

Don't I have the Freedom?

Pt.2

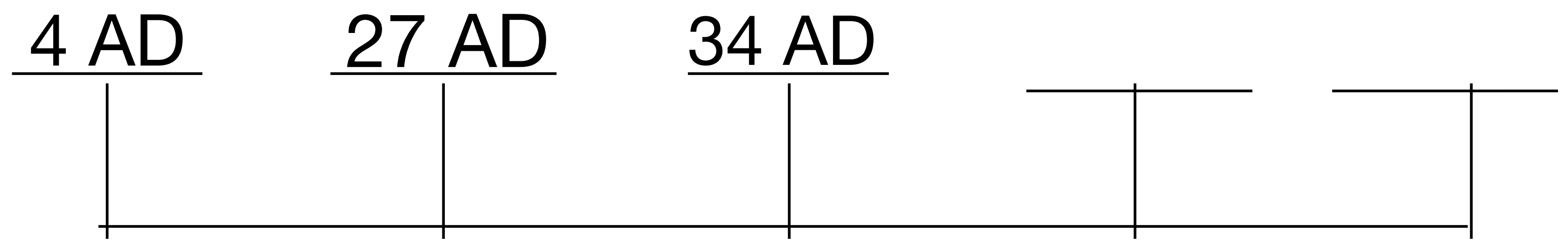
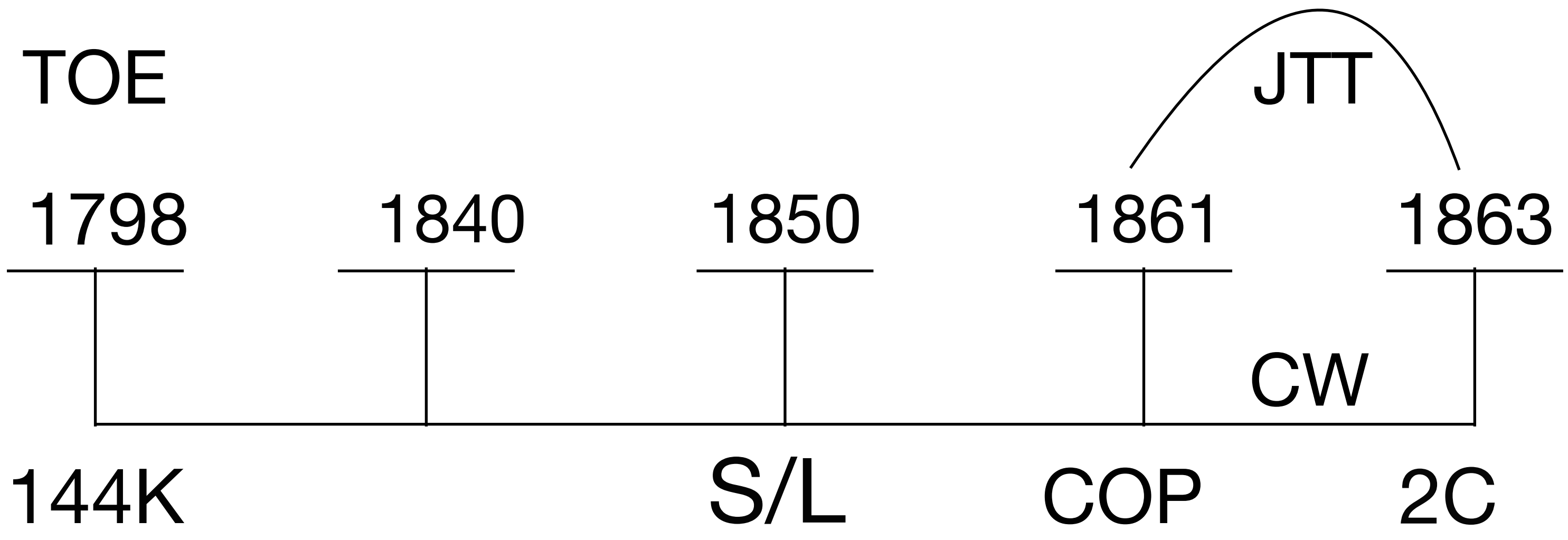
Where are we in Millerite History?

In order to answer that, The first consideration would be to determine what line we are talking about?

There are a number of applications for the beginning of Modern Israel. We need to understand what the theme is, to know what point to make.

Before we can say where we are in the beginning of Millerite history, we have to know what theme of we are talking about

- If we drew a line of the 144K and drew a line of the end of Ancient Israel, we would see that the S/L lined up with 34 AD. So if you had the birth and baptism and 34 AD
- 34 AD lines up with 1850. And 1850 lines up with the S/L. So we aren't at 1850, and we are not at the S/L mark yet, Dan 11:41. But if we draw that reform line
- Here is that reform line. The over arching line will begin in 1798 then 1840 then 1850 which is the S/L way mark. Then 1861 which is the close of probation entering into the time of trouble. Then 1863.
- What was the Time of Trouble History for the Millerite's?



- The Millerite's were called out of the protestant churches. They were the first group called. In 1850 they were going to take the gospel to the world.
- So They're the first fractal we can create from this reform line. But this is their 144K line. If Christ was to come back in 1863



So Where are we now on the line?

Which line, we should ask our selves. Are we referring to the fractal line or the 144K line?

- It depends on our theme. When you come to 1861, it's the COP, for Adventism in this history they have already failed. Prior to 1861, the COP they have already made their mistake under the 2nd angel. And they have been scattered. They have rejected time, and the 2520 the key that unlocks time. So by 1861 they already failed.
- So by 1861, what do they have to do? They are not going to go to heaven in 1863, they are going to continue as a church, and they don't know for how long.
- What do they have to do to survive through this history, when they messed up by losing their prophetic message. They have gone into Laodicean, I want to say we are in 1862.

COP

JTT

1861

1862

1863



2019

2020

2021



We Are Here

- It is our harvest, we have been through our closed of probation, and we are in Jacobs time of trouble. The theme is Organization. When the Millerite's failed in this history, because it's a history of failure. When they get to the COP, what do they need to do?
- They need to be organized. Prior to this history it was chaos and disfunction. And they can no longer go forward with the work unless they take a step back and organize. And begin in 1861, and complete that progress in 1863.
- It's a dispensational book end.

Quote EGW, From the RH Aug 27 1861 p1

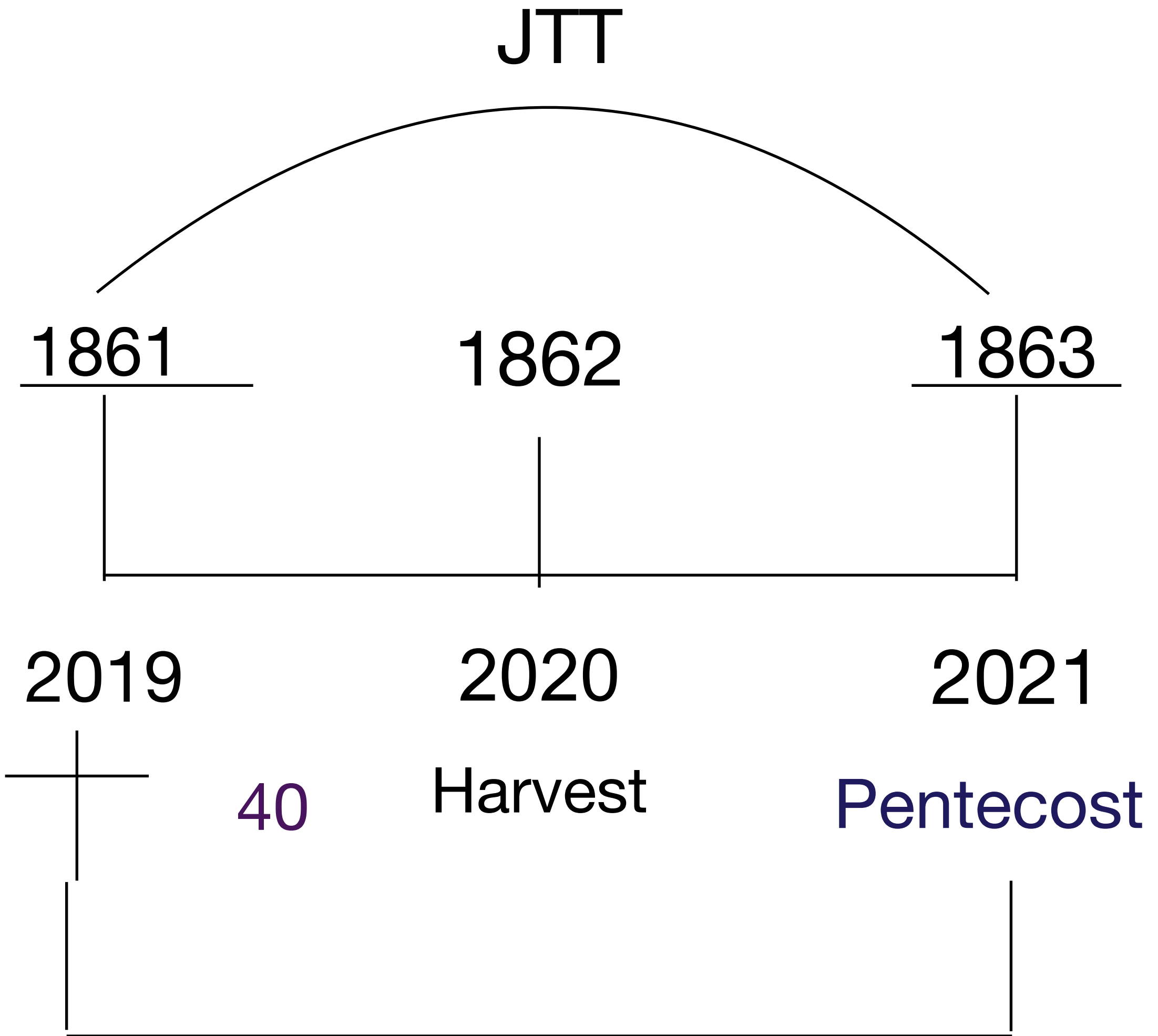
I was shown that some have been fearing they should become Babylon if they organize; but the churches in Central New York have been perfect Babylon, confusion. And now unless the churches are so organized that they can carry out and enforce order, they have nothing to hope for in the future. They must scatter into fragments. Previous teachings have nourished the elements of disunion. A spirit has been cherished to watch and accuse, rather than to build up. If ministers of God would unitedly take their position and maintain it with decision, there would be a uniting influence among the flock of God. Separating bars would be broken to fragments. Hearts would flow together and unite like two drops of water..... RH Aug 27 1861 p1

- What is required for the uniting of hearts? **Organization.**
- When we look back to the history of the end of Ancient Israel, where are we on that line? As priests? as Disciples?
- We are approaching the upper room experience. They are putting aside their differences. The disciples in that dispensation.
- The disciples are uniting in their hearts. Flowed together they are united like 2 drops of water. It was necessary to approach the work of Pentecost. And EGW is saying this experience is brought about by organization. “There would be power in strength

Then there would be power and strength in the ranks of Sabbath-keepers far exceeding anything we have yet witnessed. The hearts of God's servants are made sad by meeting, as they journey from church to church, the opposing influence of other ministering brethren. Individuals have stood ready to oppose every step of advance God's people have made. Those who have dared to venture out have their hearts saddened and distressed by the lack of union of action on the part of their fellow-labourers. We are living in solemn times. Satan and evil angels are working with mighty power, with the world on their side to help them. And professed Sabbath-keepers, claiming to believe important, solemn truth, unite their forces with the combined influence of the powers of darkness to distract and tear down that which God designs to build up. Their influence is recorded as those who retard the work of advance and reform among God's people. { RH August 27, 1861, Art. C, par. 1 }

- From the quote..”Then there would be power and strength in the ranks of Sabbath-keepers far exceeding anything we have yet witnessed. The hearts of God’s servants are made sad by meeting, as they journey from church to church, the opposing influence of other ministering brethren. Individuals have stood ready to oppose every step of advance God’s people have made”.
- Advanced in what? **Organization.**
- Those who have dared to venture out have their hearts saddened by the lack of union, of action on the part of their fellow labours. We are living in solemn times, we are living in the time of trouble. **The agitation of the subject of organization** has revealed a great lack of moral courage on the part of ministers proclaiming present truth.

Some who were convinced that organization was right, failed to up stand boldly and advocated it. They let some few understand that they favoured it. Was this all that God required? , No, He was displeased with their cowardly silence and lack of action. They feared blame in opposition. They watched the brethren generally to see how their pulses beat, before standing manfully for what they believed to be right. the people waited for their favourite minister in the truth. And Because they could hear no response in favour from them they decided that the subject of organization was wrong, thus the influence of some the ministers was against this matter, while they professed to be in favour. They were afraid of loosing their influence, someone must move here and bare responsibility and venture his influence. and as he has become used to censure and blame he has suffered to bear it. Those who shun responsibly will meat with loss in the end. The time for ministers to stand together is when the battle goes hard.



So it's 1861, you've entered into the Time of Trouble. And what has began to take place? the organization of the movement, you can see it in the line of Christ. When you take the beginning of the harvest of the disciples it's the cross. They go through that 40 days experience. and leading u p to Pentecost. What did they do? they organized them selves.

You can see that on both of the lines of the end of Ancient Israel

- whether you are referring to history where of the baptism lines up with 2019

- Then Jesus goes out and gets He gets the disciples and begins the steps of organization.

- And you think about the application of the priest as the first group is called.

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- You can see it in the upper room experience. Its organization that was suppose to unite the people pf God in 1861.

“To unite their hearts that they will flow together as 2 drops of water”. And what is the accusation people are making, people are responding to this organization work.

“I was shown that some were fearing that they would become Babylon, if they would organize”

What do they saying ? What is Babylon. Babylon is a dictatorship. “But for the churches in central New York, The movement was already Babylon, because it was confusion. And now unless the churches are so organized, that they can carry out and enforce order they have nothing to hope for in the future they must scatter into fragments”.

Why do we have this time period between 2019 and 2021, that perfectly lines up with 1861, 1862, and 1863

It's because this movement is in disorder and confusion.

When elder Jeff, he was no longer leader from 2014, but it took him 5 years to step back from that roll. When he finally did he left this moment in chaos and disorder and confusion.

And the works since then has been to clean up that act. To organize the work, so it can carry out and enforce order.

And at every step individual's have stood ready to oppose the work of God, **“There would be power and strength in the ranks of Sabbath keepers far exceeding far anything we have witnessed if this work has been accomplished”**. It will be accomplished by Pentecost, because then what do we receive ? **“Power and strength”**.

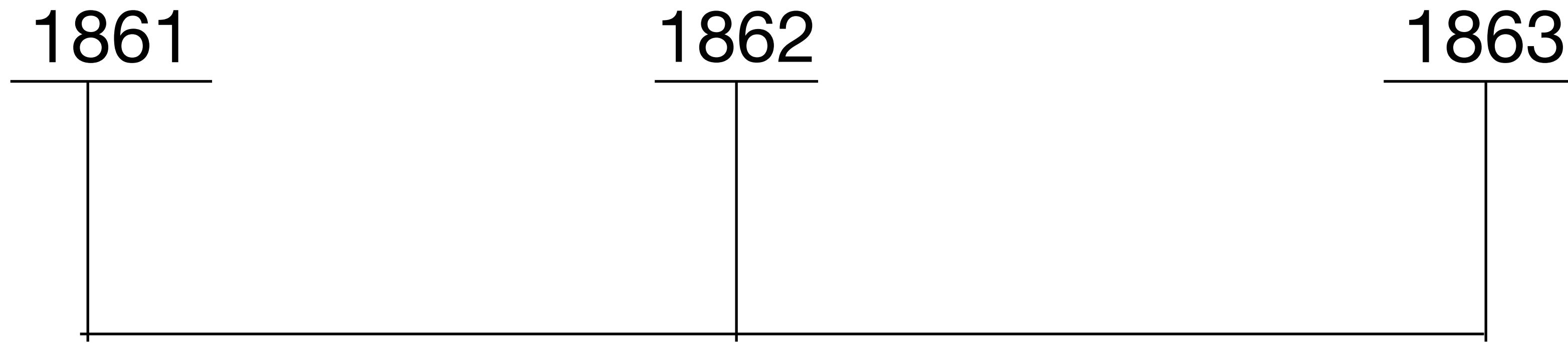
“Ministers, have enabled this confusion and disorder that have scattered into the fragments previous teachings have nourished the elements of disunion”.

What were doing in this time period while we are shut down by the corona Virus, is organizing the movement. It's taking care of the disorder and the chaos. But the opposition is great it was then so you know it is now. It was back in 1861 to 63. They faced a great deal of opposition and its the exact condition of the movement today, I want to take you to RH Oct 12. 1905. p15-16. She's looking back to 1861 to 63.

Yet the feeling against organization was very strong among our people. The Adventists generally, who had withdrawn from the churches of the various denominations under the call of the second angel's message to come out of Babylon, opposed organization, and many Seventh-day Adventists were fearful that church organization would bring us under condemnation. We sought the Lord with earnest prayer that we might understand his will, and light was given to us by his Spirit, that there must be order and thorough discipline in the church,—that organization was essential. System and order are manifest in all the works of God throughout the universe. Order is the law of heaven, and it should be the law among God's people on the earth. { RH October 12, 1905, par. 15 }

We had a hard struggle in establishing organization. Notwithstanding that the Lord gave Testimony after Testimony upon this point, the opposition was strong, and it had to be met again and again. But we knew that the Lord God of Israel was leading us, and guiding us by his providence. We engaged in the work of organization, and marked prosperity attended this advance movement. { RH October 12, 1905, par. 16 }

- This subject of Organization is in this time period



- Question; If Christ was genuinely coming back in 1863, if they had not failed, would there be any instructions from God to organize in that time period? What would be the point?
- There will be 2-3 years of brutal civil war, then after that you go to Heaven. There would be no need for His movement to Organize.
- This subject of Organization is for our application, it's for our time of trouble

You can see that in the history of the disciples both of the dispensations that we are apply to our current one from those lines. demonstrate to us that there is a work of organization in this time, it was necessary for Pentecost. "It united the hearts of the disciples". There's going to be no wave of feeling that comes into this movement, that prepares us for Panium to do our work. The preparation is through proper organization of the movement.

I want to combine these thoughts with a couple of other thoughts on this subject. Every single dispensation, was taught in the German conference of last year, every single disposition face a two fold test, 1st is the message.

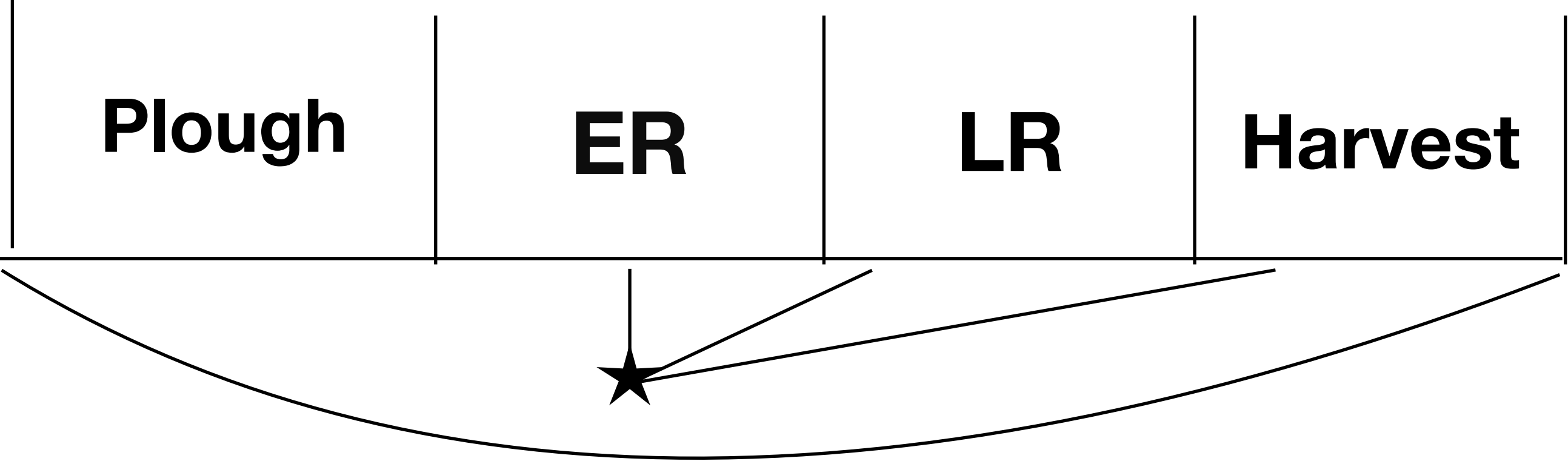
The 2nd is the recognizing and expecting leadership. We demonstrated that through our planning as people had to choose between Elder Jeff, and the Adventist Conference structure.

Through our **Early Rain**. when they had to identify between Elder Jeff, and Path Just.

In the **Latter Rain**, when they had to identify who the leaders were, between Elder's Parminder and Tess, and FFA.

The test of organization and leadership occurs in every single dispensation of this moment.

Ploughing, ER, LR, Harvest.



It's going to come in the harvest time, but it is coming much more intensely. because it's coming in the exact history where regardless of opposition we are required to organize.

So there is a couple of issues. There's the fact that we have to organize based on the lines, based on the chaos and disorder the movement has been in, These lines demonstrate the need to organize, they also demonstrate the opposition that comes with that. This shows that it's going to be a test. And there is one other element that makes it one specific that makes this so hard for us.

1865 its centred around the argumentative slavery, which I am going to remind us is the discussion, about equality.

The condition of the black men in the South is a present in utter uncertainty. its 1865, the Emancipation Proclamation is gone out the civil war has ended the North has one, and what he is saying is that the condition of the black people in the South the freed slaves is utter uncertainty.



"The condition of the black man at the South is at present in utter uncertainty.

Can he hold a title to land? Nobody knows. Can he protect his wife? Nobody knows. Can he testify in a Court of justice? Nobody knows. None of his rights, natural or civil, are assured to him. The white men of each Southern State claim the right of settling all those matters. The Legislature of Tennessee has just passed a law concerning free slaves. Do they enact laws concerning free white people?

All that concerns the black people there, is to be regulated by the whites.

Do they enact the laws concerning free white people? All that concerns the black people is there is to be regulated by the whites. So the South has lost the civil war, but now the Southern states, will have a new president. Andrew Johnson who is favourable to slaves. Those Southern states take their rights back. Because now they get to argue about what they do with the rights of the freed slaves, and that's dictated by the South.

What will those whites do when their States are reconstructed without the negro franchise? One of them has frankly told us, boasting to a Union man, that the slaveholders would yet have the substantial fruits of victory, though they had been defeated in the field. They would unite (he said) with the old Democratic party, when the last Congress of Johnson's Presidency should come, and then they would show the Union men who had really been whipped in this late hour of the war. The black race would be kept, practically, in the condition of serfs, bound to the soil. The first admission of a seceded State without black suffrage would settle the whole question, and then Slavery would exist in reality, though not in name.

- The north will have been practically conquered every drop of blood will have been spilled and every dollar expended in vain. Threats of already been made that reconstruction will be put through winter, on anti black bases in spite of all the opposition. This will be the great question of the next congressional session. This very spring a MR. Samnas said to MR Lincoln, Louisiana must be reconstructed on the bases of declaration of independence. Lincoln hesitated, and did not reply. He wasn't that good a man. and Mr. Summer said "Mr. President if you reconstructed on any other bases, count me an opponent. loud applause that is the true position of every friend of the permanent union, and the permanent freedom to take and to stand by family. far better that grant Northern general should surrender to Lee, the Southern General, than the president should surrender to North Carolina and Louisiana, and nullify all the sacrifices losses and sufferings of this dreadful struggle.

Whats the point? this is the beginning of reconstruction and what can he already June of 1865 see happening ? who's won the war? It's not so easy to say the North.

The South is already bragging just you wait and see who really won the war. When the Southern states get to have that returned of the **states rights**. You can see what they did, with this concept of freedom. And thats all history that is easily accessible and has been discussed in the movement.

- So let's consider one thing. What's the issue today? You have this split between the Globalism and Unilateralism.

One World Government

Globalism

Trump =
Hero

Conspiracy Theories

Unilateralism

Trump =
Dictator

Parables

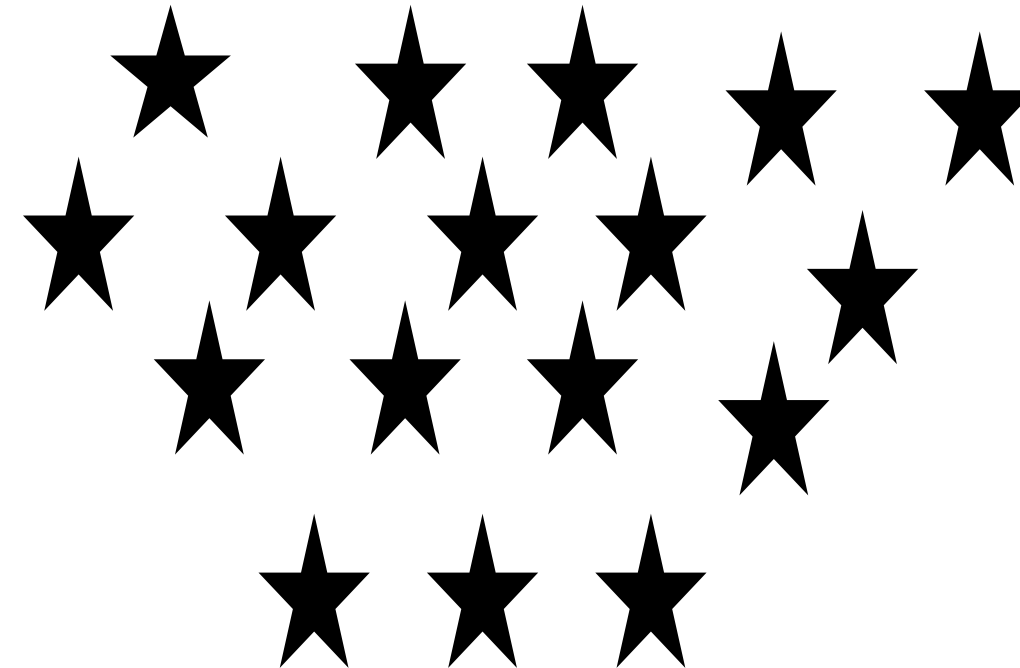
People are opposed to UN and say Trump is the hero.
Under Globalism

This other side oppose to the dictatorship.

So I want us to describe. what that looks like.

You have the UN, and then what do you have underneath it?

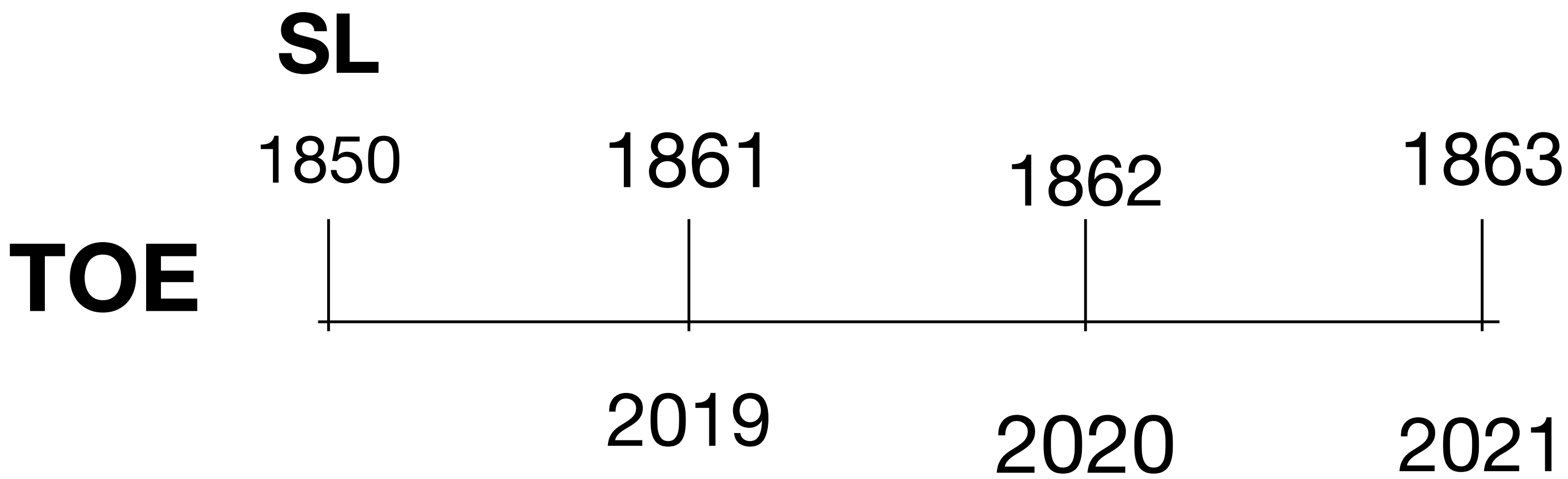
UN



- And Then you have all these individual countries underneath. You will have Russia, and Japan, and Saudia Arabia, and the USA, plus others.
- There are 2 factions in the world today. Those who support this order, and those who oppose this order.
- Those who are saying that the threat is Globalism are opposed to this leadership So this started to become a problem a problem particularly from Ronald Regan through the Bush years, and under Donald Trump today. Because what this Union does is violate American sovereignty. Because they are controlled by an organization above them selves. You come down to the League of Nations. What was the Issue? it was the same thing if you going to have this league of nations, it would violate the unilateralism, and the American sovereignty having this Union, You can't have America act Unilaterally, because of that protestants we're opposed it. And it caused this split in Protestantism.

What I want us to see is that you have the exact same thing in the history of the Civil war. You have the federal Government.

That when you come to this line this history of the Alpha beginning of Modern Israel.

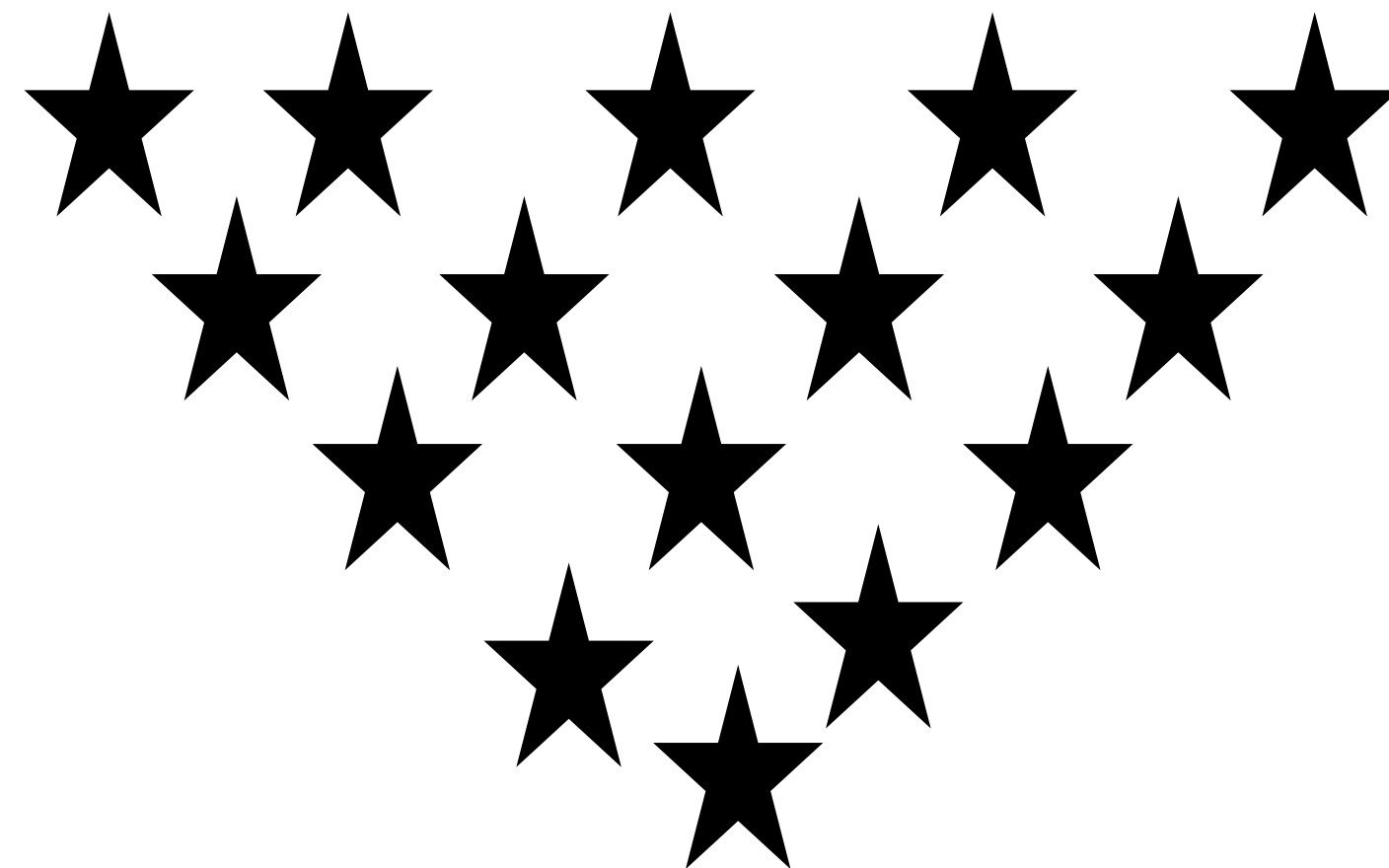


How world wide was that? This Sunday Law, how world wide was that? It wasn't. This is a fractal of what we see has become global today. So in this history, as a condensed version, it all centres on the **USA**. there is no where in India or Saudi Arabia or Poland that is in-acting fugitive slave acts in 1850., Its not Global, Its centred only in the USA. This civil war this TOT is centred in the USA. This isn't Global pandemic, it's an American centralized problem. So every thing that we now see as global, back in that our Alpha History was centralized.

That has implications to what I am about to say, if this is centralized, then what is the argument going to be about? Its going to be about the organization of the USA

What is now the United Nations was then the **Federal Government**, it was the over arching government that controlled the behaviour of the states. and under it you had states.

Federal Government

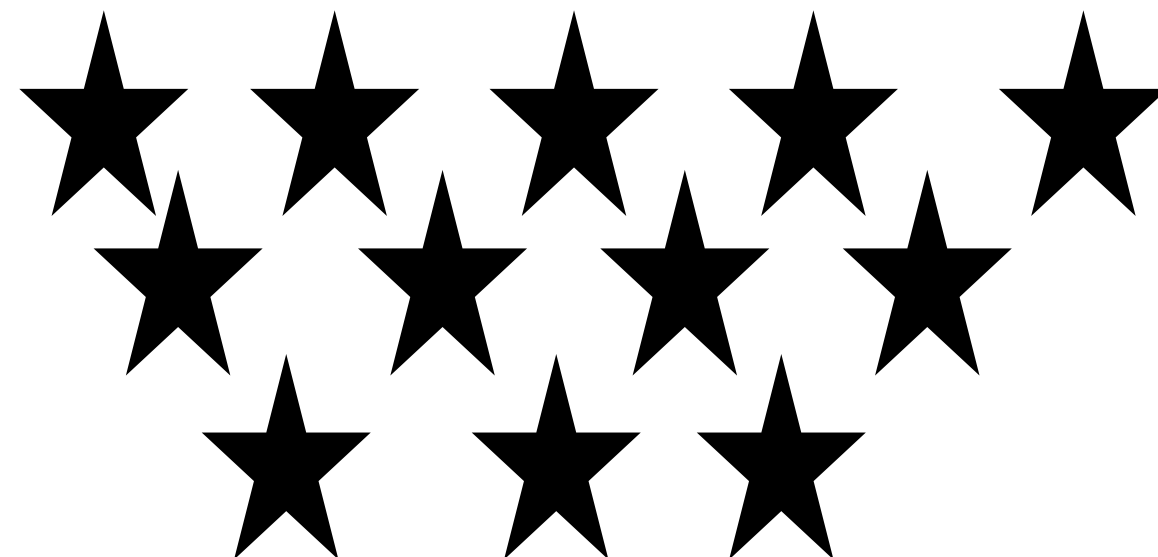


You have Alabama, Arkansas, Texas,

And what problems do those states have? The Federal Government controls them. How much freedom do these states have? under a Lincoln Government, Not very much, and they can see it coming so what do they start to do? They start to fight.

The Federal Government is composed of three distinct branches: legislative , executive , and judicial , whose powers are vested by the U.S. Constitution in the **Congress**, the President, and the Federal courts, respectively.

Federal Government



- What we have is the exact same structure, we have Movement leadership, Elder Parminder and Elder Tess. Then there are continental leaders. Then you have the ministries. What are we facing today is how do these Ministries feel about Organization? Many of them no problem. But there is problems in our movement today, when you start finding a redefinition not just a Liberalism and Conservatism . But the words Freedom and Religious Liberty.

As it exists in history in application of that history we are not speaking about reforms, we are talking about **Social Liberalism and Social Conservatism**. Not about Makeup or Jewelry, or any of these other topics. When we come to talking about freedom and Religious Liberty. The issues of Slavery becoming redefined. Who is arguing on behalf of freedom and religious liberty? It's the Conservative side. Over over and again, that they must have their freedoms and they must have their religious liberty.

- 1850 and 1861, how much freedom was the South suppose to have? They did not have freedom. Did they did they have the religious liberty to practice their religious believes. in what every manner they choose? No. They were not given that freedom. Through 1888 they were not given that freedom. Come to 1919, (League of Nations), all that has happened in the history of the world wars, is what was condensed. In our alpha history is being concentrated in America has blown out and become a world wide subject. So it's gone from the civil war, from a federal government under states. to the League of Nations, a League over state countries. To the United Nations. Which is just another League over independent state countries.

Which brings us back to the arguments made, made by the South in those documents, when they are fighting for state rights.

People in this movement have been asking “**Don’t I have the freedom?**”. Elder Tess has taught “freedom and equality” The truth is you don’t have the freedom. Not the way of conservatism of freedom and religious liberty.

We have a couple of issues that we are facing in this movement. We must all Organize after the pattern of 1861-1863. Individuals look at that and believe that is dictatorship of Babylon to organize and bringing in Order. Ministers who should be supporting that stay silent or suddenly oppose the work of organization because they are afraid of their reputation.

- It's rescissory to bring us to Pentecost it is what will unite us in the upper room, is correct Organization.
- It is the test of this dispensation in a special way. It is in every dispensation. But never as it is in this dispensation comes the test of identifying leadership and in enacting correct organization.
- Last year there was the message of equality presented and in that message we said in this movement there is no submission. Based on nationalism, or based on sexism.

There was emancipation proclamation for the the women in this movement. Thats all well and good and thats where many ministries expected it to stay. Just say that they are equal and leave it there. But that became a problem. Elder's Tess and Parminder are personally involved in the way the ministries organize and function. And they get to see each ministries preaching rosters, that gives evidence that it isn't enough to just preach equality and freedom...

Then were the states to be able to enact the dictates of their own state rights?. **No.** They did not have the freedom to do that. They did not have the Religious liberty to do that. Not in 1865. Shouldn't have in 1919, shouldn't have 2003. This claim about Religious liberty and freedom is misused in the movement today, and the exact same fashion it's been used by the far right. Often buy those claim who in chat groups issue that they must have freedom and religion liberty not violated.

That speak in behalf of liberalism, they don't realize they are fighting for their version of liberalism, with the exact same mind set as the **South, and the far right.** They are making the exact same arguments. For Unrrelateralism for dictatorship, in opposing the leadership of this movement. They think they are arguing for liberty, they're arguing for they are arguing for state rights and dictatorship. As ministries believe that they have the right to organize themselves. they are fighting on behalf of state rights and dictatorship.

The dictatorship does not come from the head leaders
it does not come from the UN, it does not come the
League of Nations.

It was not going to come under Abraham Lincoln the
dictatorship came through the states, when they refused
to accept over site.

Reconstruction happened, because Emancipation
Proclamation was made, and then the states where left
to enact it themselves.

So the questions are asked today. **Don't I have the right, Don't we have the right?** And the answer is **.No**, You don't have the right, you don't have the freedom. Not as part of this kingdom. If people want to succeed from this union they can do that, but identify as the test that it is and the arguments made on behalf of so called freedom are fighting on behalf of state rights.

*There is a requirement about how we operate. The South consistently has this chip on their shoulder from the very beginning all the way through, where they constantly see that their freedom is being hinged that their state rights are not being respected, that their liberties are being violated. It's the consistent chip on their shoulder if you can say that so to speak. And you see that in the movement today.

*The issue of racism is much broader than black and white, The issue is racism has been funnelled down through this narrow perspective to just see the issues of black and white and racial equality in the US, to day.

* But the issues of Nationalism. are much broader than people realize.

You don't have the right as a ministry or as an individual to practice something that goes against the conscious of this movement.

So as this divide is occurring because this will cause a shaking, it will because it does in every single dispensation. There will be a shaking, in this dispensation.

We have to correctly identify when we use the word freedom, are we arguing for correct freedom? or are we arguing for incorrect freedom, or for our personal personal state rights

Regardless of what they think about vows, or what they think about reforms, or all of those different issues, regardless if they are arguing on forums, on subjects that relate to the LGBT Community, understand that the behaviour is nationalistic, and while they are fighting for freedom then never pass the test of nationalism. The disciples had not gotten it yet. We need to expand the definition of racism sexism. Take racism and Identify for what it is. It is not condensed in the US. It is a world wide subject of Nationalism. Where we belong to a kingdom that does not care what country you come from, what culture you come from. And it doesn't care where your leaders came from. No one cares, no one should care, Obama came from. No one should care whether he is Hawaiian or Texan. We shouldn't even identify what state they come from. They do not represent their state. They represent the entire Union.

So we have a crises in this movement today, because the lines are saying so. We need to Organize. And many people believe that organization is Babylon. And it is a dictator ship.

EGW says, that the chaos and the disorder is Babylon, not the organization. we can see on multiple lines that organization is what is required to bring us into union as believers. And fit to do a work at Pentecost.

- We take our cues from God. The leaders in this movement Elder Tess, and Parminder do not have freedom, they have to follow the lines as we all do. They are not restraining our freedom, God is. We follow the steps He leads us on, because He is the One in control. We are no in control. He says equality, We implement equality.
- End :)