
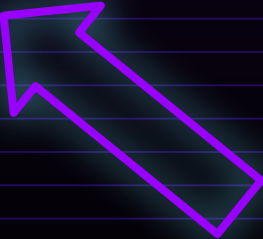


2520 and the Seven Thunders Pt 2



Parminder Biant
France 2015



□ 677 ----- 7T - 2520

□ 457 ----- 2300

□ 508 ----- 1335



1843



677 BC

1843/1844

2520

1

2

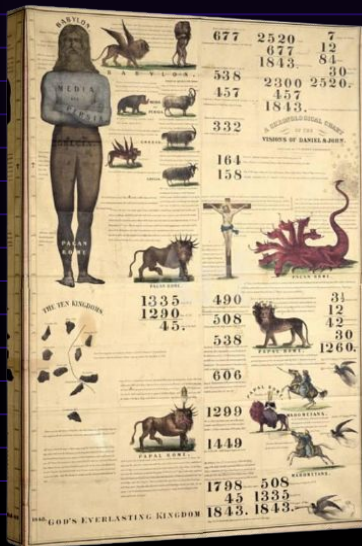
2300

457 BC

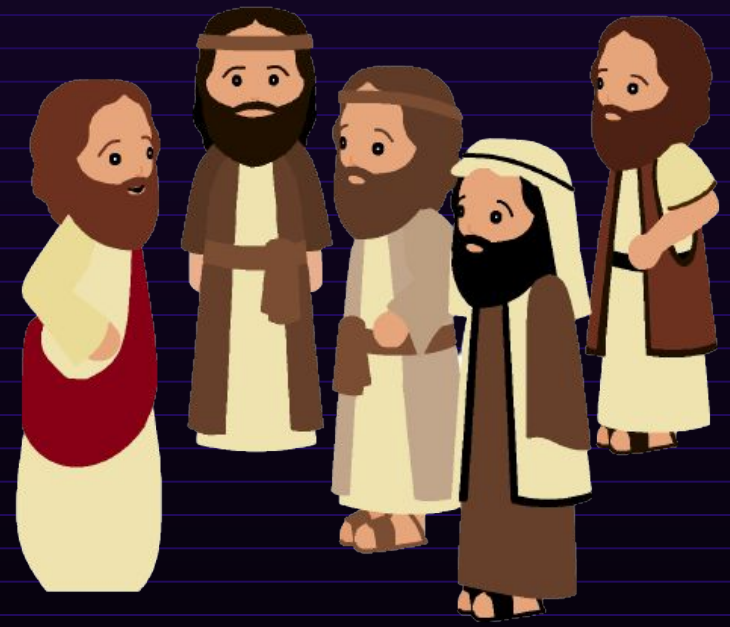
3

1335

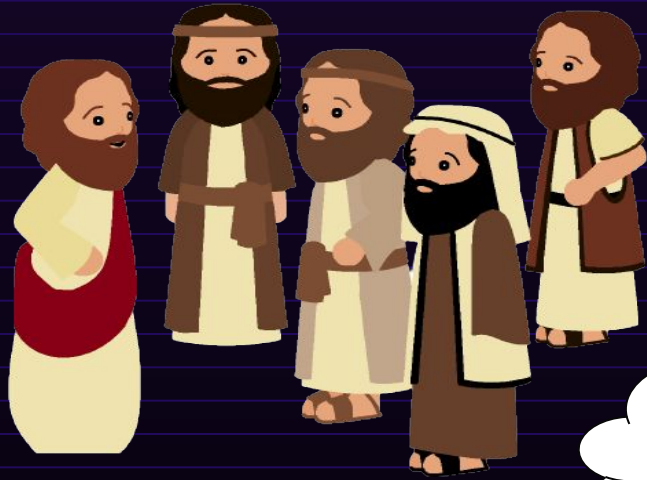
508 AD



'The experience of the disciples who preached the Gospel of the Kingdom at the First Advent of Christ, had its counterpart in the experience of those who proclaimed the message of his Second Advent.' Great Controversy, pg. 351



They both preached about the Gospel of the Kingdom

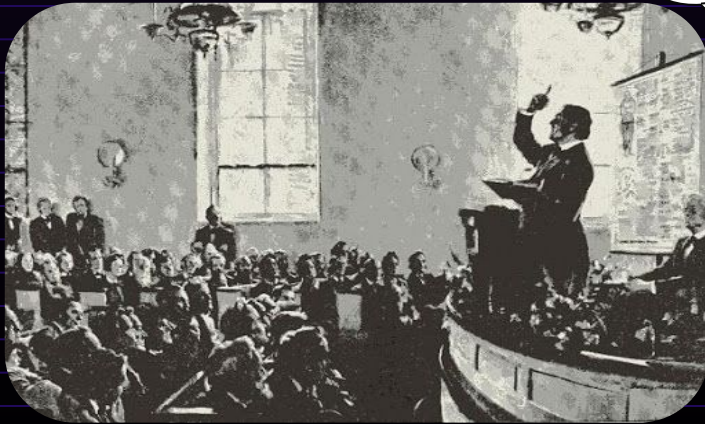


The Kingdom
of GRACE

GLORY

Cheap Grace

GRACE



The Kingdom
of GLORY

'As the disciples went out preaching the time is fulfilled, the Kingdom of God is at hand; Miller and his associates proclaimed that the longest and last prophetic period brought to view in the bible was about to expire.' Great Controversy, pg. 351



The Triumphant Entry, The Cross, the
Stoning of Steven and 70 AD.

✓ 677 ----- 7T - 2520

✓ 457 ----- 2300

✓ 508 ----- 1335

The disciples had a prophecy, but Miller has three prophecies

1843

The commencement dates of this perfect Chain of Truth was given to him

'So, Miller and his associates proclaim that the longest and last prophetic period brought to view in the bible was about to expire'

□ 677 ----- 7T - 2520

□ 457 ----- 2300

□ 508 ----- 1335

1843

This is the longest and last prophetic period
that the Bible reveals

□ 677 ----- 7T - 2520

□ 457 ----- 2300 Judgement

□ 508 ----- 1335

This phrase that the 'judgment was at hand' is a clear statement that at the end of the 2300 days, Judgement was about to take place.

The Everlasting Kingdom that's about to be ushered in, is the Kingdom of Glory. Which means that the Kingdom of Grace is going to be replaced with the Kingdom of Glory.

The preaching of the disciples in regards to time was based upon the 70 weeks of Daniel 9. The message by Miller and his associates and now its the termination of the 2300 days of Daniel 8:14, of which the 70 weeks form apart. The preaching of each was based upon the fulfillment of a different portion of the same great prophetic period. The disciples preach the 70 weeks and the Millerites announce the 2300 days. -Great controversy, pg. 351

Each



Disciples = 70 Weeks

Both of these preachings was based upon the fulfillment
of a different portion of the same great prophetic period



Millerites = End of the 2300 days

That Great Prophetic Period is the
2520

'So, Miller and his associates proclaimed that the longest and last prophetic period was brought to view.'



Longest & Last = Great Prophetic Period

1843 & 1844 = the Mistake

Prophetic Periods in the plural = more than 1 or 2

457

70

Weeks
Disciples

34

1810 Millerites

1844

490

Jews

1810

Gentiles

2300

~~The Great Prophetic Period~~

677 BC

1843/1844

2520

457 BC

2300

1335

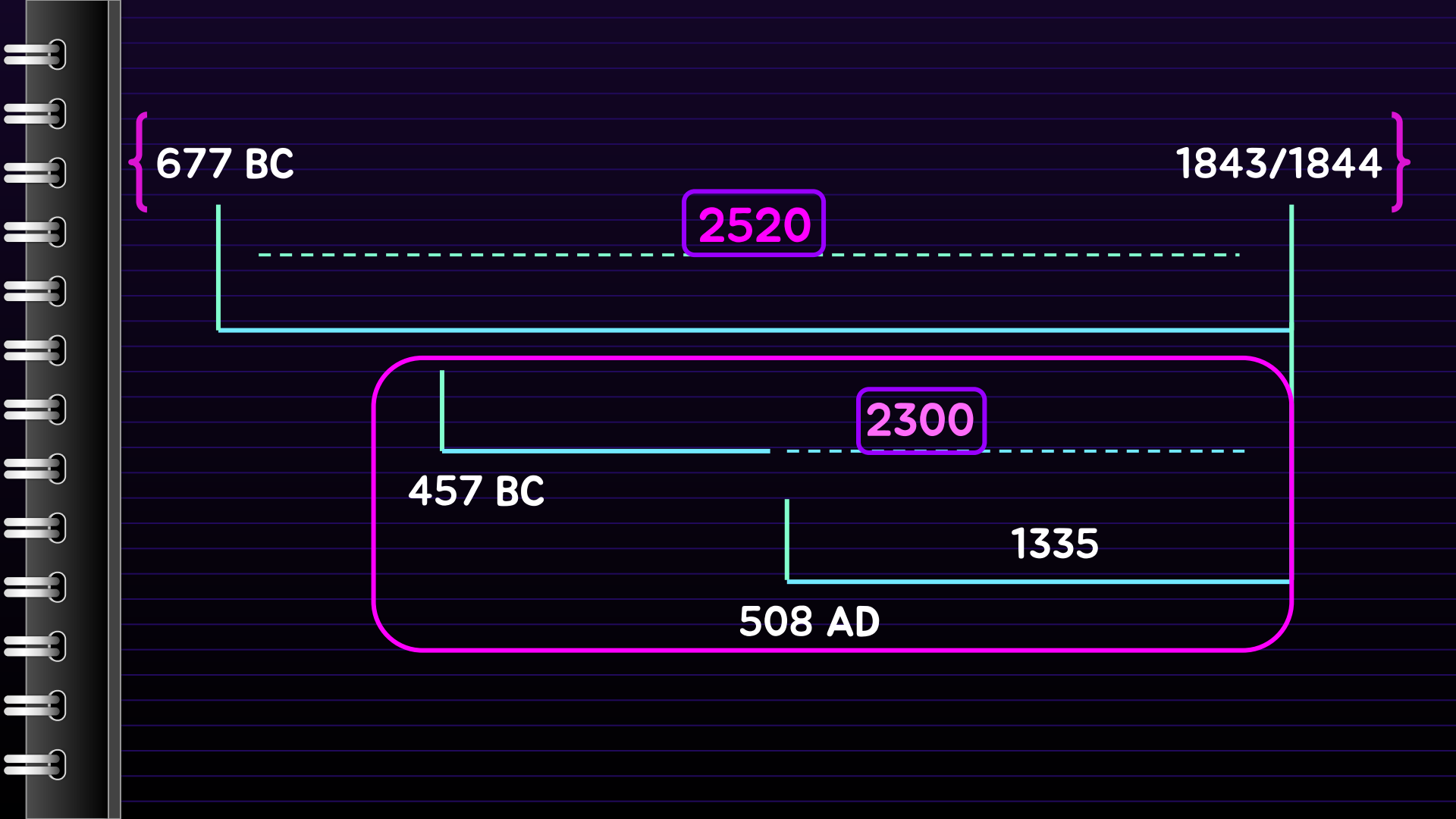
508 AD



The first grand period which includes all the rest and expresses the whole time of the usurpation and triumph of a different forms of worldly power together with the depression of the visible Kingdom of God begins where everyone would suppose it must begin at the passing away of the independence from the Theocracy, an event predicted centuries before it took place and deplored as the meaning of the full tide of all their troubles for centuries after.

It terminates with the overthrow of all worldly power and the restoration of the visible Kingdom of God on earth with Him upon his throne whose right it is to reign in order and to establish it with judgement and with justice henceforth even forever.

The zeal of the Lord of Hosts will perform this.' - Second Advent Movement,
pg. 93



{ 677 BC 1843/1844 }

2520

457 BC 508 AD

2300

1335

677 BC

1843/1844

2520

2300

457 BC

1335

508 AD



The Grand Period

677 BC

1843/1844

2520

2300

457 BC

1335

508 AD



'The second of these periods begins at a most important point in the history of the depressed covenant people of God. The issuing of a decree or an edict in their favor under the provisions in which they experience the partial though temporary deliverance from a condition that threatens their political existence long before it actually took place but though this period commences sometime after the first, they terminate together.' - Second Advent

Movement, pg. 93

The Grand Period

677 BC

1843/1844

2520

1st Period

Second Period

2300

3rd Decree
Artaxerxes

457 BC

1335

508 AD

'they received a partial
though temporary
deliverance.'



The Grand Period

677 BC

1843/1844

2520 1st Period

Second Period

2300

3rd Waymark

457 BC

1335

508 AD



1 677 ----- 7T - 2520

2 (457) ----- 2300 = Judgement

3 508 ----- 1335

1844

'That this prophetic period even though it started after 457 BC, it terminates at the same time

'the third begins at that point where the final change in the visible agents of the long continued subjection of the people of God took place. So distinctly pointed out by Daniel but more clearly brought to view by the Revelator and so well understood by Paul though future in his day. These last main periods which give for the Desolation of the Sanctuary, the 2300 years and the period at the end of which Daniel should stand in his lot the 1335 years terminate together. As is evident both from the nature of the prophecy in each case and from the only possible dates there commencement. One began in 457 BC and the 70 weeks are at once the seal of its truth and the pledge of its fulfillment in 1843. The other began not when the first blow was struck against the worship of Paganism by the Christian Empress as they are called but when the Popery stood in the place and acted the part of Paganism in Western Rome. All the histories of the transition point till around 508 AD as the time when it took place. The 1260 days or years which terminated in 1798 by taking away the domination of the Popery and modifying its character are the pledge of its termination and fulfillment in 1843.' - Second Advent Movement, pg. 93

677

7T - 2520

457

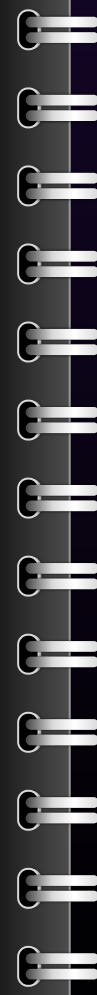
2300

508

1335



1843



'When therefore I found the 2300 prophetic days which was to mark the length of the vision from the Persian to the end of the fourth Kingdom, the seven times continuance of the dispersion of God's people and the 1335 prophetic days to the standing of Daniel in his lot all evidently extend to the Advent with other prophetic periods. I could but regard them as the times before appointed which God had revealed unto his servants the prophets.' - Memoirs of William Miller,

pg.74

677 ----- 7T - 2520

457 ----- 2300

508 ----- 1335

1843

In other words he says that these dates and these prophecies that end in 1843 are not the work of men

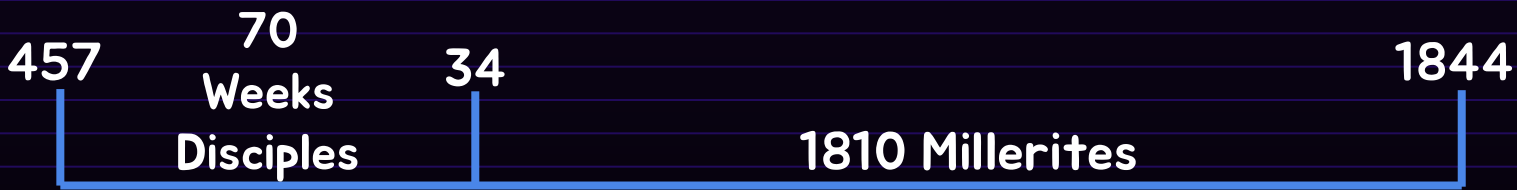
677
457
508

7T - 2520

2300

1335

1843



Jews

Gentiles

2300

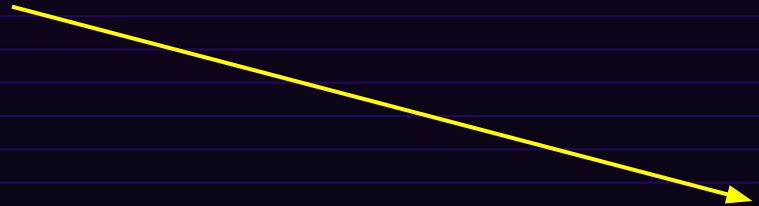
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677 ----- 2520 = The longest & last

457 ----- 2300 = The Judgement

508 ----- 1335 = the bringing in of the Kingdom of God

1843





**James White provides strong
evidence to show the
truthfulness of the 2520**

**Then the change
happened in his thinking in
the year 1863**

**At the General
Conference in 1863 he
rejects the 2520**



The Seven Year Sabbatical Cycle is where God's people would work the land for six years and the seventh year was meant to be a Sabbath.

When you get through these Seven Sabbatical Cycles you would eventually arrive at a Jubilee.

**God gives them a blessing and
a curse but it is dependant
upon the keeping of His Law**



7 Time = Year, Biblical, 360 days, a Day = a Year

360 days or years

$$7 \times 360 = 2520$$

~~7 TIMES~~

~~7~~ ≠ Years

7 = INTENSITY

Noun
The **DAILY** = ~~Sacrifice~~
Adjective **Noun**

Noun = names something

Adjective = changes or modifies that something

Verb = is an action

Adverb = modifies the action

A definite article is used before a noun to indicate that the identity of the noun is known to the reader



7 Time = Year, Biblical, 360 days, a Day = a Year

360 days or years

$$7 \times 360 = 2520$$

Noun = 7 ~~Time~~

~~Adverb~~

~~7~~ ≠ Years

7 = ~~INTENSITY~~

James White defends the rejection of the 2520 with Hebrew Scholars that shows the Seven Times to be an adjective or an adverb.

The Hebrew scholar wasn't a very good one because the Seven is a noun.

No one seems to understand this simple issue of grammar.





Daily = Noun

7 = Noun

1. The 2520
2. The Daily
3. Islam



A Warning:

The Protestants closed their probation over these charts and we will, too.





Dear Lord, continue to guide our hearts and our minds as we study this 2520 Time Prophecy. Lord, there are many arguments that have been devised by clever men. Lord, we recognise that we do not have wisdom therefore we want to not lean on the arm of flesh. We want to seek wisdom from your Holy Spirit. Please guide us and protect us. We pray in the name of Jesus, Amen