open how Satan works in a prophetic sense with his own church.

If God scatters, punishes, gathers his people through a prophetic message, on a reform line, then Satan must scatter his people, and gather them, through a three-step prophetic testing message, he's going to **counterfeit** how God works with his church. And Satan is going to use the same method to raise up his own people at the end of the world.

Moving away from the study of the counterfeit.

What began to develop from these studies was a further development on the **mode of warfare**. We have the chart for the leadership of a **Pyrus** and **Russia**. We have the chart for the overlaying of those lines, this one here **Alpha Omega, Alpha Omega**, we see the repeating pattern.

And we have the counterfeit reform line of Fatima. The three secrets, the 3-step prophetic testing message, a message of Hell, a message of a work that needs to be done, a message of judgment. And now what begins to be studied is the mode of warfare observed in these four battles.

And what begins to be understood is that each age in Earth's history operates through the latest technological development that they have access to. In the **Stone Age** they operated with stone weapons, in the **Iron Age** with iron weapons, in the **Bronze Age** with bronze

weapons, what age are we in now? We're in the **Information Age**. And it's not a coincidence that the **Big Bang of the Information age was 1989**.

So, we began to trace this **thread of the Information Age through history**. We begin in **1989**. We began to see that there's **two 10-year histories prior to 1989**, where you can already see this **development that leads to the so-called Big Bang of 1989**. It began it was **1969**, this is **ARPANET**. It's the invention of the internet. **1979** this is the beginning of the **FISA Court**, it introduces government surveillance, the surveillance we see such a contentious topic today, in a court case, Smith versus Maryland.

So, we're not reviewing these studies but to bring back to your memory with Smith versus Maryland and the **FISA Court**. And then in **1989** the invention of the **World Wide Web**. Tim Berners-Lee released a paper titled **information management of proposal 1990**. He created the World's first web browser in **1991**, he released it to the public. So, you have **1989 to 1991**.

As we've said before our **increase of knowledge**, externally the development of the **Worldwide Web and the creation of the Internet as we have it today**. And this is how we connect way marks, how we **thread** a story.

Later on, in our presentations you may have been noticing in the last few weeks some **momentous external events**. Just to highlight one of them, what's been happening in the Middle East with Isis and Baghdadi. **If you want to understand Isis, 1989 start threading your way marks**. And that's the subjects that we discussed really from the beginning of year in Brazil.

That methodology of tracing your story through successive way marks and seeing that story build. I said before, that constructing a whole reform line is a protection mechanism to prevent us from making mistakes. Threading way marks is the same thing. If you can trace the story of the **Information Age** through **1989**, through **2016** which is **typified as a battle** in by prior history, then you know that when you get to **Raphia** and it says a battle, you know what that **battles going to look like**.

And threading our way marks is a protection mechanism, it protects us from making **incorrect applications**. I think all of us know that **Russia** and the **United States** in a few days are not about to bomb each other. We could already see that but a year ago people were expecting just that. People who claimed to accept this message may have been fighting it, people who now reject this message should go back to expecting a battle in a couple of days, but they won't because they know it's ridiculous.

But we know that if we thread our way marks, we won't come up with such a silly application. We're in an **Information Age** and it's **information war**. So, it was the study of the Information Age, threading that development of the mode of warfare.

The next study developed was by taking what we were seeing **externally**, by now it's around the year **2018**. So, **2018** has begun. And what is developing now? Is it understanding that what we are seeing externally, what we have been seeing externally for years in the past, is paralleling what we see internally, within the movement? **We have the external and the internal**.

At first this study was only done from around **2012** to **2016**, it's been able to be expanded from **2009** to **2019**. But at the beginning it was the years of **2012** to **2016**. It can, **if stretched out, encompass these whole two dispensations, this parallel between internal and external. And what we were particularly paralleling, with this message that came in 2012**. It began to explain to us while we saw this shaking in **2013**, that climaxed in **2014**, the "Path of the Just", also the **rejection of this movement of the message of time**.

We understand that in **2012** the message of **time was introduced to the movement**. the movement leadership rejected it. And you can see that history externally with the events that led up to **2014** and the election of Donald Trump. And that chart that will show this one from **2009** to **2013** expanded shows that internal and external interaction.

I want to make a point about this, there's **an internal movement** that leads us to the **final events of Earth's history**, that movement beginning in **1989**. So, we know that where in this **final** movement, but **externally**, does the United States have a final movement? **Yes**, they have a **final movement, that's rising up and bringing together church and state**, is going to create an **Image to the beast** and a **Sunday Law**.

So, you know we have **an internal movement that leads us all the way to the Sunday Law** where we do a work. And **they have an external movement that leads them to the Sunday Law** and they're going to do a work.

So, all that we have done is seen this **parallel**, the **compare and the contrast** between the **internal** and the **external**. As these studies are being developed what the **methodology** that we're using becomes **clearer and clearer as being that of parable teaching**. And you may have noticed in the last period of time, probably longer than that, but I would suggest most clearly, in the last few years, you've seen Elder Parminder **introduce parable teaching**. And the **rules of parable teaching** and one of the methods of parable teaching is to **compare and contrast** a parable.

You've seen those studies, taking **two things that don't seem to belong and forcing them to fit and then comparing and contrasting between those two objects**. You've seen it done as **two ships lined up for battle**. And there's this compare and the contrast between these two ships. **That's this methodology** that you're going to see **thread threaded** through all these studies.

You come to this study and you have taken the **external movement** that leads to the **Sunday Law** where they do a work and the **internal movement** that leads to the **Sunday Law** where they do a work and **force them together**, and **compared and contrasted**. And if you **contrast** you know that **one is bad**, it **enforces the Sunday Law**, and **one is good** it **opposes the Sunday Law**. So, you can contrast them, but you can also compare them.

There are two final movements, and when you compare them you understand that this **external movement**, who leads it? **Donald Trump**.

Compare and contrast. If you haven't seen those studies, **it's not as clear**.

Compare and contrast who led this? So, the claim made today that the leadership of this movement is not the true leadership, that a mistake has been made and we're about to be cast aside. You would have to go to this study and say, **Donald Trump** is about to be kicked out of office and **Obama** is going to return. And you know the study **doesn't teach that**. Trump leads the **final movement all the way to Sunday Law and beyond**.

Elder Parminder compare and contrast all through this history **2012,13, 14, 15, 16, 17, 18** and **19**, and you see the **internal** and the **external** is **Donald Trump** and **Elder Parminder**, Donald Trump is facing an impeachment by his enemies, what do you expect to see internally? Who wants to overturn the leadership of this movement that has been in place since **2014**? You're seeing an internal process of impeachment. Externally is going to fail, we know that prophetically, internally what's going to happen? It's going to fail; it's already written in prophecy.

So, this external and internal study is done and what it particularly brings, is the parallel of the external and the internal. It brings with it a couple of applications, the first one is an understanding of **2014**, already placed in prophecy is the **Sunday Law**. Now we can pinpoint more accurately why it had to be the Sunday law, **it lined up Trump, with Elder Parminder**. And as soon as that study was developed, I understood, even if other leaders had not come to that understanding, namely Elder Jeff, that Elder Parminder was the leader of the movement. **Purely based on the parallel with the external**.

Around this time a further much more in-depth study begins into **November 9**. It has become an impossible subject to entirely avoid. There was up to this point no concerted effort to see

November **9** as anything significant. But it became clearer through all these other studies that, not just this date, I don't want us to just emphasize the date, but the year of **2019** had a special significance in prophecy.

And the first way that this begins to become unavoidable, is the understanding of the of the **10-year cycles**. We've seen just a couple of them when we talk about **69, 79, 89**. If you were to go into the history of World War 1 and World War 2, you're dealing with **1919, 1929, 1939**, the Soviet Union develops their first nuclear weapons. You start seeing World War 2, **1939, 1949**, the Soviet Union develops their first nuclear weapons, NATO is formed, Comecon is formed, Germany officially divided between East and West. So, you have this **10-year cycle** that was impossible to escape from. If we were to just highlight some of them particularly through the history of the first and the second World Wars. This is just an example it can be expanded.

So, it began to be recognized that **2019** as a year held significance for us, internally and externally. At this point a much more determined thorough investigation began into **2019**. This time with intent.

It's not a coincidence that those videos from **2012** where Elder Parminder is studying in Wales, the prediction of **2014** is Sunday law. Those videos had been lost to the movement. They began they were believed to be entirely lost, those taped studies up until just recently, where someone found that they had still had a recording of one of those studies stored. And it's only in the last couple of weeks that we have been able to access one of those studies from **2012**. I don't think it's a coincidence that that has been given back to the movement, and the man that discovered that he had that study and gave it to us, has very soon after left the movement.

So, he had no desire of saving it for a special date or a special purpose. But that has been reintroduced to the movement. And you may know from that prediction of **2012**, when **2014** was predicted, one of the ways that it was predicted was by observing this subject of the **126** and the **151**. That there are numbers with significance, significant numbers for this movement that take us from dates in history. The **151** being **1863**, the **1216** being **1888**.

So, I began to use this same methodology in trying to understand why **2019** seemed to be these unavoidable subjects. And what developed there was the subject of **2019** through prophetic time spans.

It showed **2019** by taking us back into history, using these prophetic time spans. Some of the things we expected, we expected to see a protest within this movement by church and state, the

restraint of radical Islam, we expected to see the beginning of a presidential impeachment. And just a couple of the subjects that we began to expect would occur this year.

And in the closing presentations at this camp meeting will begin to revisit some of those expectations that developed to them.

So, **2019** by timelines gave us our predictions of **2019**, and began to introduce **2019** is our close of probation, although this understanding came gradually in the early to middle months of **2018**. Around **May of 2018** last year there was a school in Australia, a School of the Prophet down south of Melbourne. **Elder Parminder came as our teacher and just like we'd had the opportunity in Wales to sit and discuss, this gave us an opportunity to sit and discuss these studies.**

It was one night we began to study the timelines of **2019**, and I laid out what thoughts that had been developing over this time. Towards the end of that study we revisited **2014**. When we revisited **2014**, we began to understand that **2014** has peculiar characteristic in Millerites history. And again, we've discussed that on Sabbath, and we discussed that in last night's presentation.

2014 is the way mark of Sunday law. **If it's the way mark of Sunday law, what way mark does it line up within Millerites history? 2014** lines up with **July 21st** and **July 21st** is known as **Midway** or **midnight**, between the **tarrying time of April 19**, and the shut door of **October 22**.

It was recognized that if **July 21** has its **symbology of Midway or Midnight**, first the literal and then the **spiritual**. **Literally Midway literally midnight, 2014** becomes a **symbolic** or **spiritual Midway** or **midnight** between **9/11**, the tarrying time and our **Close of Probation**.

So, it was understood that **2014** was a **point of midway**. And what developed in that study was an understanding that if **this is has a symbology of Midway, 2014** has a **symbology of Midway**. And if we're going to take it back to **1863** through the **151**, we're going to go from the **literal to the symbolic**. So, **1863** the literal must then be literally midway in this history, and we find that it is **literally Midway in the American Civil War**.

So, we find **1863** is **Midway, 2014** is **Midway**, and then we found you could do a **490** back identify it as a **Midway**, you could do a **220** back to the French Revolution and find **its midway in the French Revolution**, you could do a **126** back to **1888** and see it as a **midway point**.

So, those prophetic time spans that take us to **2014** identify **2014** as *symbolically the midway point*. And that gives us other way marks such as **1865** to explain what our *close of probation* looks like.

I want to detour here just to make one point.

1865 through this study of midway is what way mark? It's the **Close of Probation** which we understand to be **2019**. **1865** is the end of the Civil War. You have this history from **63** to **65**, where you have this president within the United States and what is Abraham Lincoln doing? What is the North doing in this history of **63** to **65**? This is Abraham Lincoln, where **1865** equals **2019**. *You have Abraham Lincoln introducing church and state, this is the sin of the North.*

So, is Lincoln good or bad? *It depends on the story*. In this story it's a story of church and state, **1863** the beginning of the *National Reform Movement that began to introduce the Sunday Laws* that A.T. Jones fought against. This happened in the North under the watch of Abraham Lincoln. So, Lincoln in this context is bad.

1865 equals **2019**, this history equaling this history and the introduction of church and state into America, the introduction of church and state into America.

But if you take **1865** this is through the study of the Midway it equals **2019** if you take the **1865**-way mark and add **151** years, where does it take you to? *not 2019 it takes you to 2016.*

What I want us to see is that Abraham Lincoln can represent two different people depending on the story. He can represent someone *good* in one story, and someone *bad* in another story.

So, **1865** plus the **151** takes us to **2016**. And Abraham Lincoln is President of the United States *fighting against slavery, which is essentially racism*. So, you have a president in the United States fighting against racism what happens to him in **1865**? He's assassinated by someone who sympathizes with the south. This is the sin of the south racism.

And in comes our President Andrew Johnson the first US president in history that's going to be impeached, not removed from government that's not what impeached means but he's going to have impeachment proceedings against him. *Andrew Johnson who is favorable to the south who believes in slavery who is a racist, he's going to take the place of Abraham Lincoln.*

So, in **1865** you have a transition take place between a president who is fighting racism and a president who is on the side of racism or slavery. So, **1865** also equals **2016**. In this context who is Lincoln? It's Obama.

2016 you have the evident, the end of a president who is against slavery, and the beginning of a president who is for slavery.

2016 the end of a president who is against racism the beginning of a president who is for racism. And is Lincoln in this story good or bad? *There're two stories two different compare and contrasts you can see in the Civil War. The North was good it was fighting against slavery but it's the North that introduces church and state into America.*

So, you have Abraham Lincoln representing someone good at the end of the world, Obama fighting against that issue of racism, you also have him as someone bad at the end of the world Someone who will introduce church and state in this dispensation **63** to **65** in this dispensation

2014 the work began, **2019** *I hope you're following the external events.*

The reason I wanted to highlight this point is I made the point before who is Donald Trump internally? Elder Parminder. *The answer should be it depends.* Is Donald Trump good or bad? *depends on your story.* If it's a story of the final movement. you bring him internally and he's good. If you want to talk about a dictator and how that dictator operates, *it's not Elder Parminder within this movement.*

So, we're going to visit that at a later point. But I want us to see that while you can do this *compare and contrast with Trump and Parminder, that Trump can be someone good and someone bad. Abraham Lincoln has this dual application; Donald Trump has his dual internal application.*

2014 what begins to open to this movement *is the understanding of midnight or Midway.* We highlight **1863** because we learned so much from that history, but there are others. It's also the **French Revolution**, various histories that are midway point taking us to this dispensation.

So, this study on Midway, it gives us a beginning of an understanding of Civil War in our day. It begins to explain what's happening when you bring the issues of **1863** *and church and state into our history of 14 to 19.*

Now that the subject of Civil War was introduced on that same night, we came to the firm conclusion that it was not possible for **2019**, that way marked to be anything other than the **Close of Probation**. That understanding became emphatic. Soon after **2014** was studied and we understood the Civil War application into our own time, a study began into the Revolutions. It had already begun but now the midway points really gave it what it needed. *And this became the strongest evidence for November 9 as a date.*

We used the French Revolution, the American Civil War, the German Revolution, the Russian Revolution, and the French Revolution in a secondary application.

All of these taking us to a stronger understanding of **November 9** in history and in application.

What the Revolutions brought to our understanding, was **November 9** as an endpoint of an ongoing Revolution since **9/11**. And it also gave us an understanding of **2020. 2020 being the counter-revolution.**

So, you know that in **2020** there must be way marks that line up with his concept of the counter-Revolution.

Again, we're in an **information war**, it's in **The Information Age** they're using **Information Weapons**, and it's not a coincidence that **2020** is an election year. The study of the Revolutions connected but separate to that study of the Revolutions was a study into the **American revolutions.**

Separate to this study of the Revolutions but connected to it was a study of the American Revolution. **The Civil War was placed in in that context it lines up with those with that pattern**, that the American Revolution was understood in a different way. And that was through the halving of the **490.**

So, through these studies it began to be thought and I don't want to go into any detail here. But just a side note that in understanding the American Revolution, it gave added weight to this understanding of the Revolutions, another witness for **2019** as a significant year. It brought us to **2019**, it also showed us **2020. But there was also an understanding that began to be understood, that we could begin to see significant in 2021.**

The final study that began to be developed and refined just prior to October of last year where these different studies were presented, was taking us back to our understanding of Fátima and the counterfeit.

This is our understanding of Satan's work in counterfeiting God's work with his church, it's the same concept of Fátima **but much more refined and developed.**

And we began to see that there is this counterfeit at work between the true or the way God interacts with his church, and Alpha and Omega histories of modern Israel. **And we began to see that Satan could counterfeit and interact in the same way with his own church, with Alpha and Omega histories of modern Babylon.** So, the same pattern within modern Israel, we see within modern Babylon.

Again, the methodology was using parable teaching, compare and contrast, compare and contrast modern Israel with modern Babylon. and the more you see that methodology used, separate to the immense amount of evidence through our inspiration that that is how God operates. It also

consistently is proven through these studies, that you can see a compare and contrast between modern Israel and modern Babylon.

What this study brought to our understanding, was our understanding of what we will go into later, we're going to go into the counterfeit in our next presentations in much more detail. But it gave us an understanding of Alpha and Omega histories in modern Babylon.

Separate to that it also started to teach us of what we already knew from the history of Pyrus. **But another witness of histories of failure, alpha, and success, Omega, we're going to come back and discuss that in tomorrow's presentations.**

So, at this point just after the presentation of the counterfeit, we're now in **October 3 to 13 of 2018**, which we identify as our **Midnight Cry**. And all of this was there presented.

But the message didn't stop being taught or developed, and in the last months of **2018** this was added to.

Now going back to that presentation in October, at that school in Arkansas before this message had been presented there was a brother there from Brazil, brother Daniel. And he began to share at the little table where I was sitting for lunch. He began to share primarily with Eder Parminder, but in our hearing, that he had calculated **October 13** to be the **Midnight Cry**. He'd already recognized that prior to the beginning of the sharing of this message. And he done that in several different ways that I won't go into now. **But brother Daniel, our brother from Brazil began to expect that he was about to hear the Midnight Cry Message and the Prediction of the Close of Probation.**

Other people since then have **tried to lay claim to that prediction**. And I was at that table before any of these presentations began to be taught, that that had already been done. **Already been expected by our brother from Brazil.**

These presentations were taught, and Elder Jeff gave a warning that I wish he would revisit, he said that the people who are confronted with this message will be tested. They will be tested based on whether they're willing to put their faith on reform lines. Reformed lines are the truth that began to open up in 1989. At this crucial testing point before our Close of Probation what tests us is whether we're going to trust our reform lines. He identified that himself.

The sad point is that he wasn't one of those people who realized he could trust them. You need to know the message tip for yourself, **understand these lines enough to be able to say this makes sense. This is God's leading not man's leading. I hope that we're all able to do that.**

So, tomorrow we're going to finish we just have a little bit to do to finish this work of revision we've worked our ways all the way through from the increase of knowledge **2016**, to the formalization in **2018**, in October of last year.

There's a couple more truths or concepts that came out of these studies since October, we will revisit them tomorrow and then I want us to begin looking particularly at the counterfeit,

If you kneel with me, we'll close in prayer,

Dear Father in Heaven thank you Lord that you give us so much evidence that you love us, that you want to work with us. Father in these momentous events that you have a plan for us. Lord I pray that we will be encouraged, that we will truly have faith that you have led. And that you have not just led us but all the lines that we trust give us a strong conviction that you will continue to lead us all the way to the end. I pray that we'll put our faith in you and that we will become firmer and firmer in our convictions as we approach our close of probation. Thank you for how you have blessed and how you have led us as a people for 30 years Lord and for the last 5, I pray this in Jesus name, Amen