

THE SPIRIT OF PROPHECY

Chapter XIX - Light Through Darkness

“ The work of God in the earth presents, from age to age, a striking similarity in every great reformation or religious movement. The principles of God's dealing with men are ever the same. The important movements of the present have their parallel in those of the past, and the experience of the church in former ages has lessons of great value for our own time. ” {GC88 343.1}

“ No truth is more clearly taught in the Bible than that God by his Holy Spirit especially directs his servants on earth in the great movements for the carrying forward of the work of salvation. Men are instruments in the hand of God, employed by Him to accomplish His purposes of grace and mercy. Each has his part to act; to each is granted a measure of light, adapted to the necessities of his time and sufficient to enable him to perform the work which God has given him to do. But no man, however honored of Heaven, has ever attained to a full understanding of the great plan of redemption, or even to a perfect appreciation of the divine purpose in the work for his own time. Men do not fully understand what God would accomplish by the work which he gives them to do; they do not comprehend, in all its bearings, the message which they utter in his name. ” {GC88 343.2}

“Canst thou by searching find out God? canst thou find out the

Almighty unto perfection?" "My thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts." "I am God, and there is none like me, declaring the end from the beginning, and from ancient times the things that are not yet done." [Job 11:7; Isaiah 55:8, 9; 46:9, 10.] {GC88 343.3}

" Study Revelation in connection with Daniel, for history will be repeated." Maranatha ch 22

"As God's people thus review the past, they should see that the Lord is ever repeating His dealings". 7T pg 211

God works in predictable ways not only today but guarantees today by the ways He's worked in the previous ages.

The Bible is given to us as a model, a text book through which we can discover the divine technics, patterns.

We believe this in the area of forgiveness of sins. We go through the Bible characters and we say God forgave so and so who did this, or so and so who did that. When they fulfilled the condition, God acted.

God does not demonstrate the way He is going to act only in the salvation story, but He demonstrates how He's going to act through the way He's handling various epochs. For example Jesus said " As it was in the days of Noah, so..." " As it was in the days of Lot, so..." So

He sets up this models/patterns and He invites us to search them, to study them to show ourselves approved and understand the way He is going to work in our days.

In Amos 3 the Lord tells us how He is going to work.

” Surely the Lord God will do nothing, but revealeth His secret unto His servants the prophets. The lion hath roared, who will not fear, the Lord God hath spoken, who can but prophesy?”

So we are going to study prophetism, how God directs the great reformatory movements through prophets. How He works.

“The Old and New Testaments are linked together by the golden clasp of God. We need to become familiar with the Old-Testament Scriptures. The **unchangeableness** of God should be clearly seen; the **similarity** of his dealings with His people of the past dispensation and of the present should be studied. Under the inspiration of the Spirit of God, Solomon wrote, "That which hath been is now: and that which is to be hath already been; and God requireth that which is past." In mercy God repeats his past dealings. This we need to study carefully; for history is repeating itself. He has given us a record. We are more accountable than were those whose experience is recorded in the Old Testament; for their mistakes, and the results of those mistakes, have been chronicled for our benefit. The danger-signal has been lifted to keep us off forbidden ground, and we should be warned not to do as they did, lest a worse punishment come upon us. The blessings given to those of past generations who obeyed God are recorded that we may be encouraged to walk circumspectly, in faith and obedience. The judgments brought against wrong-doers are delineated that we may fear and tremble before God. This Scripture biography is a great

blessing. This precious instruction, the experience of ages, is bequeathed to us. {RH, April 20, 1897 par. 14} “

We will study 5 big reformatory movements (epochs) connected with time prophecy and based on Bible authority, (Matthew 18:16 “ in the mouth of two witnesses every word may be established”), we will draw the conclusion that our time reform will be the same. God in His mercy repeats History.

The FLOOD

In this first Epoch we see God's method in the antediluvian days. Gen. 5:21 tells us that Enoch lived 65 years and had a son, Methuselah. Enoch walked with God and God told him about the crisis to come. Enoch (his name means Teacher) also was a prophet, he prophesied about the second coming (read Jude). He named his child **Methuselah** which means **"at his death shall come"** because God revealed him that at his son's death the crisis will come. This person that lived the longest, even longer than Adam, was a walking witness. People that lived in those times knew the meaning of his name. Every time somebody would ask him about the meaning of his name he had the opportunity to preach to them about the coming destruction. This period of time was indefinite, nobody knew how long will Methuselah live. Enoch's name corresponded with his mission; Methuselah's name corresponded with his mission. Those who believed God were interested to know how Methuselah is doing.

Gen 5:25 says that Methuselah lived 187 years and had a son, Lameh. Vs 28 Lameh lived 182 years and had Noah. Gen 7:11 " In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the window of heaven were opened. "

Gen 5:27 " And all the days of Methuselah were nine hundred sixty and nine years: and he died." If we calculate $187 + 182 + 600 = 969$

Methuselah died in the first month or the first 17 days of the second month, the year that the flood came. Just before the crisis arrived,

Methuselah died. At his death it shall come. If you waited until his death, you had no time to prepare, the flood would take by surprise or as we say, “ as a thief”.

Gen 6 tells us why the flood came. “And it came to pass when men began to multiply on the face of the earth, and daughters were born unto them, that the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years..... vs 5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.”

Enoch prophesied that at the end of “a man’s life”, his son, the crisis will come. In Gen 6 the prophecy tells us that the new “life of men” will be 120 years. This prophecy started when God called Noah and told him how the end is going to be. God found Noah to be just and perfect in his generation (fourth generation) “Make thee an ark of gopher wood...And behold, I, even I do bring a flood of waters....but with thee I establish my covenant.” **Noah means Rest/Comforter (The Holy Spirit is called The Comforter).**

As It Was in Noah's Day

“And as it was in the days of Noah, so shall it be also in the days of the Son of man. Luke 17:26.” {FLB 341.1}

“From age to age the warnings which God has sent to the world by His servants have been received with . . . incredulity and unbelief. When the iniquity of the antediluvians moved Him to bring a flood of waters upon the earth, He first made known to them His purpose that they might have opportunity to turn from their evil ways. For a hundred and twenty years was sounded in their ears the warning to repent, lest the wrath of God be manifested in their destruction. But the message seemed to them an idle tale, and they believed it not. . . . “{FLB 341.2}

“ Scoffers pointed to the things of nature--to the unvarying succession of the seasons, to the blue skies that had never poured out rain, to the green fields refreshed by the soft dews of night--and they cried out, "Doth he not speak parables?" In contempt they declared the preacher of righteousness to be a wild enthusiast; and they went on, more eager in their pursuit of pleasure, more intent upon their evil ways, than ever before. But their unbelief did not hinder the predicted event. . . . “ {FLB 341.3}

“Christ declares that there will exist similar unbelief concerning His second coming. As the people of Noah's day "knew not until the flood came, and took them all away; so," in the words of our Savior, "shall also the coming of the Son of man be." Matthew 24:39. {FLB 341.4}

“Solemnly there come to us down through the centuries the warning words of our Lord from the Mount of Olives: "Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares," "Watch ye therefore, and pray always,

that ye may be accounted worthy to escape all these things. . . ."

{FLB 341.5}

“ Amid the prevailing corruption, Methuselah, Noah, and many others labored to keep alive the knowledge of the true God and to stay the tide of moral evil. A hundred and twenty years before the flood, the Lord by a **holy angel** declared to Noah His purpose, and directed him to build an ark. **While building the ark he was to preach** that God would bring a flood of water upon the earth to destroy the wicked. Those who would believe the message, and would prepare for that event by repentance and reformation, should find pardon and be saved.” PP ch 7

“ But Noah stood like a rock amid the tempest. Surrounded by popular contempt and ridicule, he distinguished himself by his holy integrity and unwavering faithfulness. A power attended his words, for **it was the voice of God to man through His servant**. Connection with God made him strong in the strength of infinite power, while for one hundred and twenty years his solemn voice fell upon the ears of that generation in regard to events, which so far as human wisdom could judge were impossible.” PP ch 7

“In consequence of Adam's transgression, sin was introduced into the fair world that God had created, and men and women became more and still more bold in disobeying His law. The Lord looked down upon the impenitent world, and decided that He must give transgressors an exhibition of His power. **He caused Noah to know His purpose**, and instructed him **to warn the people while building an ark**

in which the obedient could find shelter until God's indignation was overpast. For one hundred and twenty years Noah proclaimed the message of warning to the antediluvian world; but only a few repented. Some of the carpenters he employed in building the ark, believed the message, but died before the flood; others of Noah's converts backslid. The righteous on the earth were but few, and only eight lived to enter the ark. These were Noah and his family. {FE 504.2}

“The rebellious race was swept away by the flood. Death was their portion. By the fulfillment of the prophetic warning that all who would not keep the commandments of heaven should drink the waters of the flood, the truth of God's word was exemplified.” {FE 504.3}

(1 John 3:8). Christ in Warfare in Noah's Day.--"For this purpose the Son of God was manifested, that He might destroy the works of the devil." Christ was engaged in this warfare in Noah's day. **It was His voice that spoke to the inhabitants of the old world in messages of warning, reproof, and invitation.** He gave the people a probation of one hundred and twenty years, in which they might have repented. But they chose the deceptions of Satan, and perished in the waters of the Flood (Ibid., March 12, 1901). {1BC 1088.11}

This 120 years of probationary time had to be understood by the antediluvians, God prophesied that in Gen 5. They knew how long, but only through faith.

Let's summarize God's methodology.

God created Adam pure, without sin. He was given a choice, he was not forced to obey God, and God, tested his obedience. Adam failed and through his sin the human race became corrupt and violent, by Noah's time the Bible says that the wickedness of man was great...the thoughts of his heart were **only evil continually**. Those who were supposed to be God's people were listening to another spirit. God's people **mingled** through marriage with the daughters of men who taught them the false religion and separated them from God. The cup was almost full, God's long suffering was at the end. The Lord God will do nothing but revealeth His secret unto his servants the prophets. God doesn't bring destruction suddenly, He communicates His intention to Enoch, He tells him about the crisis that He will bring, and thus gives the antediluvian world the opportunity to repent and reform. God chooses **ONE** person through which He communicates His intentions to the rest of the world. So Enoch is the prophet that **proclaims** the prophecy, his name corresponds to his mission. It follows a period of time. At the end of this prophetic period, the beginning of the 120 years (prophetic point in time), marked by the **Angel coming down** to Noah, God raises Noah, another prophet. We call this the "time of the end" or TOE. This prophet returns to the old paths, he reminds people about Enoch and his prophecy. He reminds them about Methuselah, time is near, he was very old, at his death the crisis will come. Noah does not come with new ideas, he doesn't bring another message, it is the same message God gave Enoch. He is raised to warn the world about the incoming destruction. In addition to the "old" prophesy, God gives him a new light. Enoch did not know that the world will be destroyed by a flood. It was Noah to whom God gave this information.

The Bible tells us that God told Noah to build an ark and that He will bring a flood. Noah raises up a group of people from the people that were God's people at that time, but apostasied, and now being awoken by the message, they repent. This group of people form the remnant that believe. Noah's message is "life and death", is "present truth", is the **message** that brings a **shacking**, two classes of people are forming, one class that "knew not" because they refused, and one class that "knew" the time of their visitation. So Noah is a **gathering** prophet. The remnant is preparing to be the **new covenant people**, and God is trying their faith also. Gen 6:18 "But with thee will I establish my covenant. God is **"divorcing"** his former people and enters in covenant with the remnant, those who want to obey Him, who will be His new church, new dispensation. This is how His church is going. The remnant has to participate in the building of the ark, they have to give the warning to the world. When the prophetic period ends, there is a door closed. Those people that refused the warning, are left outside, for them probation closes. Those who represent the remnant will pass in the next generation and they will be The Church of God. Entering in the covenant also means new baptismal (the flood waters) and a new name. The remnant is always ridiculed and persecuted, the message is not accepted by the majority, it sounds like something impossible, people think they know how it should be, they are educated people, they can't believe something so crazy. God doesn't chose as His prophets reach or highly educated people and for the world loving multitude this is a problem.

Before the last test God gives a visual demonstration of His power. In the case of Noah, just before the door closed, the animals came without any human participation, an Angel was leading them two by

two and entered the ark. At this point it was already too late for those who refused the message to repent. When they refused Noah's first message, they put themselves under another's spirit influence and they could not understand anymore. They looked at this miracle, but they were stoned in their unbelief. They were well established in their delusion; God's word had no effect on them anymore.

We believe that the shut door is the last test, and until then there is time, but it is not so. When the first Angel comes down you have the duty to search and believe. The second Angel already announces the fall. The third Angel is the last exam meaning that you know what you know, you know what you "learned and studied "until now, you go in the room and lay down on the paper what you prepared for. It is the "final." At this point you can't study anymore; you just demonstrate what you are. You have it or you don't have it. You are in the ark or outside the door. Those who think they have time, and wait until the Sunday Law to prepare, make a big mistake. With every light refused, not followed when it comes, the heart gets hardened. The voice of the Angel goes dim, until departs. Antediluvian world was watching the animals get in the ark; they realized that this is a manifestation of the power of God but could do no change. And the door was not even closed. It is a fearful thing to trifle with the Holy Spirit.

Another point to consider is that God uses the same prophet from the beginning of the TOE until door closed. The prophet that starts the remnant, takes them into the next generation.

Let's represent graphic what we learned about the flood.

Raising of the remnant, building of the ark new covenant

Enoch Noah | _____120_____ | remnant are now God's people

| _____ | _____ | died in the waters of the flood

God's former people fallen, fallen door closed

The destruction or final judgment always comes in the fourth generation.

Enoch, Methuselah, Lameh, Noah

Noah, the fourth generation is the remnant that goes in the next generation.

Noah raised at the TOE/ fulfillment of prophecy

Enoch | _____ | covenant with Shem _____

| _____ | _____ | door closed, no longer God's people

Prophecy given prophetic waymark

“Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, **Declaring the end from the beginning**, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:”

Isaiah 46:9-10

God’s word is a prophetic word; He shows us how it’s going to be from the beginning.

Like in the days of Noah, said Jesus, it’s going to be at the end. So this is a **model**, a **pattern** that we have to study. He is showing us the end from the beginning or with the beginning if you will.

Exodus

“After the flood the people once more increased on the earth, and wickedness also increased. Idolatry became well-nigh universal, and the Lord finally left the hardened transgressors to follow their evil ways, while **He chose Abraham**, of the line of Shem, and made him the keeper of His law for future generations. To him the message came, "Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee." And by faith Abraham obeyed. "He went out, not knowing whither he went." {FE 504.4}

Once again people multiplied after the flood and separated from God and became evil doers. God chooses ONE person with whom He enters in covenant, to which He will reveal the future.

Gen 15:13-14 "And He said unto Abram, know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; And also that nation whom they shall serve, will I judge: and afterward shall they come out with great substance"

Abram is the proclaiming prophet, his name means “exalted father”. Wherever he went, the first thing he did was to make an altar and praise God. This is how everybody in that generation knew him, they knew that the God of Abram was a living and almighty God.

At 75 Abram left Chaldea (Babylon), and went towards the promise land. He was getting old, he had no children but God said that his seed will be a stranger in Egypt. Abram decided to marry Hagar to have a “seed” and so was Ishmael born. But when he was 99, God comes down to Abram and tells him that he will have a child from Sarah who is going to be the promised seed. God enters in covenant with Abram, his name is changed to Abraham, meaning “father of many” (because he was the father of the Hebrew nation, the father of the Arabic nation and the father of Christianity) and he gets circumcised (baptized). When Isaac was 5 he was weaned and Abraham gave a big feast. At this feast, Sarah saw Ismael, the son of the Egyptian Hagar, mocking. Here is where the 400 years of Egyptian oppression begin, or 430 years from the time Abraham was 75 and left Haran.

In ex. 12:40 Moses records the end of this time.

“Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years. And it came to pass at the end of the four hundred and thirty years, even **the selfsame day**, it came to pass, that all the hosts of the Lord went out from the land of Egypt.”

Hosea 12:13 “And by a prophet the Lord brought Israel out of Egypt, and by a prophet was he preserved.”

This was a definite prophecy, down to “the selfsame day”. When God tells us that in this many days or years or so and so time this is going to happen, His word is going to be fulfilled with exactity, to the day and the hour. The proclaiming prophet was Abraham; his name corresponded to his ministry. His prophecy was important not only for the Israelite nation but for the Egyptian nation also. At the end of the 430 years, TOE, not only the Jewish nation was to be judged but the

Egyptians also were judged at the same time. When the prophecy was about to end, God raises another prophet, Moses, who's name corresponds with his work. Moses means "drawn out" of water, because he was drawn of waters at his birth, drawn of the waters of the sea, and would have been drawn of the Jordan waters if he did not have that one sin. His message was not a new message, he connected with Abraham, he returned to the old paths, he reminded people that the 400 years prophecy of Abraham is shortly going to be fulfilled, it's time to go in the promised Land. His message was a life and death message, present truth. He gathered a remnant that believed the message, that worked together with the prophet, warning people of the destruction that is going to come, they reached the crisis and pass into the next generation.

Moses's mission starts when the Angel is coming down and calls him from the burning bush. Moses mission did not start until all his family was in order. In the way, returning to Egypt, the Lord met him and sought to kill him. Then Zipporah took a sharp stone and circumcised her son, work that was neglected by Moses. Moses connects with Abraham, returns to the old paths, he restores the Sabbath keeping for the children of Israel forgot the Sabbath, forgot who God was. Two classes of people develop, one that "knew" and accepted and another class who mocked, persecuted, refused the message and were in darkness. The purification of the church started when Moses got in Egypt. They could not get out of Egypt until the internal work was done. The message was scorned, and refused not by the Egyptians but by the Israelites. All the plagues were not so much for the Egyptians as for the children of Israel to help them believe.

“ In their bondage the Israelites had to some extent lost the knowledge of God's law, and they had departed from its precepts. The Sabbath had been generally disregarded, and the exactions of their taskmasters made its observance apparently impossible. But Moses had shown his people that obedience to God was the first condition of deliverance; and the efforts made to restore the observance of the Sabbath had come to the notice of their oppressors. The elders of Israel endeavored to sustain the sinking faith of their brethren by repeating the promises made to their fathers, and the prophetic words of Joseph before his death, foretelling their deliverance from Egypt. Some would listen and believe. Others, looking at the circumstances that surrounded them, refused to hope. The Egyptians, being informed of what was reported among their bondmen, derided their expectations and scornfully denied the power of their God. They pointed to their situation as a nation of slaves, and tauntingly said, "If your God is just and merciful, and possesses power above that of the Egyptian gods, why does He not make you a free people?" They called attention to their own condition. They worshiped deities termed by the Israelites false gods, yet they were a rich and powerful nation. They declared that their gods had blessed them with prosperity, and had given them the Israelites as servants, and they gloried in their power to oppress and destroy the worshipers of Jehovah. Pharaoh himself boasted that the God of the Hebrews could not deliver them from his hand.” {PP 259.3}

“ Words like these destroyed the hopes of many of the Israelites. The case appeared to them very much as the Egyptians had represented. It was true that they were slaves, and must endure whatever their cruel taskmasters might choose to inflict. Their children had been hunted and slain, and their own lives were a burden. Yet they were worshiping the

God of heaven. If Jehovah were indeed above all gods, surely He would not thus leave them in bondage to idolaters. But those who were true to God understood that it was because of Israel's departure from Him--because of their disposition to **marry with heathen nations**, thus being led into idolatry--that the Lord had permitted them to become bondmen; and they confidently assured their brethren that He would soon break the yoke of the oppressor.” {PP 260.1}

“ The Hebrews had expected to obtain their freedom without any special trial of their faith or any real suffering or hardship. But they were not yet prepared for deliverance. They had little faith in God, and were unwilling patiently to endure their afflictions until He should see fit to work for them. Many were content to remain in bondage rather than meet the difficulties attending removal to a strange land; and the habits of some had become so much like those of the Egyptians that they preferred to dwell in Egypt. Therefore the Lord did not deliver them by the first manifestation of His power before Pharaoh. He overruled events more fully to develop the tyrannical spirit of the Egyptian king and also to reveal Himself to His people. Beholding His justice, His power, and His love, they would choose to leave Egypt and give themselves to His service. The task of Moses would have been much less difficult had not many of the Israelites become so corrupted that they were unwilling to leave Egypt.” {PP 260.2}

“ The Lord directed Moses to go again to the people and repeat the promise of deliverance, with a fresh assurance of divine favor. He went as he was commanded; **but they would not listen**. Says the Scripture, "They hearkened not . . . for anguish of spirit, and for cruel bondage." PP ch 23

The pattern in the time of Moses was the same. God chooses **one** prophet that proclaims a prophecy. The prophet's name corresponds to his ministry. God's people, the children of Israel, multiply and mingle with unbelievers and depart from the faith given. Before the time prophecy is over, just before the crisis, God raises another prophet, the gathering prophet. God revealeth His secret to His prophet, He doesn't bring the calamity without warning; without giving time to repent, what a merciful God. His name corresponds to his mission. He is raised when the Angel comes down, point in time. He is to go to God's people, to do an internal work of waking them up and preparing them for the crisis to come. He connects with the proclaiming prophet, reminds people what they once new, but there is a new development of light in his time. Moses was instructed by the Angel of what miracles to do in front of God's people and Pharaoh. His message is life and death, is present truth. His message is mocked and scorned, the prophet and those who believe are persecuted. A remnant is raised that works together with the prophet, two classes develop. At the end of prophetic time, the "new" God's people are ready, they form a group that will be from now on God's people and pass the crisis in the next generation. This is change in dispensation. In every epoch God uses a specific methodology through which He teaches His people. In the time of Noah he used the building of the ARK. This is how they preached about the coming crisis. In the time of Moses is the miracles (even the plagues were miracles), and the building of the Tent, ("the ark"), the Sanctuary, all the education from now on is going to be through the Sanctuary service. When prophecy fulfills, door closed. Those who passed the Sea were God's "new" church/people.

Abraham, Isaac, Jacob, Levi

Jacob 130 enters Egypt

Levi, Kohat, Amram, Aaron

75

Exodus

| _____ 430 _____ |

1963

215

215

1533

God calls Moses

Angel comes down Remnant out of Egypt (God's people)

Abraham 99, prophecy

| _____ | _____

| _____ | _____ | Door closed, those who did not believe

God's people

separation begins

Judged, died in the sea

Exile

In Jeremiah 25:11 we are given the prediction..." And this whole land shall be desolation and astonishment; and these nations shall serve the king of Babylon seventy years. And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the Lord, for their iniquity, and the Land of the Chaldeans, and will make it perpetual desolations."

This period started in 606 BC and ended in 536, this was the 70 years of Babylonian captivity. When Persians conquered Babylon they killed King Belshazzar, and Darius, the Mede became king (Daniel 5:30-31). In the first year of Darius, 538, judgment on Babylon, fulfillment of prophecy, Daniel understood from the prophecy of Jeremiah that the 70 years of desolation are almost over but as far as he could see no decree for Israelites to return home. Darius and Cyrus were busy. Daniel started to pray, and while he was praying and confessing, the [Angel Gabriel](#) came and gave him the prophecy about the 2300 evenings and mornings, but no mention about the 70 years of captivity ending or what's going to happen. Darius died shortly after the conquering of Babylon and Cyrus followed him, 536 "In those days, I Daniel was mourning three full weeks." Daniel was praying and mourning, because he couldn't understand, [then Gabriel came to him](#) Daniel 10:12 "Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand and to chasten thyself before thy God, thy words were heard, and I come for thy words. But the prince of the kingdom of Persia withstood me one and twenty days:

but, lo Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.” This prince of Persia was Cyrus. In Isaiah 44:28 there is a prophecy about Cyrus, calling him by his name even long time before he was borne.

“That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the Temple, Thy foundation shall be laid”

Cyrus, had no idea of any of these, he was busy with the kingdom. Daniel was praying, Gabriel was working with Cyrus, but Cyrus withstood him 21 days. When Michael intervenes, it was the time of the end and Cyrus gave a decree to rebuild Jerusalem.

Ezra 6:14 “ And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zachariah the son of Iddo. And they builded and finished it, according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.”

Jeremiah means, “May Jehovah exalt” or “Exalted of the Lord”, Jeremiah 1:10 “ See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.” Vs 9 “ Then the Lord put forth his hand, and touched my mouth. And the Lord said unto me, Behold, I have put my words in thy mouth.” Jeremiah 15:16 “ Thy words were found, and I did eat them ; and Thy word was unto me the joy and rejoicing of mine heart; for I am called by thy name, O Lord God of hosts.”

Jeremiah was the prophet chosen by God to prophecy about the destruction of Judah and to be a “prophet unto the nations.” He was a proclaiming prophet, and his name corresponded with his work.

Daniel means “God is my Judge” or “God is my strength.”

Everything Daniel did was in God’s strength; his book talks about judgment; his name corresponded with his mission.

Let’s review. Jeremiah, chosen by God before he was even born, is sent to Judah to let them know about the impending destruction. He makes a prediction of 70 years. One year for every 7th sabbatical year not kept by the people of God for 490 years. Please read Lev. Ch 25 and 26, the curse. His name corresponds with his mission.

Close to the end of the 70 years, or at the “Time of the End” marked by **the Angel coming down and writes the judgment on the wall**, God raises another prophet, Daniel. Daniel does not bring a different idea, he connects with Jeremiah, (returns to the old paths), the proclaiming prophet; he reminds people that the prophecy is almost fulfilled, is time to pack and go build Jerusalem. His message is “the present time” message, it is life or death, his name corresponds with his mission. Those who refuse to return were not God’s people anymore. If you did not unite with the remnant and go participate in the building of the Temple and Jerusalem you were not His people anymore. To Daniel God gives a new light, the prophecy about 2300 evenings and mornings. A period or 70 weeks was to start; the judgment of the Jewish nation. The time of the birth of Jesus was given. To Daniel, God showed the rising and fall of the kingdoms of the earth. To Daniel God showed the end of his people also. Daniel, Haggai, Ezra, Nehemiah,

Zachariah, were the prophets, chosen by God to lead the people back home and to rebuild. If you did not listen to them you did not listen to God. It was God talking to His people through these prophets. If you did not come to unite with the remnant you were “cut off” please read Ezra 7. Some **people mingled** with the Babylonians through marriage and refused to go to Israel. These people did not physically die but they were cut off, no more God’s people.

TOE

538 Daniel the remnant out of Babylon

Jeremiah | _____ | _____

| _____ 70 _____ | _____ 536 those who did not leave Babylon,

No more God’s people

The methodology is Lev.26, please read Daniel ch. 9

Messiah

Daniel 9:24 “ Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.”

70 weeks X 7 days = 490 prophetic years set aside for the children of Israel. Set aside from what? FROM THE 2300 YEARS. When did this begin? Vs. 25 “Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks; the streets shall be build again, and the wall, even in troublous times.”

The prophecy started at the commandment to restore and rebuild Jerusalem, which was 457 BC. From 457 begin the 490 years, which were divided in 7 weeks, 62 weeks and 1 week. In the middle of the last week, Messiah was to be “cut off”, or crucified.

Messiah means To Anoint or the Anointed One, same like Christ, in Greek means The Anointed One.

Daniel the prophet makes a prediction which was to start in the fall of 457, and end in the fall of 27 AD, when Jesus was baptized by John in

Jordan and The Father was heard saying “This is my beloved Son, in whom I am well please” and the Holy Spirit came down in the form of a dove. John also recognized who Jesus was. Matthew 3:14 This was the anointing. The TOE for this epoch is 27 AD. It started when the “Angel” came down. The same year started John the Baptist to call people to repentance and Jesus started his mission to put the foundation of the Christian church.

“ With the calling of John and Andrew and Simon, of Philip and Nathanael, began the foundation of the Christian church. “ DA 141

John, or Jesus did not come with a new idea, both of them called people to wake up and see that Daniel’s prophecy is fulfilling under their eyes, the end is fast approaching.

“Repent ye: for the Kingdom of heaven is at hand.” Matthew 3:2
Said John and also Jesus in Matthew 4:17, **same mesasage**.

Mark 1:15 “The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.” Said Jesus.

What Gospel? The prophecies of the Old Testament, the prophecies of Daniel particularly.

The proclaiming prophet is Daniel. He makes a prediction that the Jewish nation will be judged and passed by in 490 years. This was an exact prediction; all the information needed was given so they could calculate it. At the TOE, when the Angel comes down, when the prophecy fulfills, the beginning of the last week, God raises a gathering prophet. This prophet does not come with a different idea; he connects with the proclaiming prophet. He reminds people that the prophecy is

almost fulfilled and it's time for everybody to repent and return to the old paths and to God. His message is "the present truth" message, is life or death. His name corresponds with his mission (**John means "Jehovah has been gracious; has shown favor"**, the meaning of the name **Jesus is "Jehovah is generous", "Jehovah saves"**). New light is given at this time for John was baptizing people in Jordan. At the end of the period there is a closed door. If you are not ready by that time, you are left out. This gathering prophet raises a remnant, a group of people that can recognize the message, that recognize the fulfillment of the prophecy, they unite with the prophet, participate in the giving of the message, they are persecuted, but they reach the end and pass over the crisis in the next generation. This remnant will be God's people. This was change in dispensation, the type was about to meet antitype, Jesus is raising the Christian church, while the Jewish system was still in progress, but soon to be ended(prophecy fulfilled). The remnant is raised as the previous people are going down. Jesus replaces the priesthood with the 12 disciples and the Levites with the 70 disciples. His method of teaching was Parables.

| _____ last 7 years _____ | God's children/ Ephesus

Daniel 9

27 AD John/Jesus The CROSS Paul (the Christian church)70 AD

457

| 3½ | 3 ½ | _____ |

| _____ 483 _____ | 3½ | 3 ½ | 34 AD Jerusalem destroyed

God's children

stoning of Stephen, Jews rejected

“Every ray of light rejected, every warning despised or unheeded, every passion indulged, every transgression of the law of God, is a seed sown, which yields its unfailing harvest. The Spirit of God, persistently resisted, is at last withdrawn from the sinner, and then there is left no power to control the evil passions of the soul, and no protection from the malice and enmity of Satan. The destruction of Jerusalem is a fearful and solemn warning to all who are trifling with the offers of divine grace, and resisting the pleading of divine mercy. Never was there given a more decisive testimony to God’s hatred of sin, and to the certain punishment that will fall upon the guilty.”

“The Savior’s prophecy concerning the visitation of judgments upon Jerusalem is to have another fulfillment, of which that terrible desolation was but a faint shadow. In the fate of that chosen city we may behold the doom of a world that has rejected God’s mercy and trampled upon His Law.” GC ch 1

Daniel 11:40

Everything we studied so far, comes straight from the Bible. It is the history of the types, the history of the physical children of God, which Christians in general know that have their application in the history of the spiritual children of God. First the Physical, then the spiritual.

“In the mouth of two or three witnesses shall every word be established.” 2 Corinthians 13:1

So far we have 4 witnesses; we have the model that goes down through history. The time is different, the people are different, different names, different places, but the story follows the same line/model/pattern.

Lets line up the principles.

- **God’s people multiply and depart from God, thus becoming evil (please note that the “mingling” comes up in many of the lines)**
- **The “cup” is getting filled, there is no other choice for God but bring His judgments. The decision is taken and Amos 3:7 says “Surely the Lord God will do nothing, but revealeth his secret unto His servants the prophets.”**
- **God revealeth His secret to His prophet. ONE**
- **His name corresponds to his mission.**
- **The Proclaiming Prophet proclaims the prophecy.**
- **It follows the time that was prophesied, time in which people forget the prophecy and go in darkness.**

- Before the end of the prophecy, at the TOE, when the Angel comes down, God raises another prophet, the gathering prophet, that brings in light. His name corresponds to his message. God doesn't bring judgment without giving a last call to repentance is what Amos is telling us.
- God always chooses ONE person, and that person is never from the educated or rich (neither John nor Jesus went to the rabbinical schools for God could not use them if they did).
- This prophet does not come with new ideas, he connects with the Proclaiming prophet, he returns to the old paths. God gives new light also; light that does not contradict the old light.
- The prophet is always chosen from God's people, he raises his voice against the sins done among God's people and the world; he and his message is not accepted but by a remnant.
- A "shaking" takes place among God's people and two classes separate.
- The prophet and the remnant is scorned and persecuted first by those who they belong to, yes those who are God's people but went in apostasy.
- The message is the present truth, life or death.
- At the end of the prophetic period there is a closed door.
- "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy let him be holy still." Rev.22:11
- Those who accept the message, form a new group, the remnant; there is a "movement", the remnant comes out of the previous group that were God's people but refuse the message and God's

messenger, thus refusing God. Once the previous system gets corrupted, God can not use it anymore.

- Until “door closed” there is two groups, two churches that exist at the same time. We see this in the time of Jesus, while the Jewish nation was still God’s people, Jesus was laying the foundation of the Christian church Ephesus.
- When the door is closed, prophecy fulfilled, God’s judgment follows(flood, Egyptians dead in the sea, those who refused to come out of Babylon lost the privilege to be God’s people, the destruction of Jerusalem...)
- In every epoch God uses a new method of teaching/ preaching. In the time of Noah was the building of the ark. In the time of Moses the Sanctuary. In the time of Daniel was Lev. 26. As a result of not keeping the Sabbaths, the Land was to rest for 70 years, one year for every 7th Sabbath year not celebrated(490 years).In the time of Jesus was parable teaching.
- God doesn’t change the Gathering Prophet, he goes till the door closed, he passes the Remnant in the new generation.
- These are not the only characteristics, you can study and find much more.

So, with all this laid out, based on Bible principle, that two witnesses establish the truth, let’s follow God’s people.

The next time prophecy is in Daniel also and it talks about the 2300 evenings and mornings. When did this prophecy started? Based on Daniel 9 it started with the decree to rebuild and restore Jerusalem and the Temple. And this was the autumn of 457. We are going to take the list and go down the points and see what happened.

- The proclaiming prophet is Daniel, his name corresponds with his mission(Daniel means “God is my strength” or “God is my Judge”; God was his strength, He saved him from the lion’s den, he saved him from being killed when Nebuchadnezzar had the dream, he saved him from being killed when Babylon was taken by the Medo-Persia. Also his book talks about judgment.)
- God’s people multiplied and apostasied. The church that had her name connected with heaven was only evil, persecuting and killing people for their belief, it was darkness, we call this The Dark Ages.
- At the TOE, when prophecy fulfilled, and the Angel came down, God raises another prophet. Let’s prove TOE.
- TOE is 1798

“But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increase "The Lord God will do nothing, but He revealeth His secret unto His servants and prophets." While "the secret things belong unto the Lord our God," "those things which are revealed belong unto us and to our children forever." Amos 3:7; Deuteronomy 29:29. God has given these things to us, and His blessing will attend the reverent, prayerful study of the prophetic scriptures. {DA 234.3}”

“ As the message of Christ's first advent announced the kingdom of His grace, so the message of His second advent announces the kingdom of His glory. And the second message, like the first, is based on the prophecies. The words of the angel to Daniel relating to the last days were to be understood in **the time of the end**. At that time, "many shall run to and fro, and knowledge shall be increased." "The wicked shall do wickedly: and none of the wicked shall understand;

but the wise shall understand." Daniel 12:4, 10. The Saviour Himself has given signs of His coming, and He says, "When ye see these things come to pass, know ye that the kingdom of God is nigh at hand." "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares." "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." Luke 21:31, 34, 36. {DA 234.4} "

" We have reached the period foretold in these scriptures. The time of the end is come, the visions of the prophets are unsealed, and their solemn warnings point us to our Lord's coming in glory as near at hand." {DA 235.1}

" The Jews misinterpreted and misapplied the word of God, and they knew not the time of their visitation. The years of the ministry of Christ and His apostles,--the precious last years of grace to the chosen people,--they spent **in plotting the destruction of the Lord's messengers**. Earthly ambitions absorbed them, and the offer of the spiritual kingdom came to them in vain. So today the kingdom of this world absorbs men's thoughts, and they take no note of the rapidly fulfilling prophecies and the tokens of the swift-coming kingdom of God." {DA 235.2}

"The apostle Paul warned the church not to look for the coming of Christ in his day. "That day shall not come," he says, "except there come a falling away first, and that man of sin be revealed." [2 Thessalonians 2:3.] Not till after the great apostasy, and the long period of the reign of the "man of sin," can we look for the advent of

our Lord. The “man of sin,” which is also styled the “mystery of iniquity,” the “son of perdition,” and “that wicked,” represents the papacy, which, as foretold in prophecy, was to maintain its supremacy for 1260 years. This period ended in 1798. The coming of Christ could not take place before that time. Paul covers with his caution the whole of the Christian dispensation down to the year 1798. It is this side of that time that the message of Christ's second coming is to be proclaimed. {GC88 356.1} “

“ No such message has ever been given in past ages. Paul, as we have seen, did not preach it; he pointed his brethren into the then far-distant future for the coming of the Lord. The reformers did not proclaim it. Martin Luther placed the Judgment about three hundred years in the future from his day. But since 1798 the book of Daniel has been unsealed, knowledge of the prophecies has increased, and many have proclaimed the solemn message of the Judgment near. {GC88 356.2}”

“ The “great city” in whose streets the witnesses are slain, and where their dead bodies lie, “is spiritually Egypt.” Of all nations presented in Bible history, Egypt most boldly denied the existence of the living God, and resisted his commands. No monarch ever ventured upon more open and high-handed rebellion against the authority of Heaven than did the king of Egypt. When the message was brought him by Moses, in the name of the Lord, Pharaoh proudly answered, “Who is Jehovah that I should obey his voice to let Israel go? I know not Jehovah, neither will I let Israel go.” [Exodus 5:2.] [This is atheism](#); and the nation represented by Egypt would give voice to a similar denial of the claims of the living God, and would manifest a like spirit of unbelief and defiance. The “great city” is also compared,

“spiritually,” to Sodom. The corruption of Sodom in breaking the law of God was especially manifested in licentiousness. And this sin was also to be a pre-eminent characteristic of the nation that should fulfill the specifications of this scripture. {GC88 269.2} “

“ According to the words of the prophet, then, a little before the year 1798 some power of Satanic origin and character would rise to make war upon the Bible. And in the land where the testimony of God's two witnesses should thus be silenced, there would be manifest the atheism of the Pharaoh, and the licentiousness of Sodom. {GC88 269.3} “

“ This prophecy has received a most exact and striking fulfillment in the history of France. During the Revolution of 1793, “the world for the first time heard an assembly of men, born and educated in civilization, and assuming the right to govern one of the finest European nations, uplift their united voice to deny the most solemn truth which man's soul receives, and renounce unanimously the belief and worship of the Deity.” “France is the only nation in the world concerning which the authentic record survives, that as a nation she lifted her hand in open rebellion against the Author of the universe. Plenty of blasphemers, plenty of infidels, there have been, and still continue to be, in England, Germany, Spain, and elsewhere; but France stands apart in the world's history as the single State which, by the decree of her legislative assembly, pronounced that there was no God, and of which the entire population of the capital, and a vast majority elsewhere, women as well as men, danced and sang with joy in accepting the announcement.” {GC88 269.4}

“The infliction of the deadly wound points to the downfall of the Papacy in 1798. After this, says the prophet, "His deadly wound was healed: and all the world wondered after the beast." Paul states plainly that the man of sin will continue until the Second Advent. . . . In both the Old and the New World, the Papacy will receive homage in the honor paid to the Sunday institution, that rests solely upon the authority of the Roman Church.(FLB 329.4).”

“When they shall have finished [are finishing] their testimony.” The period when the two witnesses were to prophesy clothed in sackcloth ended in 1798. As they were approaching the termination of their work in obscurity, war was to be made upon them by the power represented as “the beast that ascendeth out of the bottomless pit.” In many of the nations of Europe the powers that ruled in Church and State had for centuries been controlled by Satan, through the medium of the papacy. But here is brought to view a new manifestation of Satanic power. {GC88 268.3} “ (ATHEISM)

So, TOE is 1798, when 1260 years prophecy ended, when Napoleon/France, representing the King of the South, took the Pope captive(King of the North) and gave the deadly wound.

Daniel 11:40 “ And at the Time of the End shall the King of the South push at him” Who is “him”? The King of the North. In 1798, the King of the South, France, “pushed”, made war with the King of the North or the Papacy(spiritual Babylon)

The chosen ONE, the Prophet raised at TOE(just following the pattern)

“ God sent His angel to move upon the heart of a farmer who had not believed the Bible, to lead him to search the prophecies. Angels of God repeatedly visited that chosen one, to guide his mind and open to his understanding prophecies which had ever been dark to God's people. The commencement of the chain of truth was given to him, and he was led on to search for link after link, until he looked with wonder and admiration upon the Word of God. He saw there a perfect chain of truth. That Word which he had regarded as uninspired now opened before his vision in its beauty and glory. He saw that one portion of Scripture explains another, and when one passage was closed to his understanding, he found in another part of the Word that which explained it. He regarded the sacred Word of God with joy and with the deepest respect and awe. {EW 229.1} “

“ As he followed down the prophecies, he saw that the inhabitants of the earth were living in the closing scenes of this world's history, yet they knew it not. He looked at the churches and saw that they were corrupt; they had taken their affections from Jesus and placed them on the world; they were seeking for worldly honor, instead of that honor which cometh from above; grasping for worldly riches, instead of laying up their treasure in heaven. He could see hypocrisy, darkness, and death everywhere. His spirit was stirred within him. **God called him to leave his farm, as He called Elisha to leave his oxen and the field of his labor to follow** Elijah. With trembling, William Miller began to unfold to the people the mysteries of the kingdom of God, carrying his hearers down through the prophecies to the second advent of Christ. With every effort he gained strength. **As John the Baptist heralded the first advent of Jesus and prepared the way for His coming, so William Miller and those who**

joined with him proclaimed the second advent of the Son of God.
{EW 229.2} “

William Miller was the prophet chosen by God at the TOE, 1798. He was visited by God’s Angel who made him understand the prophecies. To him it was “given” the commencement of prophecies. It was not William Miller, if anybody wants to understand what it means “it was GIVEN to him”. It was God who was leading him and giving him the message. It was God’s message. This is how the “Knowledge increased”, it talks about knowledge in the prophecies.

“I will raise them up a Prophet from among their brethren, like unto thee, and **will put my words in his mouth**; and he shall speak unto them all that I shall command him. And it shall come to pass, that **whosoever will not hearken unto my words which he shall speak in my name, I will require it of him**..... And if thou say in thine heart, How shall we know the word which the Lord had not spoken? When a prophet speaketh in the name of the Lord, if the thing follow not, nor come to pass, that is the thing which the Lord hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him” Deut. 18

How do you know if the Prophet is led by God? If what he says fulfills. Did William’s Miller understanding of the prophecies fulfilled? Did his prediction of the coming of Jesus fulfilled? The inspiration confirms him as the chosen one. Compares him with John the Baptist and Elisha. William Miller fulfills all the conditions, he was a prophet. And Deuteronomy tells us that if we don’t hearken unto him God will require it from us.

So we proved the TOE and the Prophet

- Name corresponds with mission. William = resolute protector, will, helmet, protection. Miller = a person who works a grain mill He had a strong will, he protected the Word of God, and he milled the grain so people have bread...the bread of heaven, the grain, a seed, God's word.
- This prophet connects with the proclaiming prophet. He reminds people that Daniel's prophecies are almost fulfilled, the judgment is coming.
- There is also new light, for William Miller understood prophecies that were sealed for centuries.
- The method of teaching/preaching was the 14 rules of Bible study of William Miller. Also they had the Prophetic Charts.
- William Miller was raised in the protestant churches who at that time were God's people.
- His message is life and death, the present truth, it produces a shaking in God's church, two classes separate.
- The remnant that comes out of the Protestant churches becomes SDA, the "new" God's church, a church raised at the TOE, prophetic time, prophetic church.
- This remnant unites and gives the message to the world, they participate in the building of the church, is not just people that study the Bible at home, they are active in building the "Temple", they participate in the "movement", they spread the message, they are living testimonies, their lives demonstrates what they believe.
- Oct. 22, 1844 DOOR CLOSED. Selection done, probation closed. Nobody physically died but even though they were praying to God and participating in different types of formalism, their

probation was closed, they united with the apostate church in keeping Sunday and they were part of the “fallen” churches. They were not God’s people anymore. Satan was answering their prayers.

- “ The "false reformations" referred to on page 27, are yet to be more fully seen. This view relates more particularly to those who have heard and rejected the light of the Advent doctrine. They are given over to strong delusions. Such will not have "the travail of soul for sinners" as formerly. Having rejected the Advent, and being given over to the delusions of Satan, "the time for their salvation is past." This does not, however, relate to those who have not heard and have not rejected the doctrine of the Second Advent.” Supplement to the Christian Experiences and Views, page 5

“I saw the Father rise from the throne, and in a flaming chariot go into the holy of holies within the veil, and sit down. Then Jesus rose up from the throne, and the most of those who were bowed down arose with Him. I did not see one ray of light pass from Jesus to the careless multitude after He arose, and they were left in perfect darkness. Those who arose when Jesus did, kept their eyes fixed on Him as He left the throne and led them out a little way. Then He raised His right arm, and we heard His lovely voice saying, "Wait here; I am going to My Father to receive the kingdom; keep your garments spotless, and in a little while I will return from the wedding and receive you to Myself." Then a cloudy chariot, with wheels like flaming fire, surrounded by angels, came to where Jesus was. He stepped into the chariot and was borne to the holiest, where the

Father sat. There I beheld Jesus, a great High Priest, standing before the Father. On the hem of His garment was a bell and a pomegranate, a bell and a pomegranate. Those who rose up with Jesus would send up their faith to Him in the holiest, and pray, "My Father, give us Thy Spirit." Then Jesus would breathe upon them the Holy Ghost. In that breath was light, power, and much love, joy, and peace. " {EW 55.1}

" I turned to look at the company who were still bowed before the throne; they did not know that Jesus had left it. Satan appeared to be by the throne, trying to carry on the work of God. I saw them look up to the throne, and pray, "Father, give us Thy Spirit." Satan would then breathe upon them an unholy influence; in it there was light and much power, but no sweet love, joy, and peace. Satan's object was to keep them deceived and to draw back and deceive God's children."

EW 56.1

- At the door closed, when the "movement", the "new" covenant people, the remnant, becomes God's church, Prophetic period ended, fulfilled, God raises another Prophet to lead the way.
- Gen.9:8-9 " And God spake unto Noah, and to HIS SONS with him, saying, And I, behold, I establish my covenant with you, and with your seed after you:"
- We know that the "seed" was Shem of which descendant was Abraham.
- In the days of Moses, was Joshua, in the line of the exile, was Ezra, Haggai, Zachariah. In the line of Jesus were the 12 apostles and Paul. He was raised in 34 AD after the stoning of Stephen. So therefore based on two or more witnesses, in 1844, after door closed, when the selection was done, ended, a new church

selected, God raises another prophet, Ellen Gould Harmon White. Her name corresponds to her ministry.

- **Ellen means Light**
- **Gould is an old word used for gold**
- **Harmon is a soldier, warrior of peace**
- **White is white**
- **Rev. 3:18 “ I counsel thee to buy of me GOLD tried in the fire, that thou mayest be rich; and WHITE raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.”(may see the LIGHT)**
- **Ellen G H White is the prophet for Laodicea.**
- **These people were raised at the prophetic time, prophecy fulfilled, point in time, to the day. The people that God raised, the remnant are always the prophetic church. SDA is the prophetic church. W Miller and EG White are the prophets that God raised, it is the voice of Christ speaking through them. They are “given” a work to do which is not their work, is God’s work. Those who don’t believe them don’t believe Jesus.**
- **Persecution took place in every line. People were following Miller to take his life, and God protected him. Sister White says that the Methodist church disfellowshipped at one time seven members of her family for believing “Miller’s” message. Was Jesus accepted by His people? Who crucified Him? What about Stephen? Read the book of Ezra and Nehemiah you will see persecution when God’s people were building Jerusalem. Sanballat, Tobiah and Geshem. How many times was Moses going to be stoned by his people and God had to intervene. Was**

Noah mocked and scorned? Did the Jewish nation believe Jeremiah? There is a satanic hatred against the word of God. Do you think we are different today? Do you think that God's people today, the SDA, will believe the message? A thing is established on two witnesses. Refusing of the message is the very thing that witnesses that it is the message from God.

- 2 Chronicles 20:20
- "Believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper".
- In every line God is building His people, His Temple, His Church.
- The first Sanctuary was built in the wilderness, by the physical children of Israel. Moses was 46 days on the mountain receiving instruction from God how to build everything (Ex. 24). The Temple that was in the time of Jesus was rebuild, renovated in 46 years John 2:20. Spiritual Israel, spiritual Temple was built in 46 years. From 1798 to 1844. At the end of time God will wright his name in our heart, and we will become a living testimony, a living Temple, a place where God dwells. Divinity and humanity combined. And it so happens that our genetic print has 46 chromosomes. King James Bible was translated by 46 men in 7 years, and it was finished in 1611, 220 years exact before W Miller gave his first sermon in 1831 about the Second Advent. W Miller used KJ Bible for his study. 22 is the number of Israel, because Jacob was the 22nd generation on this Earth. God chose Jacob, His name was changed to Israel, the one who wrestles with God and prevails. Gen 32:28. Numbers in the Bible have meaning like the names. In Daniel 8:13 the other Angel is Palmoni in original language. Palmoni means "wonderful

numbered”. Nothing in the Bible was written as children stories. Names and numbers have meanings. When you use W Miller’s rules of Bible study and line upon line, everything takes shape and meaning.

- W Miller and EG White did not come with a new message. They connected with Daniel and those prophecies that spoke about the time of the end. Their name corresponded with their mission, a remnant was raised that met the crisis and passed in the next generation.
- If you lived in the time of Noah , your faith was tested based on the prophesying of Enoch and Noah. In the line of Moses, your faith was tested on Enoch, Noah, Abraham and Moses. In the time of Daniel, your faith was tested based on the sayings of Enoch, Noah, Abraham, Moses, Jeremiah and Daniel. In the time of Jesus, you had to know and believe all this prophets, plus John and Jesus. In 1840’s your faith was tested on believing all this prophets, and W. Miller and after 1844,EG White. They all connect with each other, they have the same message, coming from the same God. But so it happens that in every line people don’t want to believe in the contemporary prophet. They never did. If the antediluvian world believed in Enoch, they knew he was taken to heaven, they did not believe in Noah. Moses had constant problems with the unbelief of the children of Israel. What about Jeremiah? What about JESUS? John 1:11 “ He came unto his own and his own received him not.”But what about William Miller? How would you be seventh day Adventist if it was not for God raising William Miller? It was not EG White that raised the remnant. Look at the model! Yes W Miller erred, just

like Moses did. But it is easier for us to accept Moses error than Miller's, right? If you don't believe the prophets you don't prosper. The truth that God established through W. Miller is God's truth and is to stand forever. What about EG White? It took a long time for the advent remnant to understand her work and to accept her. But repeatedly through her life and until today people refuse to believe her. My question is, who are you then calling yourself seventh day Adventist but not believing W. Miller or EG White, or having some problems with their writings? You must belong to another group! They are the prophets of this church, SDA is the prophetic church. No W. Miller, no EG White, no SDA.

- Rev 19:10 "for the testimony of Jesus is the spirit of prophecy."
- "When the power of God testifies as to what is truth, that truth is to stand forever as the truth" CIHS ch 1
- God led W. Miller in the understanding of the prophecies, that is TRUTH that He doesn't TAKE BACK. He doesn't say "sorry it was a mistake" That truth is to stand forever. When God directed them to make the charts, sister White says they can be alter only by inspiration. I don't think so. Those are truths that stands forever. I cannot find anywhere in the Bible that God said something and after took back. Inspiration means God, when He says something it is forever, cannot be modified.
- God's word is a prophetic word, His church is always a prophetic church, raised and nurtured by a prophet. You cannot have the church without the prophet, they are interchangeable, they are the same thing. But as I said, the contemporaneous

prophet is never accepted. Back in time the children of Israel killed the prophets. Today, the same thing, you don't listen to them is just like you killed them, anyway you kill their message.

- Acts 3:23 " And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people."

" Many of our people do not realize how firmly the foundation of our faith has been laid. My husband, Elder Joseph Bates, Father Pierce, [OLDER BRETHREN AMONG THE PIONEERS ARE HERE THUS REMINISCENTLY REFERRED TO. "FATHER PIERCE" WAS STEPHEN PIERCE, WHO SERVED IN MINISTERIAL AND ADMINISTRATIVE WORK IN THE EARLY DAYS. "FATHER ANDREWS" WAS EDWARD ANDREWS, THE FATHER OF J. N. ANDREWS.--COMPILERS.] Elder [Hiram] Edson, and others who were keen, noble, and true, were among those who, after the passing of the time in 1844, searched for the truth as for hidden treasure. I met with them, and we studied and prayed earnestly. Often we remained together until late at night, and sometimes through the entire night, praying for light and studying the Word. Again and again these brethren came together to study the Bible, in order that they might know its meaning, and be prepared to teach it with power. When they came to the point in their study where they said, "We can do nothing more," **the Spirit of the Lord would come upon me, I would be taken off in vision, and a clear explanation of the passages we had been studying would be given me, with instruction as to how we were to labor and teach effectively.** Thus light was given that helped us to understand the scriptures in regard to Christ, His mission, and His priesthood. A line of truth extending from that time to the time when we shall enter the city of

God, was made plain to me, and I gave to others the instruction that the Lord had given me. “ {1SM 206.4}

“ During this whole time I could not understand the reasoning of the brethren. My mind was locked, as it were, and I could not comprehend the meaning of the scriptures we were studying. This was one of the greatest sorrows of my life. I was in this condition of mind until all the principal points of our faith were made clear to our minds, in harmony with the Word of God. The brethren knew that when not in vision, I could not understand these matters, and **they accepted as light direct from heaven the revelations given.**” {1SM 207.1}

“ For two or three years my mind continued to be locked to an understanding of the Scriptures. In the course of our labors, my husband and I visited Father Andrews, [SEE NOTE ON PAGE 206.] who was suffering intensely with inflammatory rheumatism. We prayed for him. I laid my hands on his head, and said, "Father Andrews, the Lord Jesus maketh thee whole." He was healed instantly. He got up, and walked about the room, praising God, and saying, "I never saw it on this wise before. **Angels of God are in this room.**" **The glory of the Lord was revealed. Light seemed to shine all through the house, and of God an angel's hand was laid upon my head. From that time to this I have been able to understand the Word.**” {1SM 207.2}

“What influence is it would lead men at this stage of our history to work in an underhand, powerful way to tear down the foundation of our faith--the foundation that was laid at the beginning of our work by prayerful study of the Word and by revelation? Upon this foundation we have been building for the past fifty years. Do you

wonder that when I see the beginning of a work that would remove some of the pillars of our faith, I have something to say? I must obey the command, "Meet it!" . . . {1SM 207.3}

“ I must bear the messages of warning that God gives me to bear, and then leave with the Lord the results. I must now present the matter in all its bearings; for the people of God must not be despoiled. “ {1SM 208.1}

“ We are God's commandment-keeping people. For the past fifty years every phase of heresy has been brought to bear upon us, to becloud our minds regarding the teaching of the Word--especially concerning the ministration of Christ in the heavenly sanctuary, and the message of Heaven for these last days, as given by the angels of the fourteenth chapter of Revelation. **Messages of every order and kind have been urged upon Seventh-day Adventists, to take the place of the truth which, point by point, has been sought out by prayerful study, and testified to by the miracle-working power of the Lord. But the waymarks which have made us what we are, are to be preserved, and they will be preserved, as God has signified through His Word and the testimony of His Spirit.** He calls upon us to hold firmly, with the grip of faith, to the fundamental principles that are based upon unquestionable authority.” {1SM 208.2}

1798 W Miller

Oct. 1844 EG White/ SDA God's people

Daniel | _____ 46 _____ | _____

| _____ | _____ |

Protestants God's people

Fallen, Fallen,

Door closed, protestants no more God's people

THE END OF THE TIME OF THE END

“The Old and New Testaments are linked together by the golden clasp of God. We need to become familiar with the Old Testament Scriptures. **The unchangeableness of God should be clearly seen; the similarity of His dealings with His people of the past dispensation and of the present, should be studied.**” SDA Bible Commentary vol 5,1148

“ There is a study of history that is not to be condemned. Sacred history was one of the studies in the schools of the prophets. In the record of His dealings with the nations were traced the footsteps of Jehovah. So today we are to consider the dealings of God with the nations of the earth. **We are to see in history the fulfillment of prophecy, to study the workings of Providence in the great reformatory movements, and to understand the progress of events in the marshalling of the nations for the final conflict of the great controversy**” 8T 308

“ **As God’s people thus review the past, they should see that the Lord is ever repeating His dealings. They should understand the warnings given, and should beware not to repeat their mistakes. Renouncing all self-dependence, they are to trust in Him to save them from again dishonoring His name. In every victory that Satan gains, souls are imperiled. Some become the subjects of his temptations, never to recover themselves “ To be like Jesus ch 7**

“ This blighted fig tree with its pretentious branches is to repeat its lesson in every age to the close of this earth’s history. . . . If the spirit of Satan entered unto unsanctified hearts in the days of Christ to counterwork the requirements of God in that generation, it will surely enter into the professed Christian churches in [our day]. History will repeat itself. . . . But the people who obey the commandments of God have no controversy. They take the Word of God for their guide.”—Manuscript 32, 1898. {CTr 256.6}

“ A message that will arouse the churches is to be proclaimed. Every effort is to be made to give the light, not only to our people, but to the world. I have been instructed that the prophecies of Daniel and the Revelation should be printed in small books, with the necessary explanations, and should be sent all over the world. Our own people need to have the light placed before them in clearer lines.” {Mar 30.2}

“ Those who eat the flesh and drink the blood of the Son of God will bring from the books of Daniel and Revelation truth that is inspired by the Holy Spirit. They will start into action forces that cannot be repressed. The lips of children will be opened to proclaim the mysteries that have been hidden from the minds of men. “{Mar 30.3}

“ Many of the prophecies are about to be fulfilled in quick succession. Every element of power is about to be set to work. Past history will be repeated; old controversies will arouse to new life, and peril will beset God's people on every side. Intensity is taking hold of the human family. It is permeating everything upon the earth. . . “ {Mar 30.4}

“Study Revelation in connection with Daniel, **for history will be repeated. . . . We, with all our religious advantages, ought to know far more today than we do know.” {Mar 30.5}**

“ Angels desire to look into the truths that are revealed to the people who with contrite hearts are searching the word of God and praying for greater lengths and breadths and depths and heights of the knowledge which He alone can give.” {Mar 30.6}

“ As we near the close of this world's history, the prophecies relating to the **last days especially demand our study. The last book of the New Testament Scriptures is full of truth that we need to understand. Satan has blinded the minds of many so that they have been glad of any excuse for not making the Revelation their study. But Christ through His servant John has here declared what shall be in the last days; and He says, "Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein." Mar ch 22**

Chapter XIX - Light Through Darkness

“The work of God in the earth presents, from age to age, a striking similarity in every great reformation or religious movement. The principles of God's dealing with men are ever the same. The important movements of the present have their parallel in those of the past, and the experience of the church in former ages has lessons of great value for our own time.” {GC88 343.1}

“No truth is more clearly taught in the Bible than that God by his Holy Spirit especially directs his servants on earth in the great movements for the carrying forward of the work of salvation. Men are

instruments in the hand of God, employed by him to accomplish his purposes of grace and mercy. Each has his part to act; to each is granted a measure of light, adapted to the necessities of his time, and sufficient to enable him to perform the work which God has given him to do. But no man, however honored of Heaven, has ever attained to a full understanding of the great plan of redemption, or even to a perfect appreciation of the divine purpose in the work for his own time. Men do not fully understand what God would accomplish by the work which he gives them to do; they do not comprehend, in all its bearings, the message which they utter in his name.” GC 343

“ The history which the great I Am has marked out in His word, uniting link after link in the prophetic chain, from eternity in the past to eternity in the future, tells us where we are today in the procession of the ages, **and what may be expected in the time to come.**”

Faith I live by 169

I can stay all night and attach proof that God is repeating the lines. He is the same yesterday, today and forever. He doesn't change; in His mercy He repeats history, He repeats His dealings with His people, for us living here at the end of the world to know how it's going to be. He says “ Like in the days of Noah...”His coming is NOT like a thief. It's not like you wake up in the morning turn on the TV and you find out that the Lord came. God left for us enough information to know how and when. There has to be a time of waking up, a time of shaking, when the two classes separate, when the remnant will be raised up like an ensign. There has to be a point in time when prophecy fulfills and the Angel comes down. There has to be a church that reflects the character of Jesus. Everything we saw in the previous lines, are

witnesses for us that “like in the days of Noah” the same is going to be in our days. God works on the same lines every time.

And now here it comes. SDA is NOT the last remnant. As the lines are showing us, there is one last remnant. A system that has sin, or apostasied, is a system that God cannot use anymore. There needs to be a cleaning, a purification, and because not everybody wants to be cleansed, and because the apostasy is very much due to it’s leaders, He brings out people, a remnant, from that system, but He will not use that system, anymore. Laodicea has but one sentence, spewed out. There was an end to the Jewish nation. If you would say this in their time they would of kill you, they killed Jesus because He was the King of a different Kingdom; He was announcing the end of the Jewish nation. In none of the lines, links (great reformatory movements) we can prove that the “first” God’s people changed and they continued to be God’s people. There is no witness for that. It requires a change of system; the Triumphant Church has no stain, no sin, it is a pure church, a pure system. No sin will go to heaven.

“The work is soon to close. The members of the church militant who have proved faithful **will become** the church triumphant...”LDE ch4

“ In the last days God will renew His covenant with His people.”

R&H Feb.26, 1918 par 8

Renewal of the covenant takes place when the remnant is passing the waymark. In the last days this “method” is going to take place, or repeat. Those members that proved faithful will come out and become “The Remnant” or “The Church Triumphant”.

Elijah

Covenant renewed

second

TOE remnant close of probation church Triumphant coming

1844 | _____ | _____ |

| _____ | _____ | Door closed, no more with God

SDA God's people

“ Prophecy must be fulfilled. The Lord says: "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord." Somebody is to come in the spirit and power of Elijah, and when **he** appears, men may say: "You are too earnest; you do not interpret the Scriptures in the proper way. Let me tell you how to teach your message." {TM 475.3}

Before the Sunday Law/close of probation for Adventism, will come Elijah. Somebody, HE, ONE, singular, will come and the church, SDA, will not like his message, they will not like the way he is teaching, his method; so HE will have a different way of teaching. Like in every line the message is different, is not accepted, not by the world, but by the church, God's people.

Let's identify the waymarks. Let's go through every point and see what the model says.

- The Proclaiming prophet is Daniel. The prophecy is also Daniel 11:40 because just the first part of the verse fulfilled in 1798.
- At the time of the end shall the King of the South push at him(King of the North). It is very easy for us because the inspiration already identified who they are. The King of the North represents the Papacy, and the King of the South, in 1798 was France, or how Great Controversy says, ATHEISM.
- Part two : At the time of the end the King of the North shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.
- Let's simplify this verse

TOE KING of the SOUTH PUSH HIM

TOE King of the North come against HIM

Sister White tells us that in 1798 this "push" gave the King of the North a deadly wound.

"The infliction of the deadly wound points to the downfall of the papacy in 1798. After this, says the prophet, "his deadly wound was healed: and all the world wondered after the beast."

Darkness before dawn ch 5

The King of the North never changes, because since the rise of the Roman Empire, the King of the North never disappeared from the history. The crown was transferred from the pagan Rome to the Papal Rome, therefore, as Sister White tells us, the King of the North is the Papacy until the end. The false King of the North is Satan's kingdom.

The King of the South, died, lost the power among the nations long time ago. Egypt became a Babylonian, then greek , then roman colony and never was able to rise to the power it had before. The Bible said so. In this case, the power transfers to whomever takes the **characteristic** of Pharaoh, ATHEISM. Sister White tells us in GC. Revelation 11 talks about the Dark Ages, the 1260 years of Papal supremacy, it talks about the two olive trees, the Bible prophesying in sackcloth vs 7 "And when they shall have finished(finishing) their testimony,(before 1798) the beast ascending out of the bottomless pit(a resurrected power, coming out of the grave)shall make war against them, And their dead bodies shall lie in the streets... three days and a half..." Please read GC ch 15

In 1798 "Egypt", The King of the South, transferred to France. The Atheistic spirit of Pharaoh revived in France.

But at the TOE _____ The King of the North, Papacy, will retaliate, will come against the "King of the South" like a whirlwind, the deadly wound would heal. Did any country in history became ATHEISTIC and made war against the Bible? If yes, who? In Daniel 11:40 we are told that is not only a single country it is "many countries" The empty space after TOE would then be 1989. It is then when The King of the North, through the Secret Alliance with US entered in USSR, and

more or less, over night, like a whirlwind, the communism/atheism dissolved.

Now we have a TOE_ 1989, point in time, prophecy fulfilled.

Based on the model, at the TOE God raises a prophet, Elijah, that will come preaching Daniel 11:40 in a way that the church would not like, they will try to explain him how to teach it but it is not his message. God is leading, He tells the prophet what to say.

This prophet connects with Daniel, he does not come with a new message, he turns to the old paths; he turns to the Millerite history, where there was a glorious manifestation of the power of God.

“Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. **But they said, We will not walk therein.** Also I set watchmen over you, saying, **Harken to the sound of the trumpet.** But they said, We will not hearken.” Jeremiah 6:16-17

As we can see the answer of the church is “we will not”

This prophet receives from God a special method of teaching, that will bring in the Latter Rain.

“ Is. 28:10-12 “ For percept must be upon percept, percept upon percept; line upon line, line upon line; here a little, and there a little: For with stammering lips and another tongue will he speak to this people. To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing; yet they would not hear.”

Again it says that the church will not hear. This must be a message, something you hear. It is a message that stirs up and enrages.

“I was pointed down to the time when the third angel's message was closing. The power of God had rested upon His people; they had accomplished their work and were prepared for the trying hour before them. They had received **the latter rain, or refreshing from the presence of the Lord, and the living testimony had been revived. The last great warning had sounded everywhere, **and it had stirred up and enraged the inhabitants of the earth who would not receive the message.**” EW 280**

This method of teaching is the Latter Rain.

- **This message, will bring in the shacking, two classes of people will separate. One class will become “The Remnant”, The Church Triumphant, the other class will unite with the world and be lost.**
- **The latter rain message is the PRESENT TRUTH message it is LIFE AND DEATH.**
- **The latter rain message will revive persecution, and the latter rain is a “MOVEMENT” coming out from the Church of God.**
- **"I have been deeply impressed by the scenes that have recently passed before me in the night season. There seemed to be a great **movement**--a work of revival--going forward in many places. **Our people** were moving into line, responding to God's call. God calls upon **those who are willing** to be controlled by the Holy Spirit to lead out in a work of thorough reformation. I see a **crisis** before us, and the Lord calls for his laborers to come into line. Every soul should now stand in a position of deeper, truer consecration to God than during the years that have passed. Do not the Scriptures call for a more pure and holy work than we have yet seen?"--"General Conference Bulletin," May 19, 1913. {PH120 13.2}**

- “Only those who are living up to the light they have will receive greater light. Unless we are daily advancing in the exemplification of the active Christian virtues, we shall not recognize the manifestations of the Holy Spirit in the latter rain. It may be falling on hearts all around us, but we shall not discern or receive it.”--TM 507 (1897).
- "In visions of the night representations passed before me of a **great reformatory movement** among God's people. Many were praising God. The sick were healed, and other miracles were wrought. . . . **Hundreds and thousands were seen visiting families, and opening before them the word of God.** Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth. The world seemed to be lightened with the heavenly influence. Great blessings were received by the true and humble people of God." --"Testimonies for the Church," Vol. IX, page 126. {PH120 14.1}
- "At this time--a time of overwhelming iniquity--a new life, coming from the Source of all life, is to take possession of those who have the love of God in their hearts."--Id., page 44. {PH120 14.2}
- Since 1989, the great reformatory movement is taking place. God chose his servant. He does not have secular religious education, and he is not a leader in SDA.
- “Heretofore those who presented the truths of the third angel's message have often been regarded as mere alarmists. Their predictions that religious intolerance would gain control in the United States, that church and State would unite to

persecute those who keep the commandments of God, have been pronounced groundless and absurd. It has been confidently declared that this land could never become other than what it has been, the defender of religious freedom. But as the question of enforcing Sunday observance is widely agitated, the event so long doubted and disbelieved is seen to be approaching, and the third message will produce an effect which it could not have had before.” {GC88 605.3}

- **“ In every generation God has sent his servants to rebuke sin, both in the world and in the church.** But the people desire smooth things spoken to them, and the pure, unvarnished truth is not acceptable. Many reformers, in entering upon their work, determined to exercise great prudence in attacking the sins of the church and the nation. They hoped, by the example of a pure Christian life, to lead the people back to the doctrines of the Bible. **an But the Spirit of God came upon them as it came upon Elijah, moving him to rebuke the sins of a wicked king and an apostate people;** they could not refrain from preaching the plain utterances of the Bible,—doctrines which they had been reluctant to present. They were impelled to zealously declare the truth, and the danger which threatened souls. The words which the Lord gave them they uttered, fearless of consequences, and the people were compelled to hear the warning. “{GC88 606.1}
- **“Thus the message of the third angel will be proclaimed.** As the time comes for it to be given with greatest power, the Lord will work through **humble instruments**, leading the minds of those who consecrate themselves to his service. **The laborers**

will be qualified rather by the unction of his Spirit than by the training of literary institutions. Men of faith and prayer will be constrained to go forth with holy zeal, declaring the words which God gives them. The sins of Babylon will be laid open. The fearful results of enforcing the observances of the church by civil authority, the inroads of Spiritualism, the stealthy but rapid progress of the papal power,—all will be unmasked. By these solemn warnings **the people will be stirred.** Thousands upon thousands will listen who have never heard words like these. In amazement they hear the testimony that **Babylon is the church, fallen because of her errors and sins, because of her rejection of the truth sent to her from Heaven.** As the people go to their former teachers with the eager inquiry, Are these things so? **the ministers present fables, prophesy smooth things, to soothe their fears, and quiet the awakened conscience. But since many refuse to be satisfied with the mere authority of men, and demand a plain “Thus saith the Lord,” the popular ministry, like the Pharisees of old, filled with anger as their authority is questioned, will denounce the message as of Satan, and stir up the sin-loving multitudes to revile and persecute those who proclaim it.** “{GC88 606.2

	TOE, Elijah	Elisha	Second
	1989 remnant	Lowd Cry	Coming
Daniel 11:40	_____ S/L _____		
	_____ door closed, lost		
SDA God's people	Fallen, Fallen		

The story of one church being passed by and another chosen it is given to us many times in the Bible. The story of Leah which was not loved and could not “see”, but the second, Rachel was loved and chosen. The story of Saul and David. While Saul was still a king, David was anointed King. One King gave himself to spiritism, and was passed by, the other loved the Lord with all his heart. The story of Vasti and Ester. The little rock cut out of the mountain (the church) without a hand, nor by might, nor by power but by the Holy Spirit. And we clearly see this transition in the time of Jesus, when the Christian church was increasing and the Judaism was decreasing. In the time of the millerites, while the protestants did not close their probation yet, God was raising Adventism. The same in our time. While the SDA is closing their probation, because they did not know the time of their visitation, God is raising His last remnant. The story of the wheat and the tares. There comes a time when the wheat is cut out, from what?, from the field(church) and bound in the garner(church Triumphant). The preparation and the selection take time, they cannot be done at the second coming in one day. And we all

know that at the Close of Probation, when Michael stands up, a remnant is sealed, has their sins forgiven, they reflect the image of Jesus.

The news in the last few years is overwhelming. The National Reform Movement is making progress, the Constitution is being altered through different “necessary” amendments. The religious leaders are financing the president. People of different religious believes gain control of the Congress and Senate. For what? Did you ever asked yourself this question? This religious leaders will ask the power of the state to persecute God’s true people. This is the IMAGE. For those who are of darkness, the Sunday Law will come like a thief, which means no time to prepare, lost.

It’s been 29 years since the TOE, since prophecy fulfilled, since the leadership was presented with the explanation of Daniel 11:40-45. The message was rejected. No alarm or trumpet is sounding in the church. The same beautiful, moral sermons. Peace, peace. Satan is raising different groups with different believes, to create confusion, but even this is a sign that something is happening. This is how Satan works. He knows the prophecies, he knows when something is going to happen and he starts raising all kind of groups with all king of ideas that bring in confusion, so when the true group is coming people are fed up and don’t want to listen.

“The last deception of Satan will be to make of none effect the testimony of the Spirit of God. “Where there is no vision, the people perish” Prov. 19:18 SM 1 48

“The scenes connected with the working of the man of sin are the last features plainly revealed in this earth’s history.” SM 2 102

“ The Lord requires us to obey the voice of duty, when there are other voices all around us urging us to pursue an opposite course. It requires earnest attention from us to distinguish the voice which speaks from God. We must resist and conquer inclination, and obey the voice of conscience **without parleying or compromise, lest its promptings cease and will and impulse control. The word of the Lord comes to us all who have not resisted His Spirit by determining not to hear and obey. This voice is heard in warnings, in counsels, in reproof. It is the Lord's message of light to His people. If we wait for louder calls or better opportunities, the light may be withdrawn, and we left in darkness. . .” SM 2,58**

“ Prophecy has been fulfilling, **line upon line. The more firmly we stand under the banner of the third angel's message, the more clearly shall we understand the prophecy of Daniel; for the Revelation is the supplement of Daniel. The more fully we accept the light presented by the Holy Spirit through the consecrated servants of God, the deeper and surer, even as the eternal throne, will appear the truths of ancient prophecy; we shall be assured that **men of God spake as they were moved upon by the Holy Ghost**. Men must themselves be under the influence of the Holy Spirit in order to understand the Spirit's utterances through the prophets. These messages were given, not for those that uttered the prophecies, but for us who are living amid the scenes of their fulfillment.” {2SM 114.2}**

“ I was shown that if God's people make no efforts on their part, but wait for the refreshing to come upon them and remove their wrongs and correct their errors; if they depend upon that to cleanse

them from filthiness of the flesh and spirit, and fit them to engage in the loud cry of the third angel, they will be found wanting.”--1T 619 (1867). {LDE 195.1}

“Are we hoping to see the whole church revived? **That time will never come.** “--1SM 122 (1887).

“ We have far more to fear from within than from without. The hindrances to strength and success are far greater from the church itself than from the world. Unbelievers have a right to expect that those who profess to be keeping the commandments of God and the faith of Jesus, will do more than any other class to promote and honor, by their consistent lives, by their godly example and their active influence, the cause which they represent. But how often have the professed advocates of the truth proved the greatest obstacle to its advancement! The unbelief indulged, the doubts expressed, the darkness cherished, encourage the presence of evil angels, and open the way for the accomplishment of Satan's devices.”--1SM 122 (1887). {LDE 156.2}

“ A revival and a reformation must take place, under the ministration of the Holy Spirit. **Revival and reformation are two different things.** Revival signifies a renewal of spiritual life, a quickening of the powers of mind and heart, a resurrection from spiritual death. Reformation signifies a **reorganization, a change in ideas and theories, habits and practices.** Reformation will not bring forth the good fruit of righteousness unless it is connected with the revival of the Spirit. Revival and reformation are to do their appointed work, and in doing this work they must blend”.--The Review and Herald, Feb. 25, 1902.

“ When the Holy Spirit works the human agent, it does not ask us in what way it shall operate. Often it moves in **unexpected ways**. Christ did not come as the Jews expected. He did not come in a manner to glorify them as a nation. His forerunner came to prepare the way for Him by calling upon the people to repent of their sins, and be converted, and be baptized. Christ's message was, "The kingdom of God is at hand: repent ye, and believe the gospel." **The Jews refused to receive Christ, because He did not come in accordance with their expectations**. The ideas of finite men were held as infallible, because hoary with age. {TM 64.2}

This is the danger to which the church is now exposed--that the inventions of finite men shall mark out the precise way for the Holy Spirit to come. Though they would not care to acknowledge it, some have already done this. And because the Spirit is to come, not to praise men or to build up their erroneous theories, but to reprove the world of sin, and of righteousness, and of judgment, many turn away from it. They are not willing to be deprived of the garments of their own self-righteousness. They are not willing to exchange their own righteousness, which is unrighteousness, for the righteousness of Christ, which is pure, unadulterated truth. The Holy Spirit flatters no man, neither does it work according to the devising of any man. Finite, sinful men are not to work the Holy Spirit. When it shall come as a reprove, through any human agent whom God shall choose, **it is man's place to hear and obey its voice**. {TM 64.3}

“As the light and life of men was rejected by the ecclesiastical authorities in the days of Christ, so it has been rejected in every succeeding generation. Again and again the history of Christ's withdrawal from Judea has been repeated. When the Reformers

preached the word of God, they had no thought of separating themselves from the established church; but the religious leaders would not tolerate the light, and those that bore it were forced to seek another class, who were longing for the truth. In our day few of the professed followers of the Reformers are actuated by their spirit. Few are listening for the voice of God, and ready to accept truth in whatever guise it may be presented. Often those who follow in the steps of the Reformers are forced to turn away from the churches they love, in order to declare the plain teaching of the word of God. And many times those who are seeking for light are by the same teaching obliged to leave the church of their fathers, that they may render obedience. "{DA 232.2}

“ There is to be in the churches a wonderful manifestation of the power of God, but it will not move upon those who have not humbled themselves before the Lord, and opened the door of their heart by confession and repentance. **In the manifestation of that power which lightens the earth with the glory of God, they will see only something which in their blindness they think dangerous, something which will arouse their fears, and they will brace themselves to resist it.** Because the Lord does not work according to their expectations and ideal, they will oppose the work. "Why," they say, "should we not know the Spirit of God, when we have been in the work so many years?" Because they did not respond to the warnings, the entreaties, of the messages of God, but persistently said, "I am rich, and increased with goods, and have need of nothing." {Mar 219.2}

Talent, long experience, will not make men channels of light unless they place themselves under the bright beams of the Sun of Righteousness, and are called, and chosen, and prepared by the endowment of the Holy Spirit. When men who handle sacred things will humble themselves under the mighty hand of God, the Lord will lift them up. He will make them men of discernment--men rich in the grace of His Spirit. Their strong, selfish traits of character and their stubbornness will be seen in the light shining from the Light of the world. "I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent." If you seek the Lord with all your heart, He will be found of you. {Mar 219.3}

There must be no neglect of the grace represented by the former rain. Only those who are living up to the light they have will receive greater light. Unless we are daily advancing in the exemplification of the active Christian virtues, **we shall not recognize the manifestations of the Holy Spirit in the latter rain.** It may be falling on hearts all around us, but we shall not discern or receive it." {Mar 219.4}

"The end is near! We have not a moment to lose! Light is to shine forth from God's people in clear, distinct rays, bringing Jesus before the churches and before the world. Our work is not to be restricted to those who already know the truth; our field is the world. The instrumentalities to be used are those souls who gladly receive the light of truth which God communicates to them. **These are God's agencies for communicating the knowledge of truth to the world.** If through the grace of Christ his people will become new bottles, he will fill them with the new wine. **God will give additional light, and old truths will be recovered, and replaced in the frame-work of truth;** and wherever the laborers go, they will triumph. As Christ's ambassadors,

they are to search the Scriptures, to seek for the truths that have been **hidden beneath the rubbish of error**. And every ray of light received is to be communicated to others. One interest will prevail, one subject will swallow up every other,--Christ our righteousness.”
{RH, December 23, 1890 par. 19}

“ In the year that Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and His train filled the Temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, Holy, Holy, is the Lord of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of Him that cried, and the house was filled with smoke. Then said I, Woe is me! For I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts. Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and he said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate. And the Lord have removed men far away, and there be a great forsaking

in the midst of the land. But yet in it it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof". Is 6

“Before the final visitation of God's judgments upon the earth, there will be, among the people of the Lord, such a revival of primitive godliness as has not been witnessed since apostolic times. The Spirit and power of God will be poured out upon His children. **At that time many will separate themselves from those churches in which the love of this world has supplanted love for God and His Word.** Many, both of ministers and people, will gladly accept those great truths which God has caused to be proclaimed at this time, to prepare a people for the Lord's second coming. The enemy of souls desires to hinder this work; and before the time for such a movement shall come, he will endeavor to prevent it, by introducing a counterfeit. In those churches which he can bring under his deceptive power, he will make it appear that God's special blessing is poured out; there will be manifest what is thought to be great religious interest. . . . {FLB 326.2}

Wherever men neglect the testimony of the Bible, turning away from those plain, soul-testing truths which require self-denial and renunciation of the world, there we may be sure that God's blessing is not bestowed. . . . {FLB 326.3}

A wrong conception of the character, the perpetuity, and the obligation of the divine law, has led to errors in relation to conversion and sanctification, and has resulted in lowering the standard of piety in the church. Here is to be found the secret of the lack of the Spirit and power of God in the revivals of our time. . . . {FLB 326.4}

It is only as the law of God is restored to its rightful position that there can be a revival of primitive faith and godliness among His professed people. "Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls." Jeremiah 6:16. {FLB 326.5}

The ancient prophets spoke more for our time than the time in which they lived. So here Isaiah is looking in the Temple at the closing work of Jesus, when the glory fills the Temple, read Rev. 18. God is choosing His servant that he sends to His people, a people that think they have eyes but can't see and so on, Laodicea. For this chosen one to be able to do this work his sins had to be purged. How long is he to do this work? Until Sunday Law, the destruction of the city, great forsaking is mentioned also, land destroyed, no inhabitants. But God has a TENTH, a REMNANT. This is the story of the REMNANT.

Before closing I would like to make few comments about the "chosen one" of God for our time. His name is Jeff Pippinger. His name corresponds to his ministry. Jeff is district, traveler or peaceful. Pippinger means power of expression either in speaking or writing, in favor of study and research. Other websites say that Pippinger derives from pipe or piper, because he is giving the trumpet a certain sound. The trompet is a pipe. In the same time we have Trump on the external line who gives the trumpet another sound.

Kathy means "pure".

The meaning of the name Parminder is...”highest, best” power of expression, God of Gods. The name Parminder is a unisex name, can be boy or girl.

The meaning of Biant is energetic, charismatic, ambitious and focused, born to be an executive.

Lambert means “bright or famous land or territory”.

Tess means “harvester”.

In conclusion, I presented you with the MODEL that God always used, by which you should know on which side to be. Did you ever try to make a “model” in your imagination of how would “the end” be?

We are almost 30 years in the last end of the ”time of the End”. It is a peaceful time, nothing to physically shake us to make us wake up. This is how it has been every time, in every model/line. But politically, slowly things are taking shape to bring in the last events, which will be rapid ones. Do you see how slowly the freedom of consciousness is taken away? Do you stand back and look at the political events leading down through the last verses of Daniel 11? When the hell breaks loose, it will be too late. And unfortunately, that time will start to happen late this year. There is not too much time left. I only wish this message wakes you up and helps you understand the times in which we live. I hope is not for witnessing but for salvation. Amin!