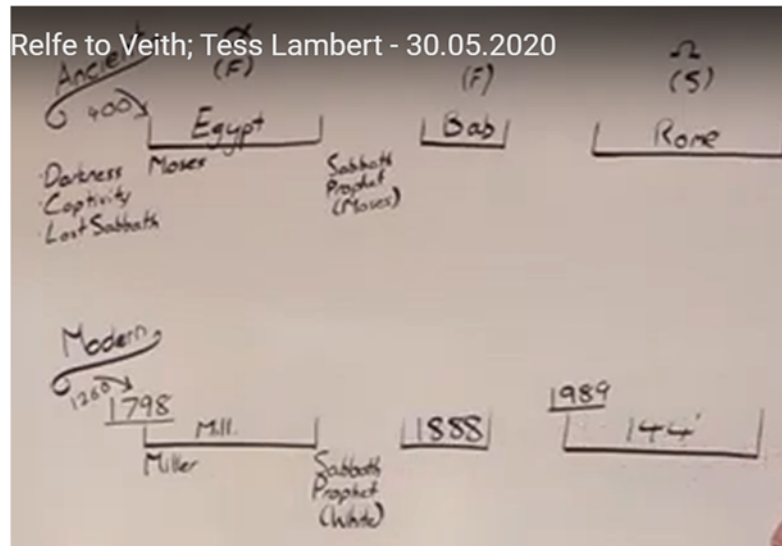


Overview of what was covered previously:

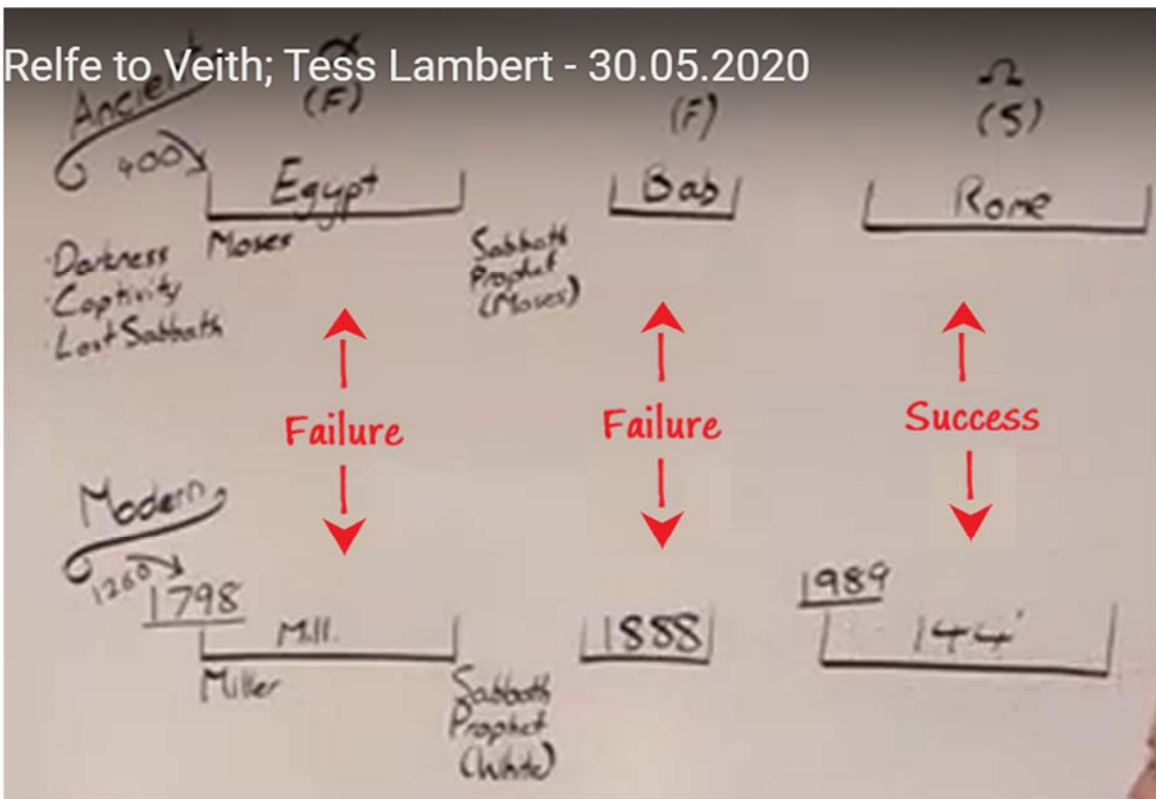
Previously, Ancient and Modern Israel have been compared. Key points:



Ancient Israel	Modern Israel
End of 400-year prophecy	End of 1260 y prophecy
During the darkness and captivity Sabbath truth lost	During the darkness and captivity Sabbath truth lost
God raised up a deliverer – Moses. He is going to draw out the people out of the pagan nations that surround them.	God raised up a deliverer – William Miller who is going to draw out a people out of apostate Protestantism.
Sabbath reintroduced.	Sabbath reintroduced.
Prophet that they looked at was Moses, books of the decalogue.	We looked at Ellen White, she is the prophet for Adventism.
The same person who drew God's people out wrote the books	Distinction between Miller who draws out God's people and White who writes the books.
In Alpha history people fail to be fit to do the work. The work should have been completed quickly. They could have conquered the Canaan quickly and get fit soon after entering the Canaan. But they continued to go into apostasy (Idolatry). Held onto parts of Egypt.	Same thing for Millerites. They should have been preparing the way for the 2 nd advent and find it completed in the 1860s history (a quote from 1868 made it clear). They didn't, because they were not fit to do that work. They had also held onto tenets of Protestantism, which is the

	Laodicean condition. It is the protestant idea of millennium that they held onto – to make oneself comfortable here on Earth, because we don't know when Christ will come back, we know that it will be far in the future.

The Adventists in the 1850s history held onto the same ideas of millennium as did Protestantism: since it took so long from the 1st Advent to the 1798 they did not expect His coming to be that soon. So, it is the same mindset of making oneself comfortable here on Earth, cause we don't know how long it will be till Christ returns. This was the Laodicean condition, it was failure in both cases.



Previously, we described how the idolatry of Ancient Israel is the idolatry of Egypt – the Apis bull, as it relates to the king, characteristics of the king. That is what they wanted in their God and also in their visible leadership. When They asked for a king, they were given Saul. Saul has

all the characteristics of this Apis bull: he is tall, respectable, powerful, he can lead them in battle. They desired the characteristics of Saul. This Apis bull, they were not saying that they were bowing before another God, they were saying this is the characteristics of our true God, Jehovah. That is how they justified their idolatry. They have taken Jehovah, the true God and ascribed to Him the characteristics of the pagan deity. And when they are bowing before this golden calf, they are saying they are worshipping Jehovah, but these are His characteristics and they want to be able to see Him.

When they come out of the Babylon, they let go of the image, they no longer need to see Him, but they hold on to their characteristics and that is the problem when the Christ comes: They are looking for the Apis bull, but when Christ comes, they are not able to recognize Him.

When Christ comes, He is going to re-educate them through parable teaching. The parable teaching is use literal to build a spiritual application. In literal, the shepherd is God and the sheep is you, so it is taking literal story, or picture, or history, or culture to make a spiritual application. That is his cure to their misunderstanding about the nature of their king.

I want to pick up a couple of thoughts from DA 211.3, DA 212.4, DA 213.2. This is where Jesus is dragged before the Sanhedrin on the charge of Sabbath breaking:

“The time, the place, the occasion, the intensity of feeling that pervaded the assembly, all combined to make the words of Jesus before the Sanhedrin the more impressive. The highest religious authorities of the nation were seeking the life of Him who declared Himself the restorer of Israel. The Lord of the Sabbath was arraigned before an earthly tribunal to answer the charge of breaking the Sabbath law. When He so fearlessly declared His mission, His judges looked upon Him with astonishment and rage; but His words were unanswerable. They could not condemn Him. He denied the right of the priests and rabbis to question Him, or to interfere with His work. They were invested with no such authority. Their claims were based upon their own pride and arrogance. He refused to plead guilty of their charges, or to be catechized by them.”

So, in this history, the Omega history, what are the pharisees holding to? – The Sabbath. That is what makes them particularly a peculiar people. In this history they don't see themselves as having anything in common with Egypt, or Babylon, or Rome. They are the special people. The people drawn out and separated from these nations. After coming out of Babylon, they built walls between themselves and other nations. They saw themselves as peculiar covenant people, and the major part of that was that they had the Sabbath truth. The Sabbath was given to them to honor and protect. So when you come down to Omega history, is Sabbath a testing question? – No, it is not the testing question. Was there any danger of the Jews breaking the Sabbath? – No, it wasn't the threat in this history. Egypt? – Definitely. Babylon? – There was a risk of not keeping Sabbath, but not this history, not Omega history. In fact, the person who was to prepare them to give the message to gentiles which we line up by the way with the Sunday law, has that got anything to do with the Sabbath? – No. Because of his (I assume here she is speaking about Jesus) mission, what is he charged with? – There're three specific things that Christ is accused of the first one is Sabbath breaking – they're saying he does not honor the Sabbath.

The second one is that he is accused of dishonoring the prophet – Moses.

The third one is sedition. What is the charge of sedition? – Sedition is the accusation of making a political movement that is opposed to certain political government, being a political movement that is opposed to the government of the glorious land. I want us to be aware of these 3 accusations that come against Christ in this history, when Sabbath is not their danger, and not their test. When they go to the gentiles, does the Sabbath stop being a pre-requisite to baptism? – No. In 34 AD when they go to the gentiles, if one of these gentiles is being baptized, he is required to accept and Sabbath. There is no change in the position, but He still faces the accusation of breaking the Sabbath.

“They would receive the false teacher because he flattered their pride by sanctioning their cherished opinions and traditions. But the teaching of Christ did not coincide with their ideas. It was spiritual, and demanded the sacrifice of self; therefore, they would not receive it. They were not

acquainted with God, and to them His voice through Christ was the voice of a stranger.”

Because Christ would not bring a message that agreed with their cherished opinions and traditions then they have rejected him. At the same time, they would accept a false teacher who sanctioned their cherished opinions and traditions. Because they are not acquainted with God, they cannot recognize Christ.

They don't understand the kingdom, they have cherished opinions and traditions about the kingdom, so they cannot recognize the King. Christ says: “Had ye believed Moses,” said Jesus, “ye would have believed Me: for he wrote of Me. But if ye believe not his writings, how shall ye believe My words?” It was Christ who had spoken to Israel through Moses. If they had listened to the divine voice that spoke through their great leader, they would have recognized it in the teachings of Christ. Had they believed Moses, they would have believed Him of whom Moses wrote.”

So even though they cherished their prophet, (they are descendants of Abraham, Moses, these are their fathers), and lift them up, it was Christ who spoke to Israel through Moses, if they had listened to the divine voice that spoke through their leader. They would have recognized the teachings of Christ. Had they believed Moses, they would have believed him of whom Moses wrote.

We have talked about it before, where in the writings of Ellen White do you find about the dangers of vaccines, and the danger of Illuminati, the danger of secret societies that are united behind every earthly government? – You don't find them. They don't exist. These ideas we do not find them in the writings of our prophet, just the same as the ideas of the pharisees, what they held onto, you cannot find in the writings of Moses. These are their cherished opinions and traditions. That have been accepted as a part of our faith, as if they were writings of our prophet, but they are not there. And because he does not re-enforce or sanction their cherished opinions and traditions, he is accused of dishonoring the prophet, breaking the Sabbath, and being a political movement opposed to the government of the glorious land.

I am making the direct compare and contrast, and you know this movement is being accused of being against the Sabbath, not because we don't require it for baptism, not because we won't insist on keeping the Sabbath, but because we don't see it as a great test of our history, of the 144k, just as it wasn't [the test] at the end of the Ancient Israel, it is not at the end of the modern Israel.

We are accused of dishonoring the prophet because of how we read and understand her writings, the same way Christ was accused of dishonoring Moses, and being a political movement opposed to the government of the glorious land.

They misunderstand the nature of the kingdom, therefore, they misunderstand the nature of the king, therefore, they don't find themselves prepared for the test. The exact same history is being repeated with the Modern Israel.

1888 1687.1:

“With many there is an apparent desire to be much in prayer with God, and yet when the word comes from the Lord, they are startled into resistance, and they exclaim against it and the messenger as did the Jews, saying, “He is tearing away the very pillars of our faith.” In their blindness they do not comprehend what constitute the pillars of <genuine> faith.”

So, this is the 1888 history. In this history Ellen White is facing the accusation that she is dishonoring Sabbath. The reason is because of the doctrine of righteousness by faith. 1888, externally, is all about Sunday laws, blue laws in the U.S. and everyone knows and being told,- Ellen White is telling them – “We are under the cry of the Third angel.” So, she is speaking in the same time period about people who believe that they are safe in the 1888 history, history of the Sunday laws. They think they are safe because they have the Sabbath, and she says they are dividing up the third angel's message.

Is the third angel's message – the Sabbath truth? – Yes. But not only. The third angel's message constituted of multiple truths, and when they accepted the Sabbath and rejected other elements of the third angel's message they are in a false sense of security. She said they will fall. So,

even in the history of Sunday laws, there is more than Sabbath truth and that brings against those bringing the other truths the accusations of dishonoring the Sabbath and tearing away the pillars of our faith. And her point is: those making that accusation in their blindness do not comprehend what constitutes the pillars of our faith. The answer to all of this {once we get to our history} is parable teaching – to take the literal and explain the spiritual and that is exactly what we are doing now – taking the ancient Israel, the literal, to give us more understanding of the spiritual. So we are doing this literal – spiritual. But we are doing something else – we are doing a compare and contrast with our alpha history to our Omega history. So, literal – spiritual, but also literal alpha, the beginning explains the end – Omega.

So, we also need to learn from our alpha history. From September last year I have spent much time on the end of ancient Israel and explaining the fractals within that history, the two calls for the church and then the call for the world. The whole gospel into the book of Acts explaining the history before they go to the gentiles, in the spiritual, explaining the history that leads up to the Sunday law, when we go to the world. That has been labored. What we are doing now more and more is focusing of this history – our Alpha, our beginning as it explains the end. So, just as ancient Israel we have failure, failure, success. In the alpha history they went into Laodicean condition and it resulted in failure, 1888 also resulted in failure and gave a good deal of pharisaism in the Adventist church setting up walls between us and not just those other protestant religions who want to bring a Sunday law, but also we built these brick walls between the good, holy Adventists who keep our garments to show our morality. Essentially, it is the same ideas of pharisaism. They didn't just separate themselves from pagan nations, they saw themselves as holy compared to all those unholy Jews, who were as moral as they were. You can see conservative Adventism, you can see it line upon line, it fits, have gone down the same road.

Coming back to the 1798. We want to see what happened here there was this split within Protestantism. It really rose up in the first great awakening in the early 1700s, but it is all these external events such as American Revolution, French Revolution, declaration of Independence, the U.S. Constitution, the forming of the United States. In all of these

massive, momentous external events you have those political changes impacting Protestantism. IF you have free thought, inherent rights and freedom within the states through the government what about in our church and your freedom of thought within the church? So, this begins to divide Protestantism into these factions. Everyone is aware of these momentous events. So, prior to it you have the beginning of the second great awakening, and this is a second great religious revival within Protestantism and this revival isn't going to stay purely religious. It is going to also show not just two religious camps but two political camps. And they are best summarized in the 1800 election. 1798 being the lead up to that election between John Adams and Thomas Jefferson.

So, in 1800 you have G. Washington as president, John Adams for one term, and now John Adams is running for his second term as president but he has a rival – Thomas Jefferson.

From Relfe to Veith; Tess Lambert - 30.05.2020

The diagram is a handwritten timeline on a whiteboard, divided into 'Ancient' and 'Modern' sections. It uses horizontal lines to connect events and vertical lines to indicate specific dates or points in time. The 'Ancient' section includes 'Egypt' (400), 'Bab' (F), and 'Rome' (S). The 'Modern' section includes '1798' (Miller), '1800' (An. Rev. Fr. Rev. USA), and '1889' (1888, 1687). A video player interface is visible at the bottom of the image, showing a progress bar at 34:20 / 1:38:14.

Ancient

- 400 → Egypt (F)
- Sabbath Project (Moses)
- Bab (F)
- Rome (S)
- Parables
- Lit. Spirit
- Sea Breeding
- Dissonant Mass
- Sedition

Modern

- 1798 → Miller
- Sabbath Project (White)
- 1800 → An. Rev. Fr. Rev. USA
- External Events
- Adams & Jefferson
- John Morse Burr
- Lit = Lit
- 1889 → 1888, 1687

DA 211.3
212.4
213.2
1888 1687.1

34:20 / 1:38:14

We showed how these also show the division within the Protestantism. The old conservative guard supporting Adams, because he was a strong religious, not just personally religious man, but also defending it through the state. We read quotes by Jedediah Morse, explaining how the United States was as Israel, came out of Egypt, found freedom, so was United States found freedom from Great Britain.

So, they saw themselves as being in that dangerous period just after finding freedom: Israel – from Egypt, and United States – from Great Britain.

What were doing, they are taking the literal story and making a literal story. Because if you have Israel come out of Egypt, then what does the success of Israel depend on? It depends entirely on their keeping the moral code, that they have to keep the Saturday Sabbath, if they don't keep the Saturday Sabbath what is going to happen to the nation? – they will be destroyed.

So, if the United States, individually don't keep the Sunday Sabbath and demonstrate that from the highest levels of government what is going to happen? – They are going to be destroyed as a nation.

This is the thinking that is going to lead us to the 1888, and blue laws. John Adams is not doing well as a president. One fellow from Youtube, John Green, Crash Course U.S. History, he describes John Adams, as the greatest thing about John Adams as president was to hand over power. He is not looked that kindly on in history. And part of it was he had this very monarchical view of the role of a U.S. president.

Alexander Hamilton, he is on the U.S. 10-dollar bill. Obama wanted to remove him from the bill, but they scrapped those plans and kept him on the bill. Alexander Hamilton was one who formed the federalist Party. So, John Adams is from the Federalist party, Thomas Jefferson is the democrat-republican party.

This 1800 election is the 1st election in the U.S. when you have two formed political parties running candidates.

So, the very 1st time you see the same dynamic as you would expect to have today.

So, you have John Adams and Thomas Jefferson. Behind John Adams you have this fellow, Alexander Hamilton who has become quite famous. And Alexander Hamilton so surely viewed the success of the U.S. as needing a very strong presidential power he wrote most of the federalist papers.

It is an interesting bit of history. What happened in this election John Adams was so unpopular because of what he did in 1798, - the Alien and Sedition Acts.

These two sides: the federalist side (Adams) opposed to the democratic Republicans. One of the things that divides them is allegiance to foreign powers. The Federalists supported Great Britain, the democrat-republicans supported France. So you have the support of Britain and the support of France. They want to support Britain because they want trade, political connections etc.

Thomas Jefferson side supported France because of the French revolution and the ideals of freedom. So there is this division between supporting Britain, and supporting France. They are divided by the number of these dynamics.

So, as Alexander Hamilton is supporting John Adams knowing he is not going to do well in this election, and there is many French immigrants coming to the U.S. SO, what do you want to do when you have an immigrasnt Freench population who isn't going to vote for you? You want to start to curtail the rights of the immigrants to vote. That is partly what is behind these 1798 Alien and Sedition Acts, the alien – being the immigrants to the United States, particularly targeting French immigrants.

So, John Adams wants to prevent those immigrants to be able to vote in the next election, because those immigrantrs are largely French and they are going to support Jefferson who is allied to French interests as opposed to Adams, who is allied to the interests of Great Britain.

So, in 1798 he wants to start taking or restricting the rights of immigrants into the U.S. He makes it 5 years, before, an immigrant is allowed to become a citizen and vote. He extends to 14 years, and then there is also sedition act. Multiple people who spoke against his government or said mean words about him in newspapers or there was a drunk man who shouted something offensive to one of his politicians in his administration, they were imprisoned, they received extensive fines, and there was quite a number that were imprisoned under those sedition acts. You were not allowed to speak against the government that also was very unpopular.

So, Hamilton supporting John Adams, Thomas Jefferson is running for this election in 1800 and running with another fellow – Burr. But the election system in the U.S. hadn't been very well refined. There were many problems with that election system. When this side (the democrat-republicans) wins and Federalists lose there is a split in the electoral college vote. There is equal number go to Burr, and equal number go to Jefferson. So that either one of them could become president. This is because they haven't refined their system and it still wasn't clear who would be president and who would be a vice president. So, Jefferson and Burr vote is split and no one knows how to solve it. So Alexander Hamilton who was on this side equation, now that his party has lost the election, he throws his support behind Jefferson and says mean things about Burr. Which leads to 1804 when Burr has had enough of A. Hamilton and challenges him to a duel and Burr kills Hamilton. And it is because of his treatment of Burr in this 1800 election.

So, there is a split between the Federalist party – John Adams and democrat-republican party -Thomas Jefferson.

We showed how this also show the split within Protestantism (Jedediah Morse supporting the literal-to literal view, - they see Jefferson as anti-God atheistic power. That is essentially satanic, and they subscribe to him the conspiracy theory of the Illuminati. That he is part of Illuminati and because Hamilton was being quite mean to John Adams, they also say that Hamilton's part of the Illuminati. So, you can see how they have created this deep state. He is saying "it doesn't matter what political party you belong to. Hamilton is part of Illuminati, Jefferson is part of Illuminati. That is why he says the Illuminati is based in the home state of Hamilton, and the home state of Thomas Jefferson. It is essentially idea of a deep state. There aren't these two political parties, instead you have this entrenched deep state behind them which is essentially satanic power, it is against the government and the will of God, and our only hope is John Adams. It just becomes interesting when you bring that to our day and you start seeing this idea of a deep state, this satanic union that crosses political parties.

This literal to literal interpretation leads Jedediah Morse to make the astounding claim that the success of the nation depends on enforcement of Sunday keeping in the U.S.

They are also using conspiracy theories, this idea of deep state that is intentionally behind the scenes.

This division of the Protestantism didn't go away, it extended down into the history of the 1850s when there is discussion about slavery starts reaching a dangerous pitch inside America.

The end of the studies in Portugal we discussed the 1844 election and Henry Clay stated that the church divisions, division within Protestantism was the greatest source of danger to the U.S.

What this senator is saying is that the greatest threat that the U.S. currently faced with was the split within Protestantism over the issue of slavery. The great external threat of this history split Protestantism.

Before 1888 the Methodist church was the largest organization in the U.S. outside of the Federal government. It split officially in 1844. A strong cord tying North and South was cut. 94% of Southern churches belonged to one of the 3 major bodies that were torn apart suddenly in a religious sense. The South was set adrift from the Union. So, the churches split between North and South, before the states split between North and South. Civil War times illustrated explains that the church divisions helped crack America's delicate Union in two by severing the religious ties between North and South the schism bolstered the South's strong inclination towards secession from the union. It helped bring about a breakup in the national political parties which splintered into factions and the shattering of the parties led to the breakup of the Union itself. The divided churches also reshaped American Christianity. Important new denominations such as Southern Baptist Convention formed and Christianity in the South and its counterpart in the North headed in different directions. Southern believers who are drawn on the literal words of the Bible to defend slavery increasingly promoted the close literal reading of Scripture."

So what is the South doing? – They are using the same methodology as used by Jedediah Morse, it is literal to literal reading of Scripture. Israel

comes out of Egypt – you have to enforce morality. John Adams was a candidate who they had hope in doing that. He didn't succeed to do that. Israel goes into promised land. It is instructed by God to practice slavery. Literal to literal interpretation. This article is recent, it says only 9 years ago the Southern and Northern Presbyterians reunited. So it is only in our lifetime that Presbyterians reunited, about 125 years after the end of the Civil war.

Few observers expect reunion between Northern and Southern Baptists American Christianity began to feel the aftershocks of a war that ended 125 years ago. It is over this interpretation of the Bible, this side saying we must read literal to literal, and therefore as the United States as Israel we have to practice slavery, segregation, and all of the things practiced by Ancient Israel.

I want to quote Samuel Morse (Jedediah Morse's son and co-inventor of the telegraph system, the Morse code):

"In the 1850s, Morse became well known as a defender of [slavery](#), considering it to be sanctioned by God. This was a position held by many Southerners and others. In his treatise "An Argument on the Ethical Position of Slavery," he wrote:

My creed on the subject of slavery is short. Slavery per se is not sin. It is a social condition ordained from the beginning of the world for the wisest purposes, benevolent and disciplinary, by Divine Wisdom. The mere holding of slaves, therefore, is a condition having per se nothing of moral character in it, any more than the being a parent, or employer, or ruler."

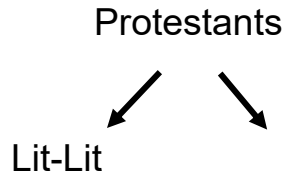
So, Jedediah's son, Samuel Morse continues the same exact methodology as he becomes a defender of slavery in 1850s. And his explanation of it is:

- It was designed by God's divine wisdom all the way back at the beginning of the world heading down to ancient Israel to the time of Noah.

This is the thinking of the South. It is the literal to literal interpretation of Scripture.

And we understand that Ellen White, our pioneers, and also a whole branch of Protestantism disagreed with that literal to literal interpretation and stood on the right side of the slavery question.

1888. The same thing happened in 1888. You don't have protestant schism occur, but you still have the split. Not every protestant denomination or pastor supported the enforcement of Sunday laws through the government.



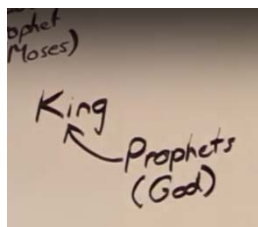
A.T. Jones has explained it clearly:

“The preachers are the successors of the prophets.

This throws a flood of light upon the whole situation. Anciently, the prophets made known the ones whom God had appointed to office; the same will now be done by the preachers. And obviously no preachers can so fittingly assume this task as those who have so long recognized and advocated its necessity!

And thus is seen the purpose of the demand for a “Christian” government: This must be a government of God; it must therefore be a government by Christian officials; the officials must therefore be chosen by the preachers. In short, if only this is made a government of God, we [the preachers] will do the governing! And that is what we want and are determined to have!”
AMS, February 20 1896 59.6

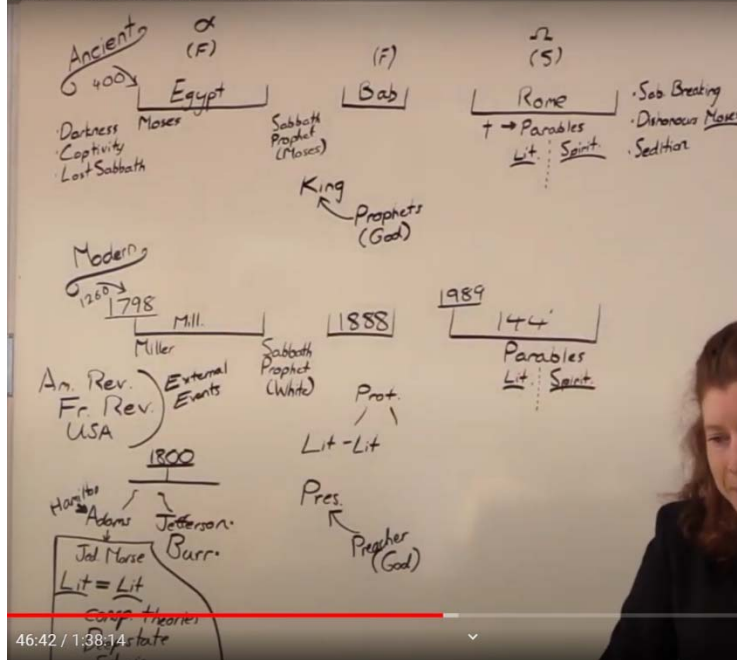
So, in ancient Israel you will have a king, and the king is told what to do by the prophets who are instructed by God.



If the king disobeys, what happens to the nation? – Destruction. So when you bring that down to modern Israel, you have the president. And the president then will have to be instructed by preachers. And if he disobeys the preachers what will happen?

“The government of Israel was a theocracy; the will of God was made known to the ruler by prophets; the ruler compelled the officers of the law to prevent the ungodly from selling goods on the Sabbath. This government is to be made a theocracy; the preachers are the successors of the prophets; and they are to compel the officers of the law to prevent all selling of goods and all manner of work on Sunday. This shows conclusively that these

veith - Tess Lambert - 30-05-2020

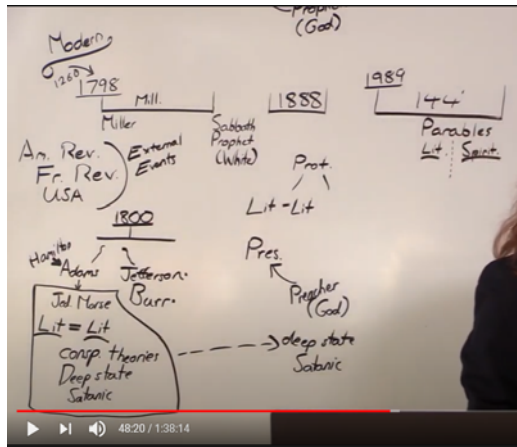


preachers intend to take the supremacy into their hands, officially declare the will of God, and compel all men to conform to it.” CGRAS 103.3

So, they must do it through the laws of the land. Which is why we have the Sunday laws in this history.

It is literal to literal reading of the Scriptures. And behind it is also that the current leadership, unless this is enforced, there is this “deep state”, that is Satanic, unless

they clean up their act and enforce morality.



Coming down to our history it is what we have seen from the 1790s through the formation of our faith through the 40s and 50s. But the split within the Protestantism is what we saw in the 1860s when in 1863, when we had the national reform movement start and then in the 1880s history which is Sunday laws. It is the same thread of Protestantism, but it is not all Protestantism. There is a distinct split within Protestantism, and you need to

know where to look, what characterizes their belief system.

Coming down to the Omega of Ancient Israel. There are many different denominations within Protestantism and subsets of beliefs. We are looking at what type of methodology and mindset that unites them.

Coming down to 1989: we have spoken at length about Jerry Falwell and the Moral Majority. If you were to look at Jerry Falwell and someone like Billy Graham, they disagreed on many parts of their faith, but there are things that united them, that made these leaders work together. What I want to discuss here is Dominion Theology. This is the type of theology that grew out of 1960s and 70s. I am going to define the Dominion Theology

and then I am going back to the article that was read the first Zoom meeting that was not taped. From Wikipedia:



They can be theologically diverse but we are going to a particular one that today has gained a lot of power and that is the New Apostolic Reformation.

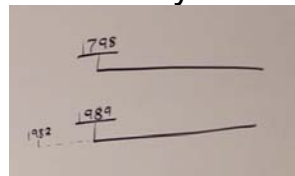
So, this belief back here led by Jedediah Morse that the U.S. is like

Israel – a Christian nation. Continued through the history of 1850s and 60 is the history of slavery, and 1880s – it is the same literal to literal, it is Christian nation. It is the same mindset in Dominion Theology: U.S. is a Christina nation, they see a nation governed by Christians based on understanding of the biblical law. It is just a Christian version of Sharia law. If you think of an Islamic state, all that an Islamic state will do is say “we have these writings, and we should make sure the Islamic religious laws are enforced by the state.” They wish to see a political government instituting and enforcing Islamic law. That is the definition of Sharia law. This is what some Islamic countries are doing. The idea of a nation governed by Christians based on their understanding not Sharia law but biblical law. If you a proponent of Dominion theology, you are doing what they are doing, except instead of Islamic law you are promoting Christian law. The new Apostolic reformation that began in 1970s is all part of the same stream: Moral Majority, Jerry Falwell etc. In fact the head of the moral majority.

I want to expand the part of history that led up to 1989.

Prior to 1798 there are all these external events and meantime the Protestant world is taking note of these external events and Protestant revival is taking place, particularly the interest in the books of Daniel and Revelation.

So, we have a reformation within the Protestantism as these external events are happening, and they turn to the books of Daniel and revelation and it creates a Second Great Awakening prior to 1798 and leading into that history.



“The world as we know it is coming to an end. Not because some general or madman will push a button and reduce our planet to poisonous ash. And not because the weight of a burgeoning population will cause it to lurch out of orbit. Rather, the end is near because God has had

it planned that way for at least 1,900 years. It's all right there in the Bible, in Daniel and Revelation, with auxiliary illumination from other key portions of Scripture. Just as surely as he created a fully furnished universe out of nothing in six twenty-four-hour days approximately 5,986 years ago, so is he now about to bring it to completion in precise accord with the detailed blueprint tucked away in his Word.”

So, there is a renewed interest in Daniel and Revelation prior to 1798

“Judeo-Christian history has seen numerous outcroppings of interest in biblical prophecy, usually in times of social upheaval, but few, if any, have been as widespread and influential as that now flourishing in conservative Protestant circles.” **So, again there are liberal Protestants and conservative protestants, and which one is being drawn to Daniel and Revelation? – Conservatives ones.**

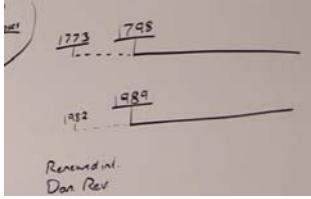
“No hard data are available, but millions of American evangelicals apparently believe that within the present generation, and probably sometime in the 1980s, Jesus will return to lay the groundwork for a glorious thousand-year reign here on earth. Hundreds of Bible-believing preachers discuss the chronology of these latter days with confidence that what they are saying is as familiar and real to their congregations as the stories of Noah's ark and the birth of Jesus. The same themes are proclaimed by such leading television evangelists as Oral Roberts, Jerry Falwell, Pat Robertson, Rex Humbard, Herbert W. Armstrong, Kenneth Copeland, and Jack Van Impe, and on such lesser-known programs as *The Voice of Prophecy*, *The King Is Coming*, and *11:59 and Counting*.”

A couple of these names we should be familiar with: Jerry Falwell, Pat Robertson, Kenneth Copeland. These people are leading today in the Dominion Theology movement that has gained more and more traction last years. We are seeing what lead directly to what we have today. Hal Lindsey, he is named one the best-selling authors of the decades. His book “Late Great Planet Earth” has sold 15 million copies. So these prophetic books about the end of the Earth are becoming so popular.

“Though its growth has occurred mostly within the past two decades, this movement, based on biblical prophecy, had its roots in the nineteenth century.”

So, he is going to take us from 1989 back to 1800s:

“The French Revolution and its aftermath had kindled interest in prophecy, as biblical students saw the destruction of papal power, the secularization of the state, and the rise of a religion of reason as being remarkably similar to events described in Daniel and Revelation.”



I will mark 1773 because it ties what is happening in Europe and America. It is not just the French Revolution but also the rise of the United States and secular non-religious government of freedom. These external events also renew interest in Daniel and

Revelation. So this Atlantic article is tying these two histories together, taking us back to our Alpha history.

“Millenarian thought also flourished in the United States during the nineteenth century.

...

The most notable millenarian during the first half of the century, however, was William Miller, a prolific writer who held camp meetings and tent revivals that built him a following estimated at 50, 000 people.” And he makes some mistakes about some of the tenets of our faith here when talking about William Miller. But he is describing what happened in the Second Great Awakening, and he sees that the most notable member of this history is William Miller and his interpretation of biblical science.

“Miller believed so strongly in his ability to interpret biblical signs that he confidently selected 1843 as the year Christ would return in fiery judgment. His willingness to set dates drew tremendous interest, but ultimately brought his movement to ground and subjected him to ridicule and charges of fanaticism and quackery.

Eventually, millenarians learned to avoid the embarrassments of overspecification, and by 1875, with the evangelist D. L. Moody as a prominent public spokesman, the movement grew into a supra-denominational community characterized by an ecumenical spirit that did not require commitment to any specific interpretative scheme. The most widely held view of the end-time, however, was a pre-millennial theory (so called because it taught that Jesus would return *before* the Millennium) developed by an Englishman, John Nelson Darby, and incorporated into the Scofield Reference Bible, an enormously influential book published by the Oxford University Press in 1909.”

The beliefs of the Protestants in that history revolved about millennium, so he is going to give a description:

“After the Rapture, a seven-year period of Tribulation will fall on those left behind. It will begin with the appearance of the Antichrist as leader of a ten-nation confederation.”

So, I grew up in a situation where I had access to hearing different conservative trains of thought: from those who believed the church was Babylon, to conservative youth conferences to Walter Veith and those who support him, these various groups who not necessarily agree with each other, but I had access to the various Adventist conservative schools of thought, and as I read this article what interested me is how precise the Protestant view of the end of the world is and while we disagree with many parts of it, how much we have in common! “They believe that the antichrist is a leader of the ten-nation confederation.” What is their view the United nations will be? Not very favorable.

“He will seem to be a man of peace and will side with Israel when it is threatened by a northern coalition which is now generally expected to be led by Russia and to include Germany, the Arabs, and Iran. His help will not be needed, however, because the coalition will be so devastated by earthquakes and pestilence that it will take seven months just to bury the corpses.” This is their view of Revelation.

“Realization that the raptured saints—the faithful who were caught up—had been prudent to believe in Jesus will cause 144,000 Jews and a multitude of gentiles to accept him as savior and messiah. These converts, together with two outstanding prophets, possibly Moses and Elijah brought back to life, will win others to Christ. Unfortunately, these new Christians will be marked for persecution by the Antichrist, who by this time will have begun to show his true colors. In a symbolic act so egregious that it will be known as the “abomination of desolation,” the Antichrist will enter the temple of Jerusalem, cancel all worship services, and begin to use it as his political headquarters. In fear for their lives, many will seek refuge in the rock cliffs of the ancient city of Petra in Jordan.

During the Tribulation, the earth and its people will be visited by unprecedented inconvenience. Rising sea levels, hundred-pound hailstones, falling stars, and fires will devastate one third of the earth. The sun will become seven times hotter than normal, then grow dark. Oceans, rivers, and lakes will turn to blood. Scorpions, locusts, and boils will plague humankind. Stupendous earthquakes will level mountains and cities, and a two-hundred-million-member army from the East (probably from China) will kill half of those who manage to survive these disasters. The Antichrist will seek total control over humanity by requiring that every person wear a mark or a number (probably 666—the designated

"Mark of the Beast," Revelation 13:16-18) in order to buy or sell. Those who refuse to accept this Mark of the Beast will be slain or will risk starvation because they cannot buy food. Those who accept it will burn forever in hell.

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With Satan out of the way, at least temporarily, the saints will enjoy the marvelous Millennium, an age characterized by good weather, peace, an end to crime, advancements in knowledge, and the absence of fear. At the end of this period, in a kind of last sporting gesture, God will give Satan one more chance to work his evil ways, and the Prince of Darkness will tempt and win millions of people who became Christians during the Tribulation and the Millennium but who nonetheless remained open to his appeals. This army of backsliders will

muster for one final battle with the faithful believers, at which time God will bring fire down upon the heretics, destroying them where they stand. Satan and all unbelievers will join the Antichrist and the False Prophet in the lake of fire, where they will be tormented day and night forever. The earth will be destroyed by fire and replaced by a new heaven and a new earth, which will serve as the eternal abode of the redeemed.”

Quite a few parts of these views coincide with conservative Adventist teaching especially as you think of how Protestantism had such a distrust of the United Nations, globalism, what they see as a ten-nation confederation.

“Since pre-millennial doctrine holds that deterioration in economic, political, domestic, and moral spheres will precede the Second Coming, many evangelicals, unsurprisingly, have felt that the end of the age is near. The most important catalyst of the current boom in prophecy studies, however, has unquestionably been the political restoration of the nation of Israel. Pre-millennial doctrine presumes that the people of Israel will be in Palestine at the time of Christ's return. The **1917 Balfour Declaration**, which permitted Jews to settle in Palestine, was widely viewed by pre-millennial fundamentalists as the fulfillment of Jeremiah 29:14: "I will bring you back to the place from which I sent you into exile." This belief received an enormous boost with the formal **establishment of the State of Israel on May 14, 1948**, the date on which, according to Hal Lindsey, "the prophetic countdown began!

In Jesus's discussion of the signs of the end, he told his disciples that "this generation will not pass away till all these things take place" (Matthew 24:34). He was apparently referring to the lifetime of his hearers, but since biblical literalists cannot concede that Jesus may have been mistaken, they conclude that "this generation" refers to those alive when the unmistakable signs of the end begin to appear. Since they regard the restoration of Israel as such a sign, they infer that we are living in the terminal generation. The chief problem with this interpretation for several years was that Israel was supposed to be not simply in Palestine but in control of Jerusalem as well. When this came to pass, in **1967, at the conclusion of a six-day war** that seemed almost miraculous even to many non-believers, expectation within prophetic circles grew feverish.

Today, so many pieces of the puzzle seem to have fallen into place that pre-millennial believers display enormous confidence in their interpretative ability.”

Now from 1967 forward these conservative Protestant circles studying the books of Daniel and Revelation can see that the end is near.

So, they are seeing the external events just like in 1798 when Protestant world from 1773 to 1798 in Europe and the United States.

Almost any scrap of truly bad news is hailed as another sign that we are in the homestretch of history, so that earthquakes, volcanoes, and famine, Russian aggression in Afghanistan, China's emergence as a world power, the rise of OPEC, the revolution in Iran, threats against Israel, unrest in Latin America, weakness of the dollar, increases in abortion, explicit sex on cable television, gay-rights parades, and any other perceived threats to the political, economic, or moral health of America and the world are greeted with an odd sort of self-conscious optimism. In Hal Lindsey's 1973 book, *There's a New World Coming*, he observes: "As world conditions increasingly fall into the pattern that Jesus spoke of, it may sadden the believer but it should give us a sense of intense anticipation that we are indeed the generation that is standing on the brink of seeing the return of Jesus Christ to this earth!" In an even more upbeat vein, Christian Broadcasting Network president Pat Robertson tells supporters: "We are not to weep as the people of the world weep when there are certain tragedies or breakups of the government or the systems of the world. We are not to wring our hands and say, 'Isn't that awful?' That isn't awful at all. It's good. That is a token, an evident token of our salvation, of where God is going to take us."

So, they are seeing things we were meant to see. WE were meant to see the 10-year Afghanistan war, WE were meant to see the revolution in Iran in 1979. These are signs for Adventists to see, to prepare us for the end just as they were to see 1798, the fall of Papacy. Millerites were to look back to 1798 and see the external events, the rising of the lamb-like beast, the fall of Papal power, but we are not the only one seeing them.

What else to these protestants see? – increases in abortion, explicit sex on cable television, gay-rights parades, threats to the perceived morality of the United States. Now they are in trouble. Because if the end of the world is coming, and America is a Christian nation, the new Israel, the glorious land which we also agree with, then what does the success of the nation depend on? – the enforcement of morality through the government.

Students of prophecy do, however, give serious attention to truly important problems, such as scouting out the Antichrist and identifying the Mark of the Beast, since this kind of intelligence may mean the difference between an eternity in heaven and an eternity in hell.”

This where they methodology is very important for us to identify.

“The consensus view of the Antichrist is that he will be a Satan-supported charismatic czar who will institute and enforce a political and economic dictatorship so complete that buying or selling will be impossible without his authorization, symbolized by some form of 666 on the hand or forehead. The ten-nation confederation that will serve as his power base is widely identified as the Common Market, whose giant computer complex in Luxembourg is said to be nicknamed "The Beast." Many are appalled at rumors that, in a cashless and checkless society, economic transactions will require that each of us be assigned a number consisting of three sets of six digits, to be invisibly tattooed on our hands or foreheads. And some believe that the laser-read computer code on supermarket goods is but one indicator that the Mark of the Beast is already in our midst, just waiting to be applied to humans.”

This Protestant thinking is preparing for the mark of the Beast, and they are saying, there is this tattooing into your body of certain information that allows you to buy or sell. And what did Bill Gates just prescribe to do? – He is suggesting a some type of laser technology to imprint a mark on a human being that would give them certain identifying characteristics, that information could impact whether or not a person is able to work. Bill Gates is looking at society post Covid-19 and he is saying “in a society post Covid-19 how will we know if we were safe if somebody is to work at a job where they are meeting many different people, so we should make sure that they are someone that are immunized or has had Covid-19 so we can be protected from it. So we can imprint into people some kind of mark to identify whether or not they are immune. So this is causing panic in some Protestant circles, that they have finally identified the mark of the beast. And the mark of the Beast is Bill gates because he is a globalist and proposing to imprint or mark Covid-19 status.

That is what THEY are saying. Hopefully that is not what we believe because many of us do. That is why we are worshipping the Apis bull: we have the same mindset and methodology unless we learn from parables.

Back in 1982 they don't have Bill gates with this type of technology, so they are looking at a different explanation. Particularly one woman in the early 80s:

“News that various forms of 666 are prominently in use spreads through fundamentalist networks as rapidly as the false reports that worms are used in McDonald's hamburgers or that Satan-worship infests Procter & Gamble, but the most widely known collection of such information is Mary Stewart Relfe's *When Your Money Fails... the "666 System" is here*, a privately printed volume that sold over 300,000 copies within six months of its publication in January, 1981.”

This is Mary Stewart Relfe. I want us to consider the methodology that she uses. She is seeing the mark of beast, the restriction on buying and selling through this new system that is being set up, globalism. How does she end her claim that the end times is here? – Her claim is that there is this deep state and it is Satanic in origin and satanically led. She will show you the documents that Olivetti, Lia Siglia, NCR computer system, shirts and clothes made in China, shoes made in Italy, parts of Caterpillar tractors have all been found bearing the 666 on their product code. She will say “look, all of these are from different countries, from different companies are all bearing Satanic symbols, she will take you to their product codes, **these symbols can't be a coincidence**, she will say. You keep seeing 666, that must be an indication that they are all working together behind the scenes. They are all in union, it is a satanic deep state

“With dozens of documents and photographs to back her claims, Relfe asserts that Olivetti, Lear Siegler, and NCR computer systems, Boss work gloves, Scotty fertilizer, McGregor clothing, shirts made in Communist China, shoes made in Italy, and parts for Caterpillar tractors have all been found bearing 666 as their product code. Sears, J. C. Penney, and Montgomery Ward are said to use computer programs that call for 666 as a prefix. The ominous number reportedly is also used by the World Bank, the IRS, Medicaid, and the Selective Service. Further, Relfe states that when Anwar Sadat reopened the Suez Canal to commercial navigation in 1975, he rode in a warship with 666 emblazoned boldly on its bow, and that tanks built "for President Carter's Secret Service Force" were stamped with 666, as were metric rulers widely distributed in the U.S. during 1979, some perhaps to schoolchildren who were using an elementary algebra book entitled *666 Jellybeans*. And in Israel, she writes, 666 is used as a prefix for Arab-owned vehicles, overseas telephone calls, and the national lottery, all as part of an effort "to 'educate,' prepare and condition the

Jews to accept '666,' which will be the number of their 'False Messiah' (the Antichrist) and his World Government System." After reading this book, I felt a bit queasy at recalling that my take-home pay at the time I first developed an interest in biblical prophecy was \$666.66, and that once, while living in Massachusetts, I had seen four nuns in a car whose license number contained the dreaded digits."

I hope you are seeing the methodology she is using. Its exact counterpart methodology is being by Walter Veith and conservative Adventists.

She shows you something and follows by (Walter Veith's language) "isn't it interesting? how can this be explained?" and he (WV) doesn't answer his question, he leads you to his question as if it is a thought in your own mind: "how can this be? It doesn't make sense. It must be the evidence of the deep Satanic state"

So this is back 1982, and she identifies Antichrist as being Anwar Sadat, the president of Egypt when he reopened the Suez canal he rode in a warship with "666" emblazoned boldly on its bow.

"for President Carter's Secret Service Force" were stamped with 666, as were metric rulers widely distributed in the U.S. during 1979, some perhaps to schoolchildren who were using an elementary algebra book entitled 666 Jellybeans. And in Israel, she writes, 666 is used as a prefix for Arab-owned vehicles, overseas telephone calls, and the national lottery, all as part of an effort "to 'educate,' prepare and condition the Jews to accept '666,' which will be the number of their 'False Messiah' (the Antichrist) and his World Government System." After reading this book, I felt a bit queasy at recalling that my take-home pay at the time I first developed an interest in biblical prophecy was \$666.66, and that once, while living in Massachusetts, I had seen four nuns in a car whose license number contained the dreaded digits."

We have to think about their methodology and where it is coming from. It is apostate Protestantism where we want to take our methodology from and the conclusion of their methodology are many of the same conclusions that the conservative Adventism has come to.

And we think that those conclusions make us special, we are the only ones fearing this satanic deep state and that we can prove that this is a deep state because we sit in the lecture hall in front of Walter Veith. He will show us slide

after slide of secret handshakes, secret logos with satanic symbols, 666 emblazoned in secretive places to show that they are all part of the same deep state. He is a modern Mary Stewart Relfe. They use the same methodology, and despite their differences they come to exactly the same conclusions.

The False Messiah who is expected to turn these devilish developments to his own ends has been detected by earlier generations in the persons of Nero, Napoleon, Mussolini, Hitler, and similar unworthies. In the 1970s, he was thought by many to be embodied in Henry Kissinger, less because Kissinger displayed any singular talent for wickedness than because, like the putative Antichrist, he was a globe-trotting peacemaker who was gaining worldwide attention and adulation. To feed this speculation, David Webber, pastor of the Southwest Radio Church and a longtime prophecy student, noted that in a numerological system in which A equals 6 (the number of man, who was created on the sixth day and subsequently messed up a brand-new universe), B equals 12, C equals 18, and so forth, the numerical value of "Kissinger" is 666. With the dimming of Kissinger's star, the world stage was ready for other likely candidates. In 1981, Relfe declared: "My prudent assessment is that President Anwar Sadat of Egypt is either history's nearest prototype or the real Mr. '666'," citing, in support of her theory, Sadat's early admiration for Hitler and his penchant for swastika-decorated neckties.

Strangeley enough, none of these conservative Protestants seems concerned about Ronald Wilson Reagan. Ronald = 6, Wilson=6, Reagan=6. He is the 666 if we use their methodology, but somehow this methodology doesn't apply to him. Why? – because he is their man.

So they start advising, you these secretive symbol, this Confederation is united, soon we will be having difficulty to buy and sell, so they started recommending: move to the country, erect a shelter, plant a garden on a small plot of land outside the city, set aside a bag of silver coins for every member of the family. So they start preaching country living.

“More significant, one has to consider how pre-millennial theology will manifest itself in the activities of the Christian New Right, many of whose members accept its tenets. Secretary of the Interior James Watt has emphatically denied that his remark (to a House Interior Committee) "I do not know how many future generations we can count on before the Lord returns"

So how is this teaching is going to manifest itself? How is this view ("I do not know how many future generations we can count on before the Lord returns") is going to impact the government? If you are a non-Christian liberal government employee are you going to be concerned about the depletion of the natural resources? – Of course, It is a real thing. But if you are subscribed to this type of ideas, you won't be concerned about that. This is what is behind this say we don't know how long we have got left.

“... implied that we should not be greatly concerned with long-range husbanding of natural resources. But one is hard-pressed to understand why he raised the issue if that was not precisely what he meant. Similarly, if a President were to appoint one or more pre-millennialists to key foreign-policy posts (who at the confirmation hearings would think to probe for beliefs about the Second Coming?), what incentive would they have to work for lasting peace in the Middle East, since they would regard a Russian-led attack on Israel as a necessary precursor of the Millennium? What stance would they assume toward the Trilateral Commission and the Council on Foreign Relations, both of which are viewed as major engines of the one-world Antichrist conspiracy? And if the nuclear destruction of Russia is foreordained, as in some pre-millennial schemes, might not a fundamentalist politician or general regard his finger on the button as an instrument of God's eternal purpose?”

If we remember one of those names we have read earlier Ralph Drollinger, he believes only a Christian can work in the government, because only a Christian conservative Protestant can have the right attitude to take to these posts. Including dealing with foreign nations. When the literature for these premillennials are written they will use all types of quotes, all types of source and refer to them as being experts in their field. It is the same thing we see to today when you have them quote Russia Today, one of their favorites, and refer to it as a reliable source, They were never able to discern between two streams of information. Mary Stewart Relphe will show you this satanic deep state.

“The growing use of numerological schemes to uncover hidden examples of 666 is often ingenious, but scarcely more compelling in its authority than Tex Ritter's classic recitative about a soldier who used a deck of cards as a Bible, or accounts of the peculiar coincidences in the assassinations of Abraham Lincoln and John F. Kennedy”

“Mary Stewart Relfe asserts that such song lyrics as "What the world needs now is love, sweet love" and the Coca-Cola theme, "I'd like to teach the world to sing in perfect harmony,"

Do they want the world in perfect harmony? – No. Because this world harmony is the precursor to these 10-state Confederation system led by the Antichrist.

“Mary Stewart Relfe asserts that such song lyrics as "What the world needs now is love, sweet love" and the Coca-Cola theme, "I'd like to teach the world to sing in perfect harmony," are anti-American attacks on Christian values, and she tells of being "rendered immobile" at learning that the Sex Pistols' irreverent "I am an Antichrist, I am an Anarchist" was part of the lyrics of the number-one song in England.”

I sat through Walter Veith's lectures where he show song lyrics after song lyrics to show the evidence of satanic deep state → same methodology, same conclusions.

“These examples of overreaching reflect poor scholarship and faulty journalistic technique rather than inherent weakness of doctrine, and some evangelical scholars who adhere to pre-millennial beliefs decry such attempts at over-specification. But even if these peculiarities could be minimized or eliminated, a great gulf would still separate pre-millennialists from those with less deterministic perspectives on history. Fundamentalist teachers of prophecy are fond of saying that "practically all scholars" or "virtually all commentaries" agree with their views, but this is far from the case. In fact, the biggest problem with the pre-millennial position is that it largely disregards the scholarship associated with the major European, British, and American seminaries and graduate schools of religion, including Harvard, Yale, Princeton, Chicago, Oxford, Cambridge, Tübingen, and Marburg. These are, of course, precisely those universities accorded greatest esteem in the non-evangelical and secular worlds.

The study of Daniel, Revelation, and similar biblical literature has enjoyed some popularity in these universities and seminaries since about 1960”

It span through both conservative and liberal universities.

“Pre-millennial teaching is probably most attractive to those who feel that the world, or at least their segment of it, is out of control [Make America Great Again], and can be brought to a good end only by concerted supernatural

intervention. Such feelings of marginality are likely to be especially acute when established ways of life are being threatened.

So these people feel marginalized under society and that mindset of marginalization grew exponentially under the administration Barack Obama, when those Christian Right nationalists started to feel marginalized in the society, it is exactly how the South felt before the Civil War, I would argue.

The man who assassinated Abraham Lincoln argued that he was angry not because he wanted to own slaves, but that he felt marginalized in a society that no longer would allow him to speak favorable of slavery without feeling persecuted.

This article never uses the word “deep state” I put that in there to show that that is exactly what Mary Stewart Relfe is starting to teach.

They might ascribe to different views of 666, they may not agree with 666 product code as being relevant, but it is the same mindset. That it doesn't matter, behind the scenes they are all united, doesn't matter if they are Hamilton or Jefferson, they are united in the Illuminati, and what you have to fear? – The coming together of the earthly government because it will be the 10-fold union of the Antichrist. And when the Antichrist comes, it will be hard to buy and sell, you have to move to the country. You see that happening so much more since 2019 after Covid struck. And the conspiracy theories around globalism within Protestantism, Bill Gates, and idea of imprinting of a code I learnt all of these in Conservative Adventism. And we think we are special, we are not.

The Pharisee, did they think they were special and unique? – Yes, they had the Sabbath, they had walls built between them and other countries. Perhaps if they hadn't had built walls between themselves and Pagan Rome, they would have recognized that their thinking was identical to that of Pagan Rome, they would have recognized that they were actually thinking the same way, that their idea of the first Advent of Christ was the same type of Messiah as a roman would expect if Rome was in the same position, as what Rome wanted and had in a Caesar. They wanted Jehovah to look like Caesar. Their ideas of God and the end are the same.

Conservative Adventism may feel special and different and separate because we wear long skirts and show it through our morality, just as the Pharisesees did. Because we know that that obelisk in St. Peter's square means something else.

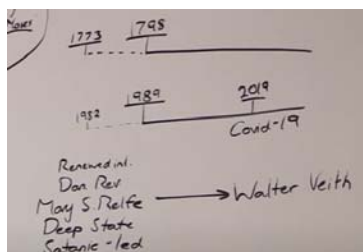
These conspiratorial doctrines are not found in the writings of our prophet. Those inventions are actually what ties us and shows that we have exact same belief system and methodology as apostate Protestantism.

You see that direct link between that methodology and the conclusions she came to when you look at conservative Adventism.

This is as real idolatry as the carving of the golden calf. The idolatry of the pharisees led to the end of the Jewish nation, the idolatry of Walter Veith (I use his name as a heading) will lead to the destruction and loss of hundreds of thousands of peoples salvation.

People are questioning “Why mention Walter Veith? Don’t be devisive, don’t attack him, just “give us peace and safety” message.” The times for a peace and safety message are behind us. If we subscribe to this type of idolatry, we are subscribing to the idolatry of the Protestantism. We are worshipping the Apis bull of the Ancient Israel. That is what we are to separate from and the mechanism of that separation as it was for Ancient Israel is parable teaching.

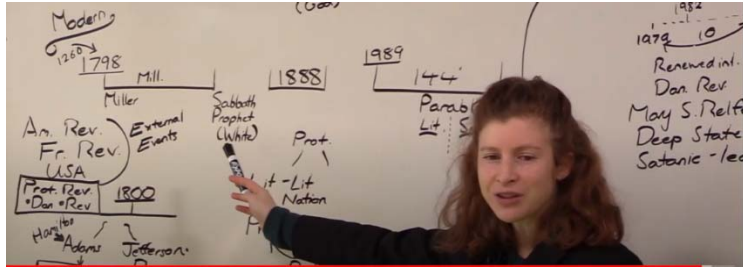
We have looked at this history prior to 1982 and we are aware of the 10 years 1979.



External events to be recognized by Adventism, but they were for everyone. Rain fell for just and the unjust. External events are there for Protestants to see and there for Adventists to see.

We know these 10 years are also 10 years of Moral majority leading to Ronald Raegan. I wanted us to see where this dominionist theology led to and how it’s been demonstrated particularly under the Trump campaign and how it has also split Protestantism.

Could you fight against slavery in this history and remain a protestant and reject Millerite doctrine? – Yes.



Did standing against slavery save you? – No.

1888 – Protestantism split, many protestants fighting against a National Sunday law with a correct version of the

separation of the church and state didn't save them. We need to understand our own history and what tests us. There are more subjects that must be understood and accepted to be a member of God's true movement.

We compared and contrasted the Ancient Israel and Modern Israel, we also compared and contrasted the beginning of the Ancient Israel with the beginning of the modern Israel.

External events caused a revival that spread through the whole Protestantism. William Miller, Millerites and Adventism was one part that came out of that.

The Protestant revival in 1979-89 in the U.S. shows under teachings of Mary Stewart Relfe, Kenneth Copeland, Drollinger and others, as they also formed the Moral Majority to retake the government because if the united States is to be Israel at the end of the world (not literal Israel) it must be a Christian nation. Literal to literal interpretation. That is what we are finding today. And the point I am trying to drive home, is that Adventism is not safe. Just as Israel thought it was separate, it was safe from paganism, so Modern Israel thinks they are safe from Protestantism. And we are not. Those walls have shielded us from seeing that we are the same, we have the same idolatry.