

**A WARNING pt's.1,2,3**

**Presented by Parminder Biant #3, #18, #20**

**Germany International camp meeting August 2019**

## **Recap of lesson one:**

- Many have come anticipating many changes in the movement.
- In order to make an informed decision regarding these changes, you owe it to yourself to listen to the arguments that are to be presented here
- but a word of caution, Do not immediately reject what you hear as error because it is new to you.
- If it's new to you it's because you haven't been keeping pace with what has been carefully laid out over the last 12 months.
- This is said not to shame you or as a rebuke, but as an encouragement to take this week's opportunity to get up to speed!
- If you're going to leave or if you're going to stay, we want you to do so based upon an intellectual understanding of Truth.
- The role of women, the issue of equality, the change in leadership, and other doctrinal issues will be addressed.

-This is Perhaps the most important campmeeting in the movement.

-This will be the last opportunity to come together as a movement before November 9, 2019

He then Proceeds to.....

**Address Three(3) Issues, Briefly.**

# 1) LEADERSHIP

Objection: The movement is in Rebellion It's been taken off track by the new leadership

Response: God sets up kings and takes down kings.

- Surely the Lord will do nothing, unless He first reveals His secrets unto His appointed messengers.
- He that began a good work will complete it unto the end.

-You believe God has sovereign control over everything in this world.

Then how could He have lost control over His movement in this final hour?

You are not questioning us, you are Questioning God,

And His Specific Leading.—How He structured and organized this movement and who He appointed as Leaders.

Your arguments are self defeating, they make no sense.

He then deals with.....

## 2)TROUSERS

Objection: Deuteronomy 22:5—women can't wear Trousers

Response: And what of Trousers....

-A symbol of equality

-It is a prophetic test, and such it is just like any other test.

-Didn't we all use to say:

1) Believe the 2520 or be lost?

2) Believe in the time of the end or be lost?

3) Believe in 9/11 or be lost?

4) well, Believe that trousers isn't about women being able to dress like men, but that they are a symbol of equality, and not casting judgment upon others who practice this determines whether or not you will be saved or lost.

Lastly he ends on.....

### 3) "THUS SAITH THE LORD"

Objection:—We want obedience to a plain literal reading

Response: Everyone here use to know this was an unreliable way to study.

Question:

1) Do you believe in November 9<sup>th</sup> and in Raphia?

**Then...** You don't believe in a T.S.T.L, because there is abundant quotes that say no time setting.

2) Haven't you stopped doing public evangelism, say colporteur ministry?

**Then...** You don't believe in a T.S.T.L, because the S.O.P, and the Bible say take this message Non stop into all the world.

3) Are you hanging time upon the 3<sup>rd</sup> angel's message to give it power.? **Time will never be a TEST.**

4) **The sda church use to accuse all of us of throwing away a thus saith the lord** to follow on in this movement.

And how did we resist it:

By having Faith that God was leading us!

Then Believe that God is leading us Today.

Afterwards he closes with prayer.

## **The Warning Part 2**

A History of the Refinement of our Methodology,  
with an ending appeal to participate in the visual test  
for our time.

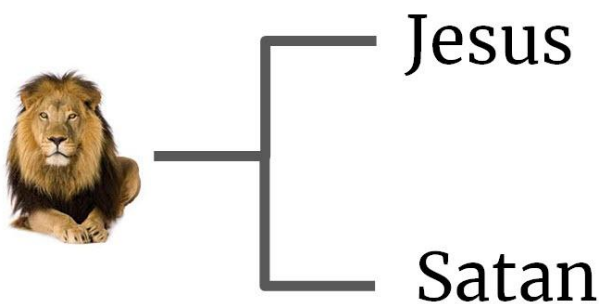
Parminder begins part two by saying:

“Rather than recap what we spoke of I want to perhaps move on a little further.

You’ll recall we were talking about symbols, and how we relate to symbols.”

Symbols and how we relate:

Example: Lion



Symbology can be understood in different ways

Symbol Examples:

- **Words**
- **Concepts**
- **Ideas**

From concepts and Ideas we took a short step to numbers

- **Numbers**
- **Dates**



**Dates:**

1<sup>st</sup> Day 1<sup>st</sup> Month—New years Day

Line upon line:

1<sup>st</sup> D.1<sup>st</sup> M.

1<sup>st</sup> D.1<sup>st</sup> M.

1<sup>st</sup> D.1<sup>st</sup> M.

Millerite Example: How did they arrive at October 22?

A) 1<sup>st</sup> day 1<sup>st</sup> month

B) April 19<sup>th</sup> 1844

C) October 22<sup>nd</sup> 1844

Thus New light was created through Methodology.

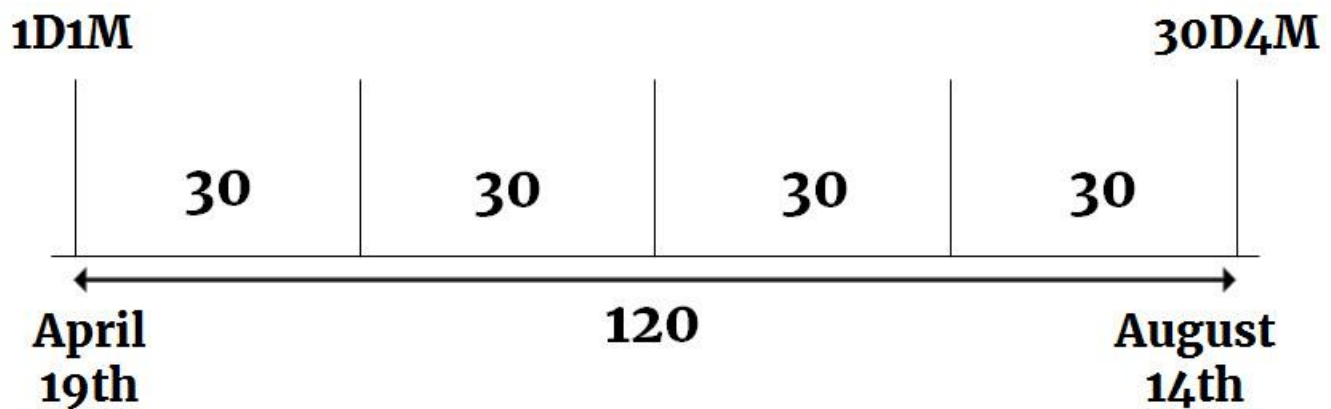
VS

Praying for some isolated enlightenment without it

Then from Dates it was an easy progression to.....

- **Time Spans**

**120**



120 yrs old.

120 people.

120 provinces.

He Revisited Daniel 10:1-(11)-21—with November 9<sup>th</sup>

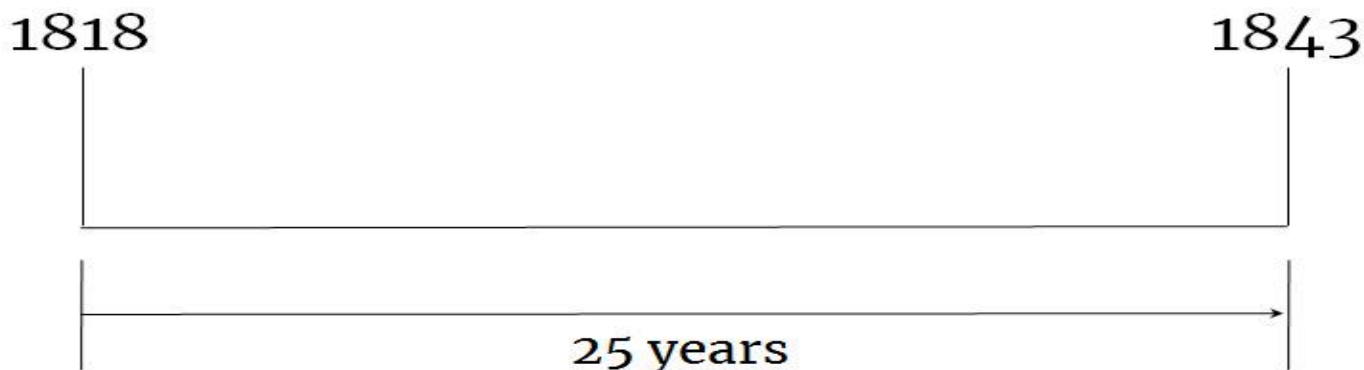
We Won't be having dreams and visions that day in order to have increased light, but will receive our clearer understanding of God's Word thru a further refining of our Methodology.

- Chapters and Verses from Dates—Numbers refined

# 1818

--This Movement Took a Random statement that Sis White made that included this date:

“ He[Miller] had devoted two years to the study of the Bible, when, in 1818, he reached the solemn conviction that in about twenty-five years Christ would appear for the redemption of His people.” Gc329.2



We took that Date and upon it Built an entire Bible study that has significantly shaped this movement.

How?

We took the random Date 1818 and turned it into a chapter and verse symbol 18:18

We then went looking at all the chapter 18 Verse 18 passages throughout the bible to gain new light.

Old Testament: 17 books      New Testament: 5 books

Settled on:

Deuteronomy 18:18

“I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.”

This led to a clearer understanding of who was a Prophet

## Prophets

- Not all have dreams and visions
- Not all experience supernatural physical phenomena
- Prophets are symbols that can be applied like parables

And so we accepted Sister White calling William Miller—  
Moses.

In Deuteronomy 18:18 Moses is eating something----

-Eating symbolizes the reception of a message.

-This took us to the year 1818

---The very year when Miller understood Prophetic time.

Thus Moses is Miller.

We then took our knowledge:

### **Line upon Line**

and combined it with our refined understanding of

### **The different types of Prophets**

Began our Search

for all the times a prophet ate throughout the Scriptures:

On the Job Training:

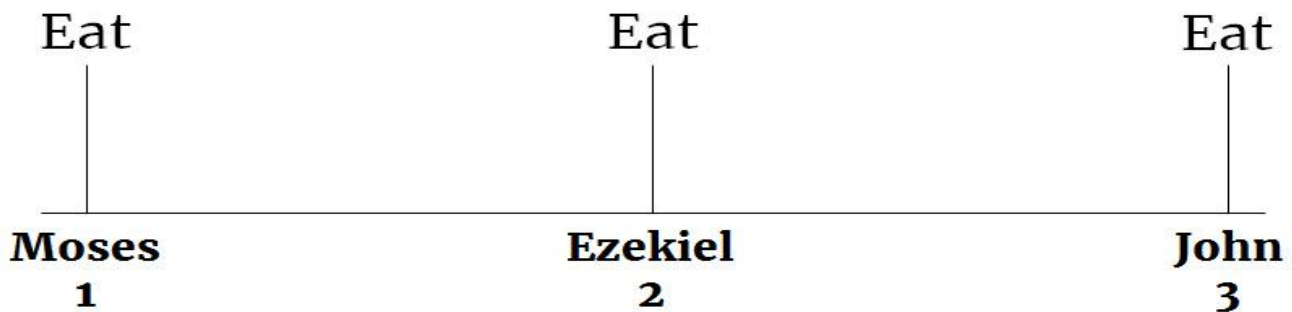
As we were going through the bible  
looking for the passages of prophets eating,  
to combine them line upon line,

The Lord opened up to us the refined ability  
to: Recognize and utilize two rules at once:

**PROGRESSION AND REPEAT & ENLARGE**

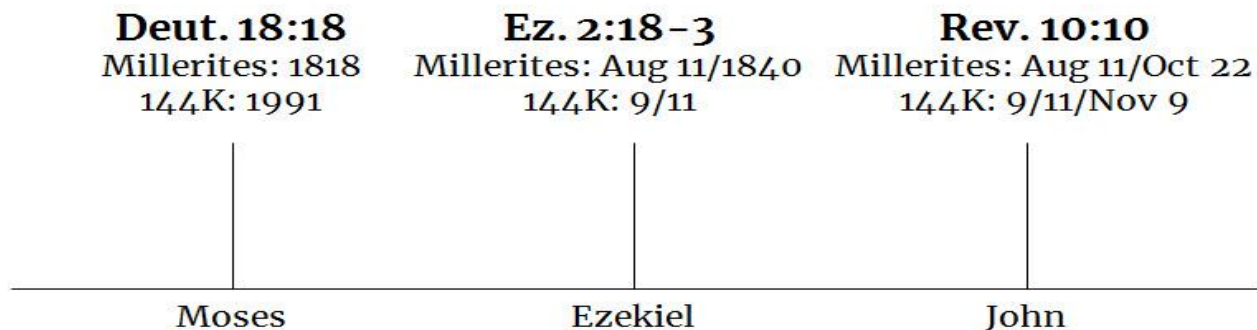
Each of the Prophets are Eating—The Connecting Link,

# Progression



But They are eating at different times along the Line.

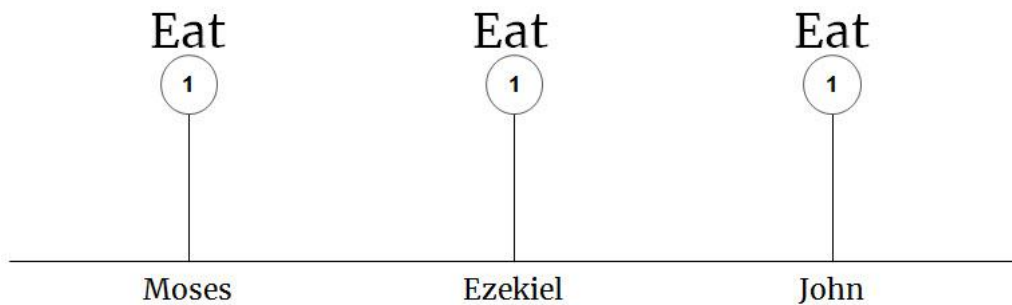
# The Progressive Application



This is progression: Starting at a point and moving along the line through a period of time.

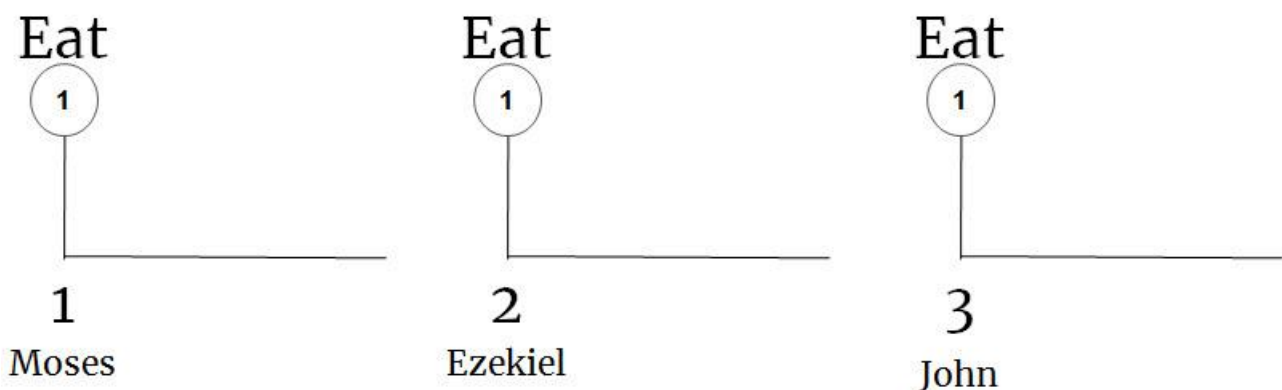
But, armed with our knowledge of Line upon Line we noticed that while there was progression there was at the same time a Repeat and Enlarge.

## Repeat and Enlarge



This allowed us to not only cut the Line at each repeat, But use the story progression to obtain greater light,

## Progression & Repeat and Enlarge





Moses—Deuteronomy 18 .

Ezekiel—Ez. 1,2,3 .

John—Revelation 10:10 .

Through our added ability of being able to combine progression with repeat and enlarge/ line upon line, God brought to our understanding Dispensations, or Dispensational applications.

Although We readily accepted this refined Methodology, and greatly rejoiced in it, IT CAME WITH A SUBTLE PRICE.

Elder Parminder warned us to **BEWARE** which he explains later.

## Dispensational Application:

### Two Examples

#### 1) 2520—Leviticus 26

- Moses
- Jeremiah
- Paul
- Miller
- Edson
- Our—144K

## 2) Interpreting Deuteronomy 18:18

- Moses had his original intent
- Pharisees—applied it to John the Baptist
- Peter—applied it to Christ (acts 3:19-)
- Ellen White—applied it to William Miller
- 144K—applied it to Elder Jeff
- So who is correct? Which one of the 5 is right, and which 4 are wrong?
- Answer: They are all right.  
The application [Answer] is Determined by the Dispensation.

## Beware: Explained

Regarding Accepting Sis Whites interpretation of 18:18—miller and our Later application—elder Jeff

The Price of accepting this new methodology

Forever severs you from doing the following two things:

- You cannot approach us with what we call today a “thus saith the lord.”  
---moses wasn’t referring to the miller interpretation of sis White when he penned Deuteronomy 18:18.  
---neither was he referring to the “Christ” interpretation made by Peter on the day of Pentecost.  
projecting a literal “thus saith the lord” into the 21<sup>st</sup> century isn’t allowed, the Lord only allows Dispensation Applications.
- You cannot Pick and Choose which EGW quotes you want to take literally/spiritually. It’s all or none at all.  
EGW quotes must be interpreted and applied according to the Dispensation.  
Exp: If we project Her literal quote of Deuteronomy 18:18 into our Dispensation  
ie Moses is Miller,  
then we don’t have a movement.  
Elder Jeff was just some nobody with his own agenda,  
not a person raised up to fulfill a Divine plan.

# The Grand Finale

## Deuteronomy 22:15

“The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman’s garment: for all that do so are abomination unto the Lord thy God.”

- It’s just 4 chapters away from chapter 18.
- So If we can’t take chapter 18:18 literally, we can’t take chapter 22:15 and project a literal reading into our dispensation either.

This movement turns 30 this year and now we're supposed to go and do a work like John and Jesus did. Yet people are saying we don't even know how to study anymore, which just isn't true, because you knew how to study last week last month last year and suddenly we've all become dumb. And what made us so stupid deuteronomy 22: 5 it just doesn't make any sense .you cannot take a literal reading of the verse because Moses didn't say women are not allowed to wear trousers. Neither can you take Ellen white quotes and project them literally either. you are treading on dangerous ground when you move away from our established methods. Those who are giving this message refute and resist the accusation that we have changed.

Those of you who are arguing against us please do not ask us to explain the verse or what Ellen White meant because I'm not stupid, plus I can read as well as you can. recognize that you are no longer using the correct method. And as we were instructed this morning if you want to use a different method, what are you doing here? I don't say that as an accusation I say that as an entreaty. I want to encourage us to come on the right side are the argument. It's an invitation to think properly not an accusation to leave. You have to rethink how you read. When I say re think I mean to go back and think again, because only a short while ago we all used to think the same.

If you agreed with the story of Ezra 7:9, and all this study is essentially that study, if you accept that then you have to accept our version of Deuteronomy 22 and every Ellen White quote that deals with dress reform. If you don't want to believe go back and exam what we were teaching 4 and 5 years ago. The methodology is the same. these are important significant issues

The Wearing of clothing as Ellen White tells us is an index of the heart. It becomes a visual symbol of who and what you are.

I want to make one last point, this is an argument that comes up over and over again.

“If I see a woman in trousers, I’m not associating with her. If it’s a home perhaps its okay, but certainly not if she’s in the pulpit.”

People then say okay... you do what you want, I’ll do what I want. I won’t judge you for wearing trousers, you don’t judge me if I don’t want to wear any.

Let everybody be free to choose what they want. Sounds reasonable doesn’t it? because we don’t want to pressurize people.

If you’re choosing that route,

You chose the wrong movement if you believe that, because if you don’t pass the test you will be judged.

I want to remind us of Early writings page 118: The Third Angel will select every Sister who isn’t wearing Trousers and Bind Them into Bundles.

If you think this is compulsion, Force. If you think you’re being forced into doing things you don’t want to do,

Why didn’t you say that when we forced you to accept and teach the 2520.

You weren’t allowed to preach or teach if you didn’t accept those Truths

If you think this is too fast,

Last time I heard, the final movements will be rapid ones.

We don’t have years and months to decide you Have

Days.—blame God He is Palmoni. He controls the times.

We had arguments that went like this:  
Believing the 2520 in the privacy of your own home is not enough.  
You need to Preach and teach it.  
But people argued “I don’t know the 2520”—another false argument that we addressed.  
Buy a set of charts and hand them out if that’s all you know.  
Do something, get into trouble, agitate

Today you are confronted with the same issue.  
You cannot wear Trousers at home and think that you pass the Test.  
You need to wear them here you where we can all see  
Who is with us and who’s against us. It’s a Visual Test  
If you want to pass the test wear the clothing, All you need to do is Make a public statement  
This isn’t “THE TEST” It’s a part of the test,  
A visual symbol of who’s passing and who’s failing.  
**And it’s easy to pass.**  
Just wear Trousers-- in public—so we can all see—who’s passing—and who’s failing.  
It cannot be simpler than that.  
Lets pray.

That ended His Warning Part II.

## The Warning Part III

This was very Brief, because they were getting ready for the much anticipated Ordination Service:

Tess Lambert, and Shaqueta Coleman, were both ordained as Elders at the hand of Elder Parminder,

As a out show of Conformity to God's will of Equality between the sexes.

His Statement is as Follows:

A number of people questioned what was the point of yesterday's presentation. What point I was trying to make when I say in one breath we have freedom and equality-- the right to make choices for oneself then in the next breath I say in strong fashion that you don't have a choice, that you are required to wear trousers, and it's not acceptable to only wear them in the privacy of your own home where people can't see you. I think many people are still not clear on what this issue.

I want to be really clear about what is happening in our our movement regarding dress. Rather than being a call for freedom and liberty it's actually a call for restraint and constraint, so when there's a call to say that you do not have a choice but to dress appropriately in God's house. People see this as taking away a person's freedom of choice. I want to try to reset the framework.



If you wear pajamas at home, if it makes common sense that you would wear trousers when you're gardening, if you'd wear trousers for practical reasons and yet you choose not to wear them in the house of God you're failing the test as I said yesterday.

What you call Freedom of Choice I called indoctrination. You think you have a free choice to wear what you want when you come to church but our choices and decisions have already been made for us, they've been driven deep within us. They're the outworking of ideas those ideas and principles which we believe to be our Free Will choices, but they're not.

You do not want to dress this way because of habit and those habits were formed by individual choices. Choices are made understanding information, and that information came from the church--from the way the church reads inspiration. Christianity reads inspiration incorrectly, and we're inculcated in this way of thinking at the beginning of our experience. Human beings are creatures of habit and what we think is Free Will is just an expression of our habits. This is a call to separate from our bad habits it's not just about people making choices. The choice is not whether you will wear trousers or not, the choice is whether or not you will listen to God or not.

These Truths have been carefully laid out as we have traced the history of racism nationalism and sexism and if you really believe in the message of this movement and believe that Raphia is the close of probation, then you know you only have a few weeks to get your life in order.

