

Camp Meeting Guadeloupe

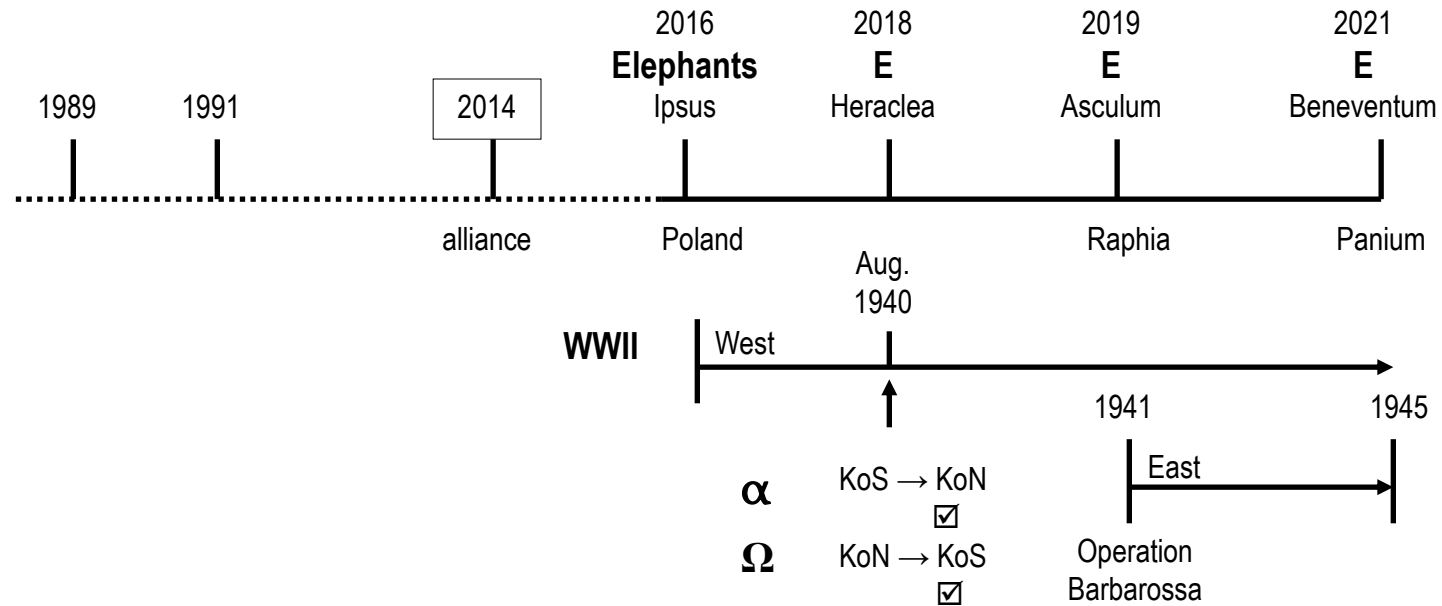
Daniel 11:40 Compare and Contrast

11 of 15

Tess Lambert

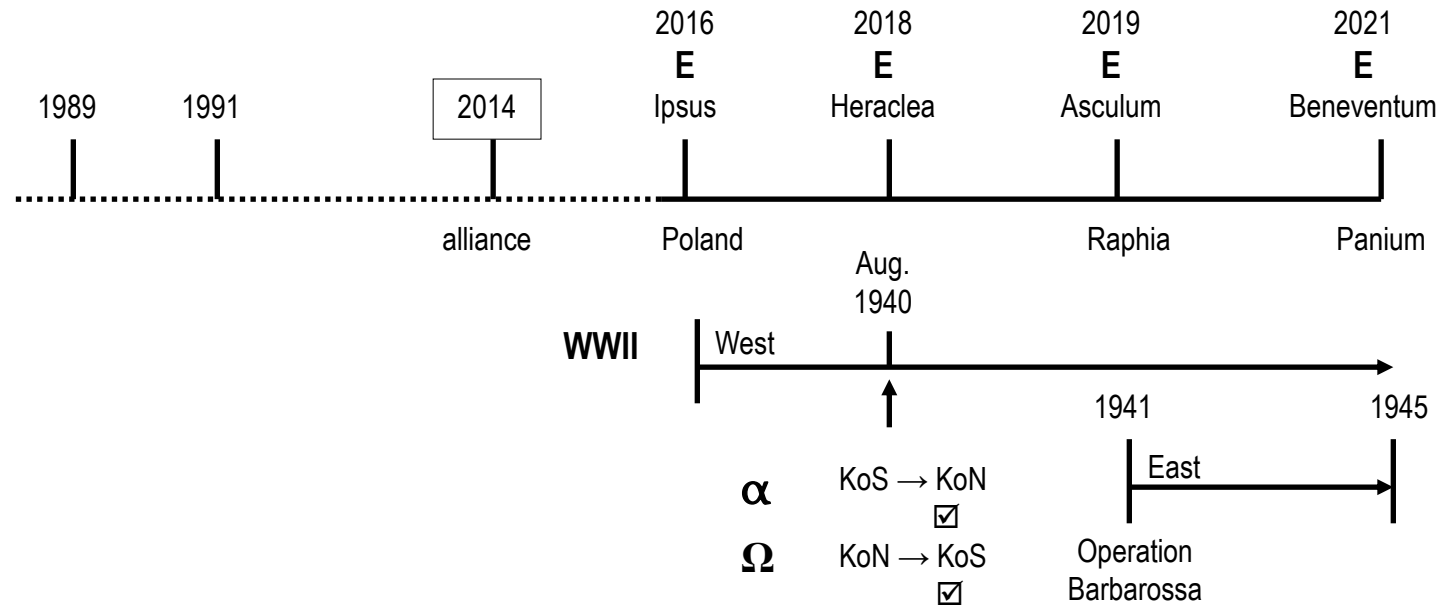
April 2019

Review



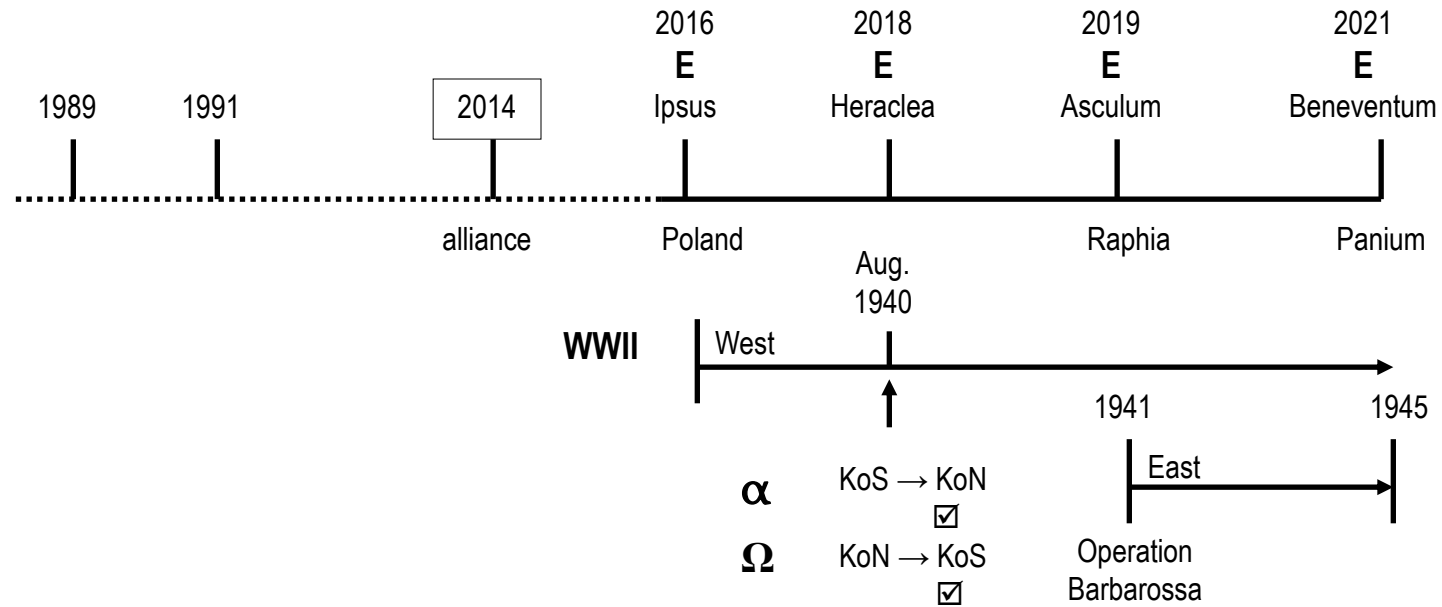
We've discussed our four battles. We have three histories that we've been overlaying, Pyrrhus in two parts and WWII. We particularly considered these four battles of Ipsus, Heraclea, Asculum, and Beneventum. The first element that we needed to see was that **Ipsus was the key to understanding the others**, because it was the same 'Mode of Warfare' that was being used. Each battle utilized the same method of fighting.

We've discussed the 2016 election. We've noticed that in three different histories, 'Demetrius and Pyrrhus,' 'Seleucus and Ptolemy,' and 'Hitler and Stalin,' that the King of the North ('KoN') and the King of the South ('KoS') always begin in an alliance. That was first seen at the Battle of Ipsus. We didn't go into the history of 2016, to explain about how Vladimir Putin helped Donald Trump. That would be another useful exercise to understand, particularly what method they were using to fight. To understand that we need to go back to the Arkansas Camp Meeting or the Brazil School of the Prophets (BSOPT).



Then we looked at 2018, and lined it up with August 1940. We've traced that relationship between 'Hitler and Stalin' as it broke down and was then repaired. And in late 2018, we followed that same relationship; this time it was between 'Trump and Putin' as it broke down and was then repaired. They were the same issues.

Just like 'Seleucus and Ptolemy' in Daniel 11. **What they are fighting over are 'Spheres of Influence,'** because when it comes to world power that's where you hold it. That's how you can manipulate world affairs. We understand that these two battles will teach us about 'Raphia.'

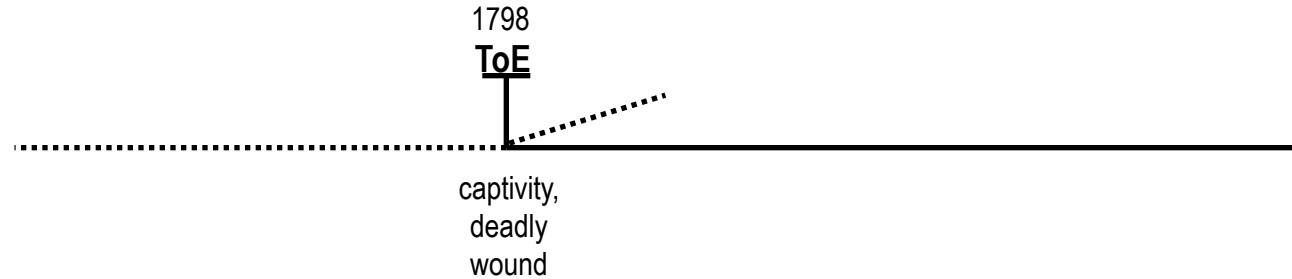


What undergirds all of these studies is the primary principal that the 'KoS' was defeated in 1989 to 1991. When we come back into our time period he's fighting again, so we know that he has come back. What we want to do today is see how we can demonstrate that by taking Daniel 11:40, and treating it as a parable.

And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over. (Daniel 11:40, KJV).

Daniel 11:40 comes in two parts. We are going to see the first phrase, first sentence, where you see the 'KoS' defeat the 'KoN.' In that first phrase the 'KoS' pushes or wars against the 'KoN,' and it pushes at the time of the end.

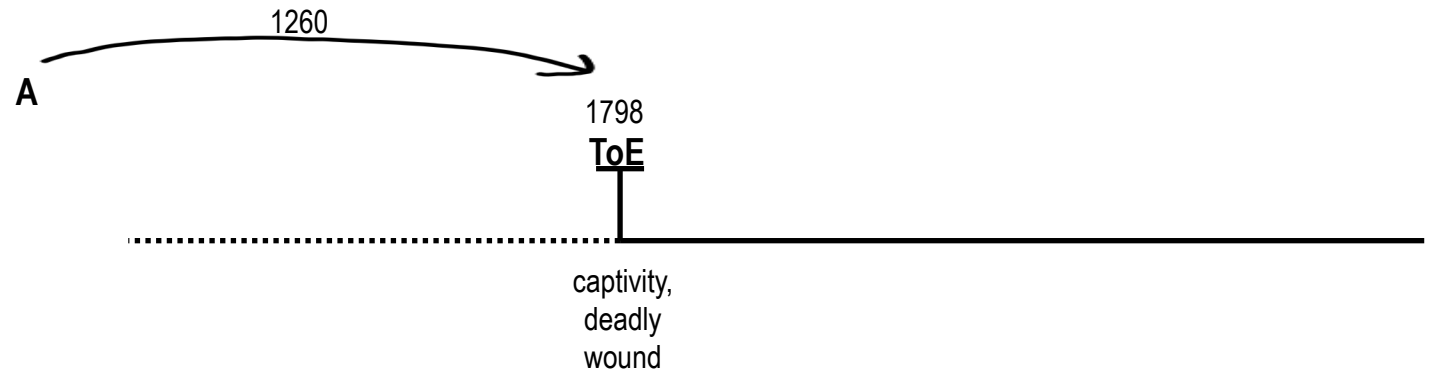
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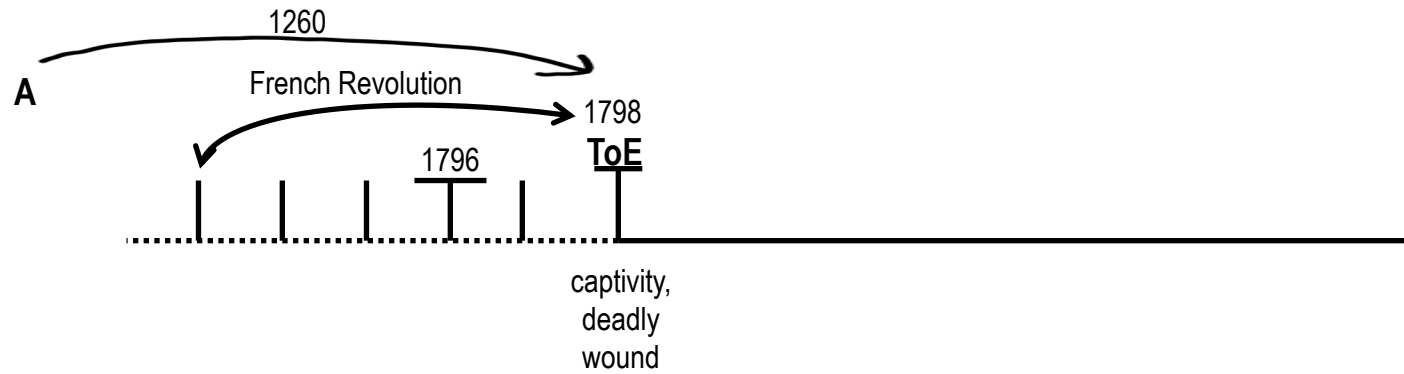
We are going into the book *The Great Controversy* (GC), and want to paraphrase a couple of quotes. Ellen White (EGW) is talking about the message about the Second Advent, which was given by William Miller. She says, “No such message has been given before.” Paul couldn't teach it, the reformers couldn't teach it, Martin Luther couldn't teach it, but it could begin to be taught in 1798. She says, “that since 1798, The Book of Daniel has been unsealed, knowledge of prophecy has increased, and many have been sharing the message of the judgment.” In this phrase EGW says, “that in 1798 The Book of Daniel is unsealed and there’s an ‘Increase of Knowledge’ (‘loK’)” (GC 356.2). We read in Daniel 12:4, “But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased (KJV).

In Daniel 11:40, Daniel introduces the ‘Time of the End’ (‘ToE’), and in Daniel 12:4, we have some information about what is going to happen at the ‘ToE.’ The Book of Daniel is going to be unsealed and knowledge will be increased, and EGW says, “The Book of Daniel was unsealed and knowledge increased in 1798” (GC 356.2).

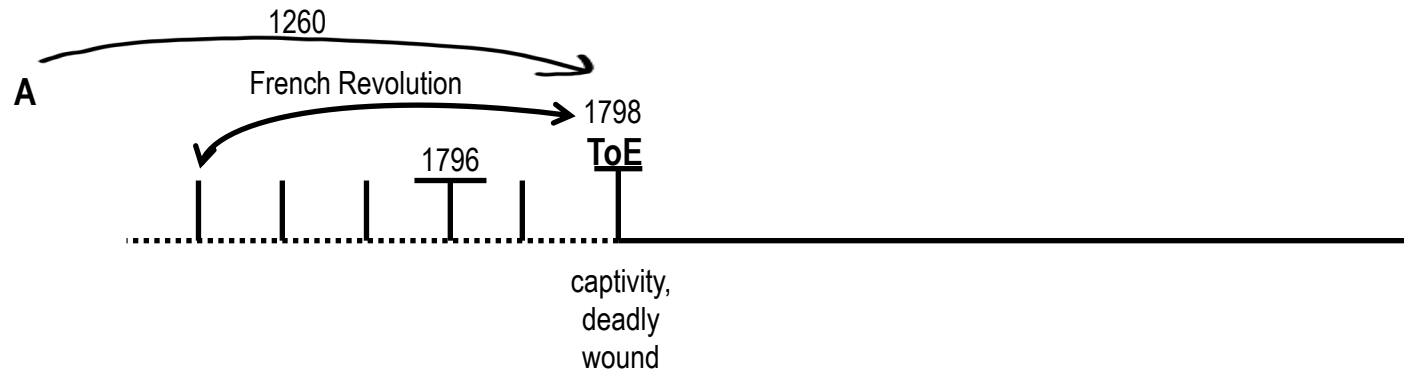
In "Manuscript Releases, volume 18," in the middle part, EGW says, that Daniel was unsealed at the 'ToE' when the First Angel's Message ('1AM') was given to the world (18 MR 15.2). We have at the 'ToE,' The Book of Daniel is unsealed, the '1AM' arrives in history, there's an 'Increase of Knowledge' ('loK'), and she says that was in 1798. It is at this point in time that William Miller buys a concordance and begins to study the prophecies.



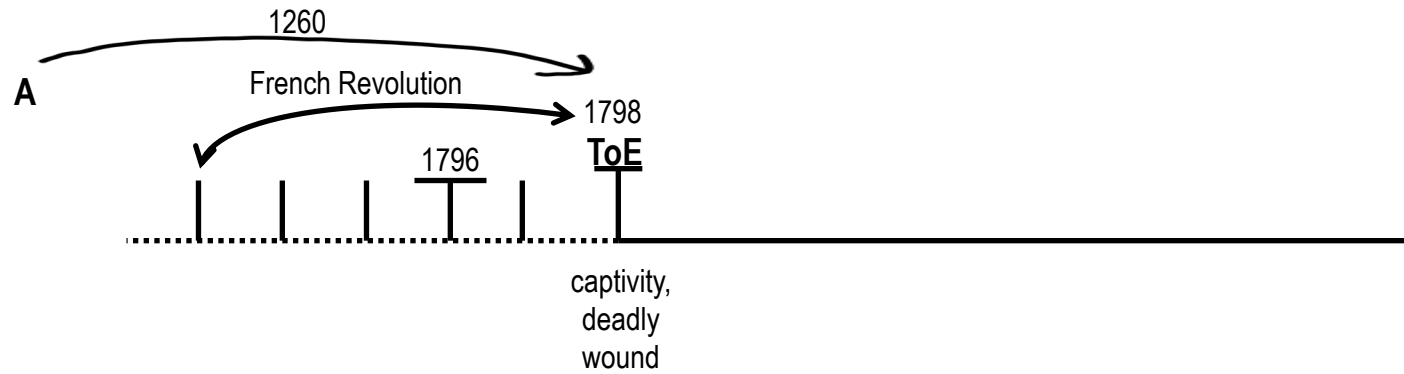
Here's another GC quote, because we want to see something else that happened in 1798. EGW is talking about the papacy and she says, "that he is given power for 42 months, or 1260 years (GC, p. 439.2). Then what happens at the end of this period? We have the 1260 years, which extend to 1798, and then at the end of that period what is going to happen to the papacy? "Says the prophet, I saw one of his heads as it was wounded to death." And again, "he that leads to captivity will go into captivity, he that kills with the sword, must be killed with the sword". She says that the 42 months is the 1260 years, and the 1260 years is the time period that the papacy was given to oppress God's people. It began in 538 AD and ended in 1798 AD. Then in 1798 the pope was taken captive by the French army and the papacy received it's deadly wound, fulfilling the prediction of "he that leads into captivity shall go into captivity" (GC 439.2). We mark in 1798 the captivity of the papacy. So, we know he had to go into captivity, because for 1260 years that he led others into captivity. Therefore, "he that leads into captivity must go into captivity." We call this the deadly wound. EGW ends this paragraph by mentioning the deadly wound and the fulfillment of the prediction that "he that leads into captivity shall go into captivity." This is a direct quote from Revelation 13. "And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast" (Revelation 13:3). "He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints" (Revelation 13:10, KJV).



EGW says, that this event in 1798, fulfilled that specification of the “deadly wound,” and this is when France came against the papacy and took the pope captive (GC, p. 439.2). In Daniel 11:40, what is being described as the ‘KoN’ coming against the ‘KoS,’ and then the ‘KoS’ coming against the ‘KoN?’ If it is a battle, then when is the war? When do you see the conflict of France coming against the papacy? We’ll mark that it’s before. This ‘waymark’ that is marked in prophecy, encompasses a series of events. This is the French Revolution, and in this time period of the French Revolution you have various events. The major event is 1796, when the French army and the Papal army fight in an actual battle, and the Papal troops are defeated. Prior to the “deadly wound,” you have an ongoing war.

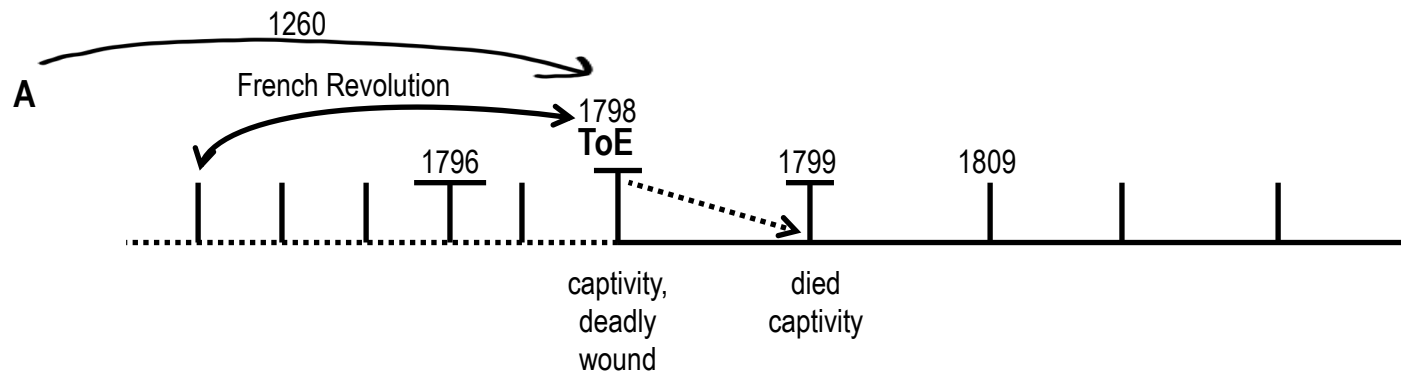


The Great Controversy (GC) tells us, that 1798 was the “deadly wound” and fulfilled the verse in Revelation 13, “that he that leads into captivity will go into captivity” (Revelation 13:10, KJV). That isn't the only part of the verse EGW mentions. If you go back into that quote in GC she also mentions the other part, he that kills with the sword must be killed with the sword, the first phrase in Revelation 13:10. If 1798 is “captivity” and the “deadly wound,” and the “deadly wound” is fulfilled, does the papacy die? And when does it die? To be wounded is not the same as death. Did the papacy just stay wounded since 1798? No, it died. When did the papacy die?

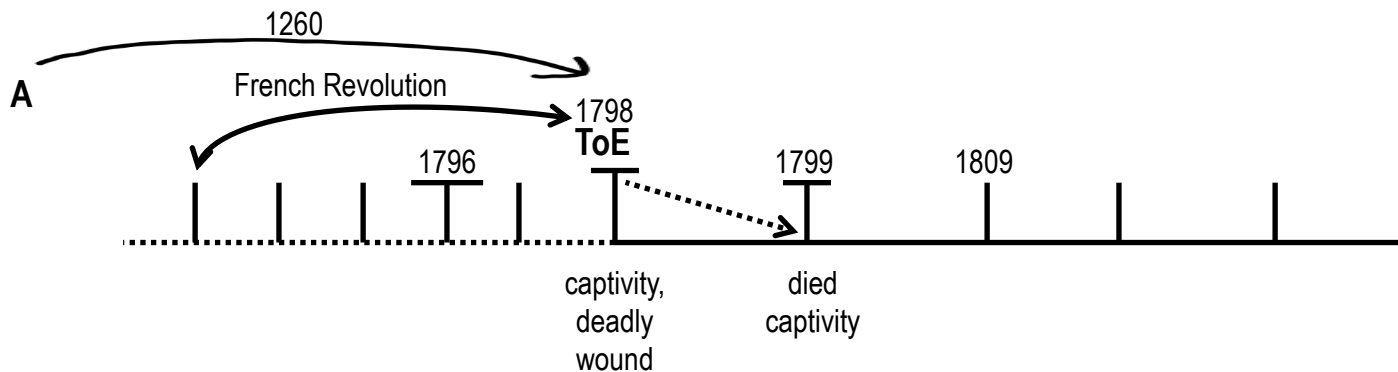


Let's read a really good quote in Manuscript Releases, volume 8, p. 354.1.

“That afternoon [November 2] he [Elder Bourdeau] had us accompany him to the Cathedral [in Valence, France] and look upon the bust of Pope Pius VI who was noted in prophecy, who was led into captivity and died in captivity. Here was the one marked in history who received the deadly wound. His heart is encased in the marble monument beneath where the bust is located. We felt rather solemn as we looked upon the monument of this man noted in prophecy.” -- Letter 110, 1886, p. 2. (To W. C. White and wife, November 4, 1886.) Released June 21, 1978. (EGW, 8MR 354.1).



EGW is traveling through France and she comes to Valence, and she is with an Elder Bourdeau. She says that Elder Bourdeau takes her into a Cathedral. In this Cathedral is a bust of Pope Pius VI, and that this Pope Pius VI is that pope spoken about in Bible prophecy. And where in Bible prophecy do you find Pope Pius VI? People say you don't find Pyrrhus in the Bible, and you won't find Pope Pius VI either, not by name. But he is noted in prophecy. To find him you need to do a little bit of research. You might need *Wikipedia* to help you. If you look at that history, Pope Pius VI was the pope in 1798, and EGW says that he is the one spoken about in those prophecies. He is the one who “went into captivity and died in captivity” (Revelation 13:10, KJV). He went into captivity in 1798 and he died in captivity in 1799. We spoke in a previous study about the concept of a king and a kingdom, and how Nebuchadnezzar was the head of gold, and they become inseparable. In this history when the Bible verses talk about the papacy, EGW isn't marking the papacy. In this paragraph, she is marking the pope himself. She says, “he is the one who went into captivity and died in captivity” (EGW, 8MR 354.1). Here is the one who is marked in history and receives the “deadly wound,” and EGW and her associates felt solemn as they looked at the monument of this man spoken of in prophecy. This is the story of Pope Pius VI. He went into captivity where he received a deadly wound, and he died in captivity the following year, in 1799.



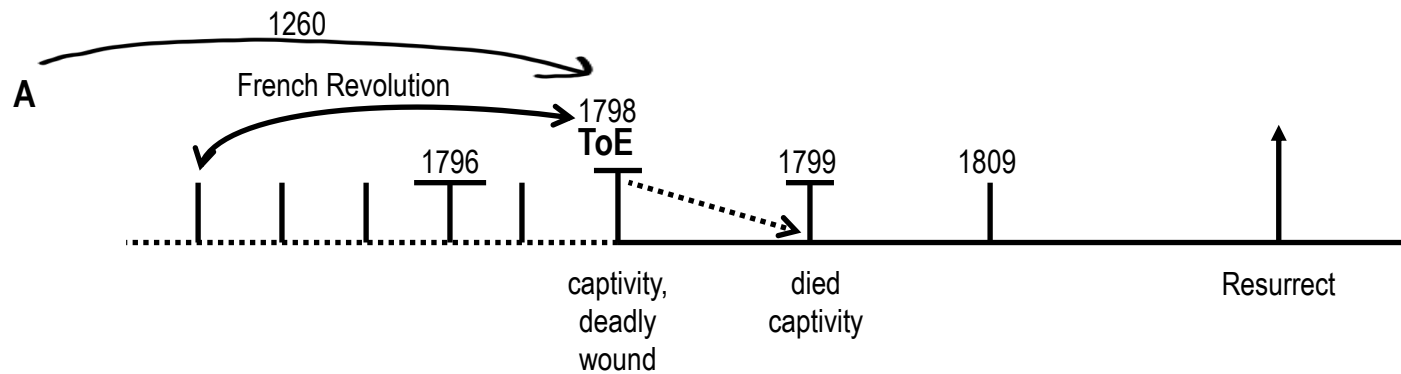
Therefore, you go into captivity and then you die in captivity; and this is the completion of Revelation 13:10, “he that led into captivity will go into captivity.” 1799 also fulfills Revelation 13:10, where it says, “he who kills with the sword must be killed with the sword.” He's led into captivity in 1798, but he isn't killed, the death is in 1799. And we can mark from 1798 to 1799 the fall. Hence, the papacy has gone into captivity in 1798. And then you can mark all through its history ‘waymark’ after ‘waymark,’ and their experience and captivity. They lose the papal states. In 1809, the next pope is taken captive, but all through this history they are trodden down.

Bishop of Rome



Papacy began 14 March 1800

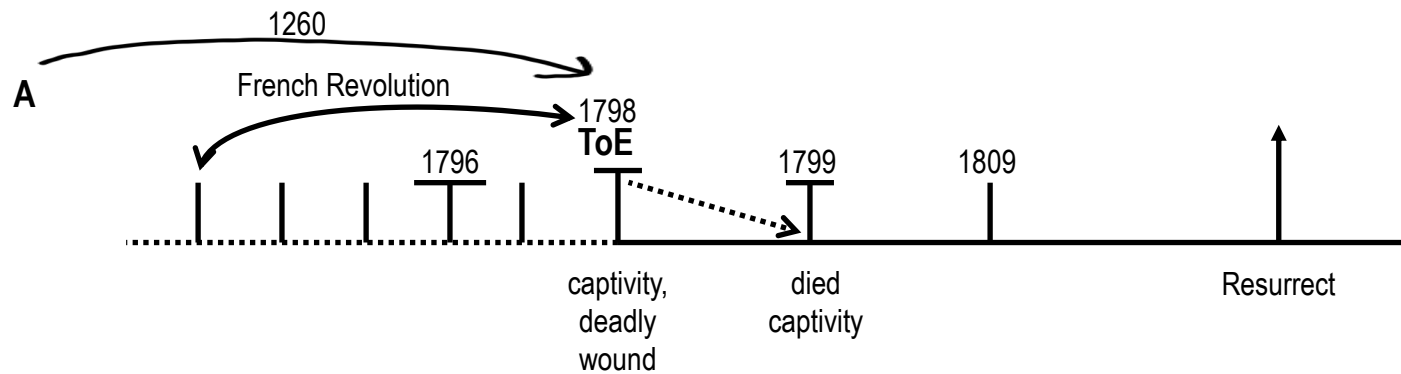
Papacy ended 20 August 1823



We'll read Revelation 17:8, The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is (KJV).

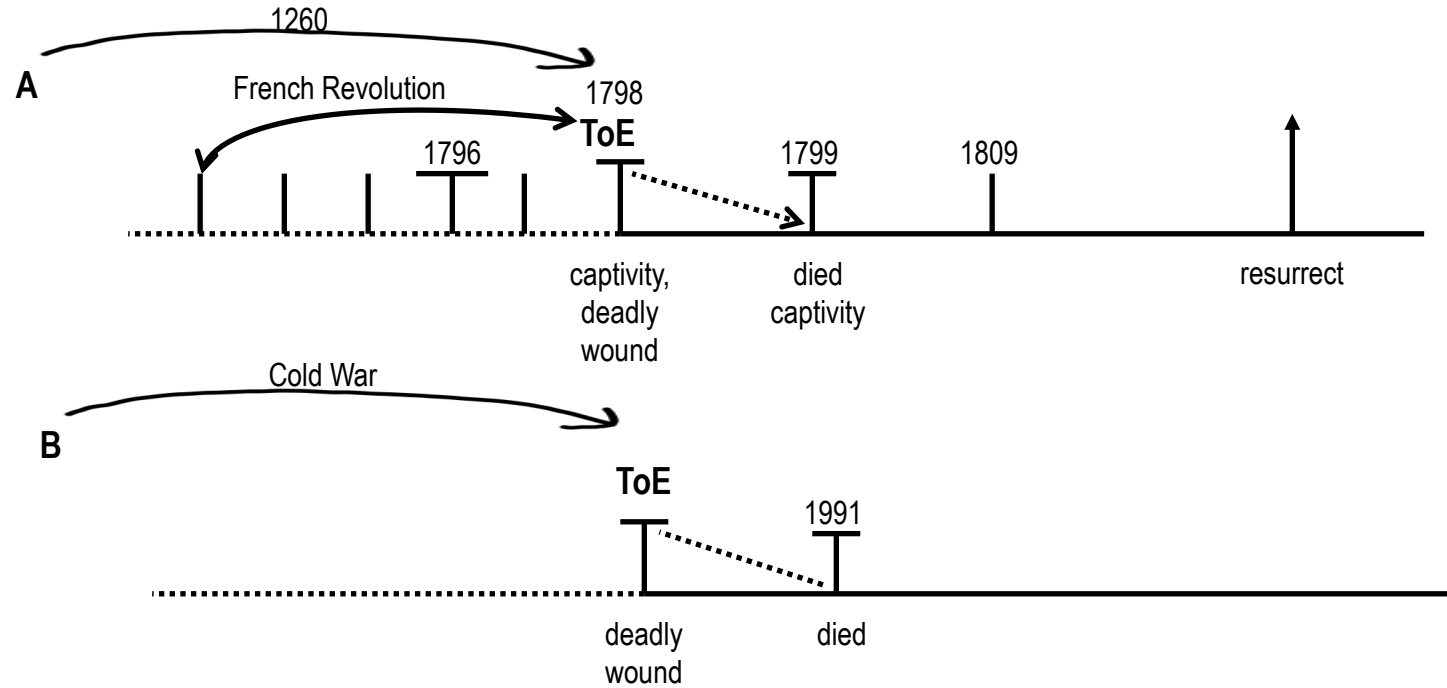
So what's going to happen to this power? Go back to Revelation 13:3, And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast (KJV).

So, is this the end of the Papacy? What's going to happen? You could say the deadly wound is healed, but if I am in a pit, where am I? What is a pit? It's a grave. That being the case, if it's going to ascend out of a pit, it's going to come out of a grave, resurrect. It's going to resurrect in the future; it's going to come out of the pit. It was wounded, died, and buried. We need to remember also that all of this is the work of the counterfeit, and it is counterfeiting the death and resurrection of Jesus. And Jesus wasn't just wounded on the Cross; He was wounded and He died, and He resurrected. This is a counterfeit.

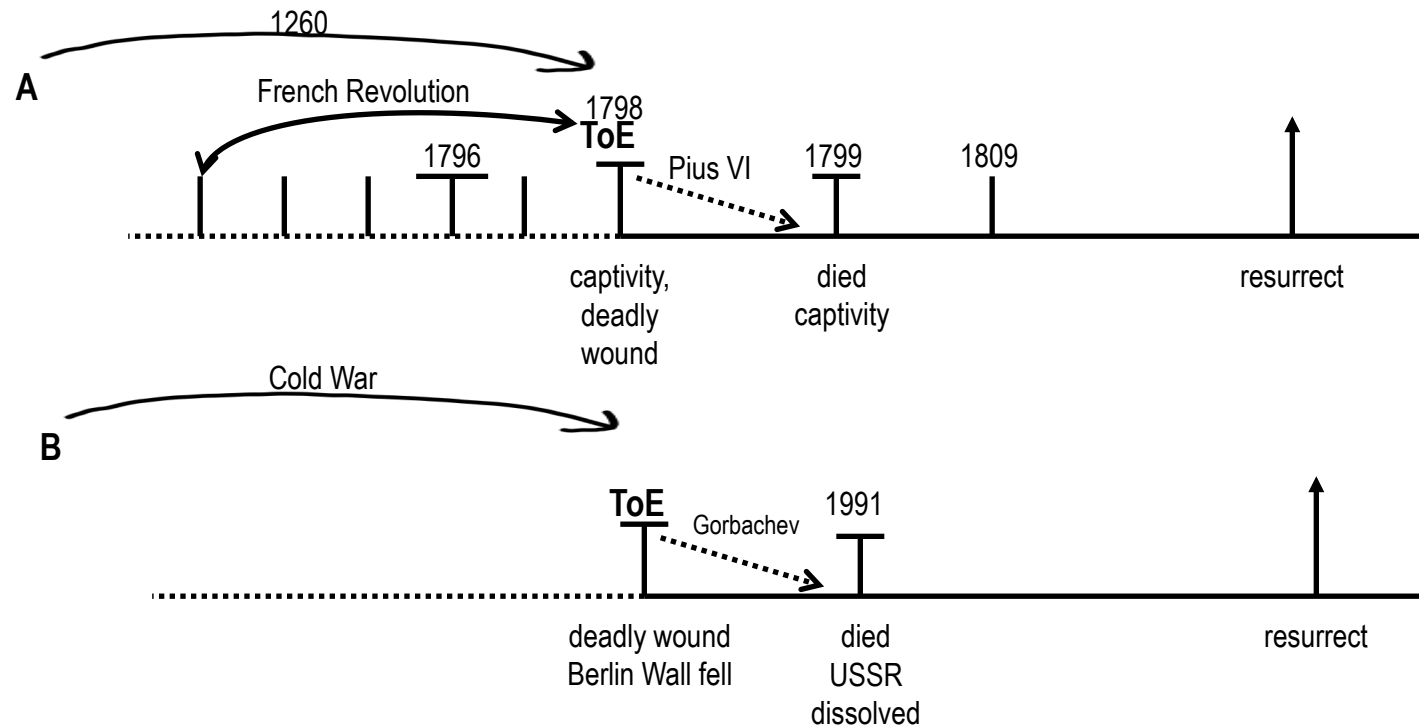


This is where we consider our methodology. If we are going to study Daniel 11:40, then we need to study it as a parable. What parables can do for us is help us see information that isn't in the verse itself. Now we come to part 'b' of Daniel 11:40; it's a different story. We will read, "...and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over" (Daniel 11:40b, KJV).

Now we come to a separate history, part 'b.' This is the 'ToE,' 1798, where The Book of Daniel is unsealed. We compare that to 1989, where The Book of Daniel is unsealed, particularly the verse that we are currently in, and now we find another battle, this is the 'KoN' retaliating against the 'KoS.'

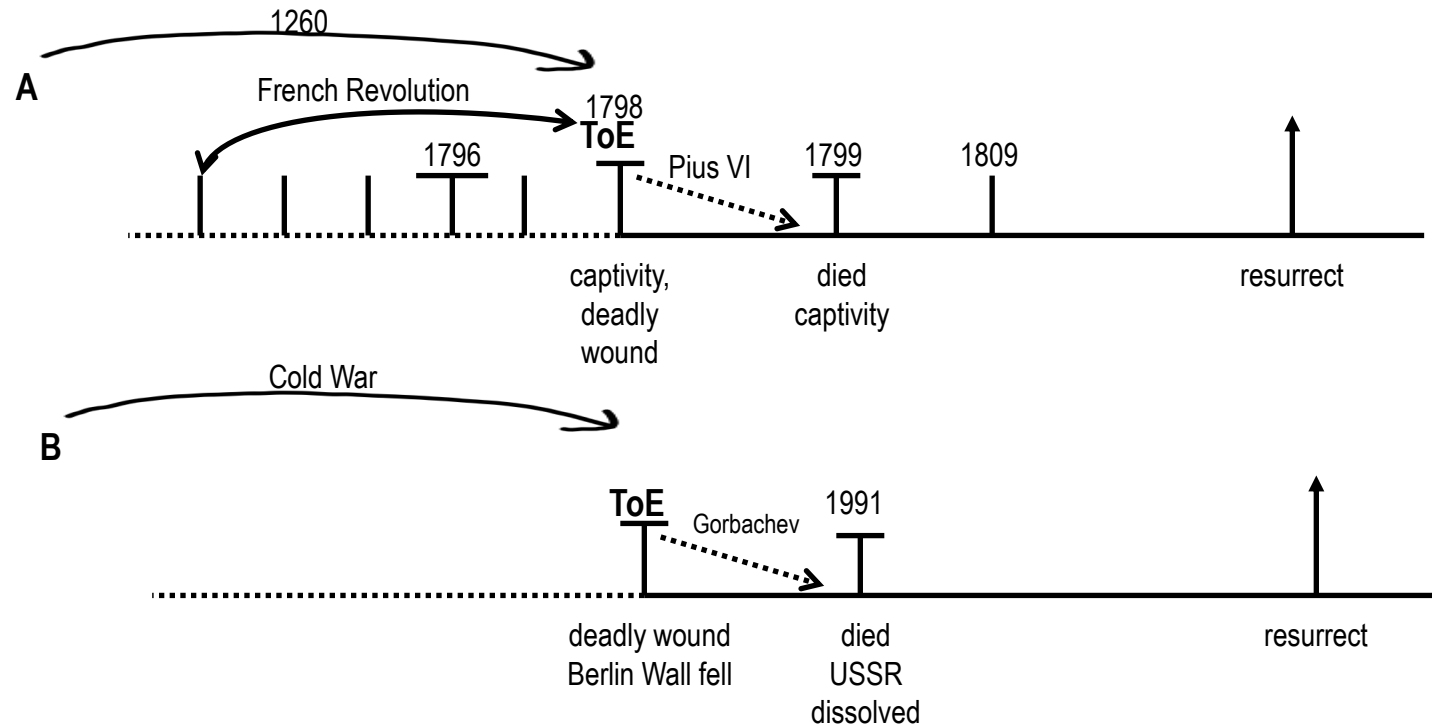


What we are now able to do, if we approach it as a parable, is to 'Compare and Contrast.' Consequently, when we come to 1989, this is now between the Soviet Union (USSR) and the US. If this is a battle, when is the war? Before 1989. What war do you want to call this? There has been an ongoing war between the US and the USSR from 1945. They recognize that some people will mark it in 1947. It can be marked in 1949, starting at the end of WWII; we can give strong logic to do that. But when you come to 1989, if we 'Compare and Contrast,' then we have to line it up with 1798, and in 1989 the 'KoS' is defeated. Problem: The Berlin Wall fell in 1989, but was that the end of the Soviet Union (USSR)? No. What happened in 1989 was just the beginning of a process. That being so, if this is a deadly wound, then the events of 1989, like the Fall of the Berlin Wall, and the election that began to happen in Eastern Europe, are just marking the beginning of the process. From 1798, a deadly wound is inflicted. There has been a much larger battle or war, but its fall is inevitable, because this wound is mortal. It isn't yet dead, but it's going to lead to death in the future. When the Berlin Wall fell, what everyone recognized was that this was mortal for the Soviet Union. The fall was now inevitable, but it hadn't yet fallen, it hadn't yet died. They fell in 1991. 1989 is the deadly wound. 1991 is the death. It falls progressively from 1989 to 1991.

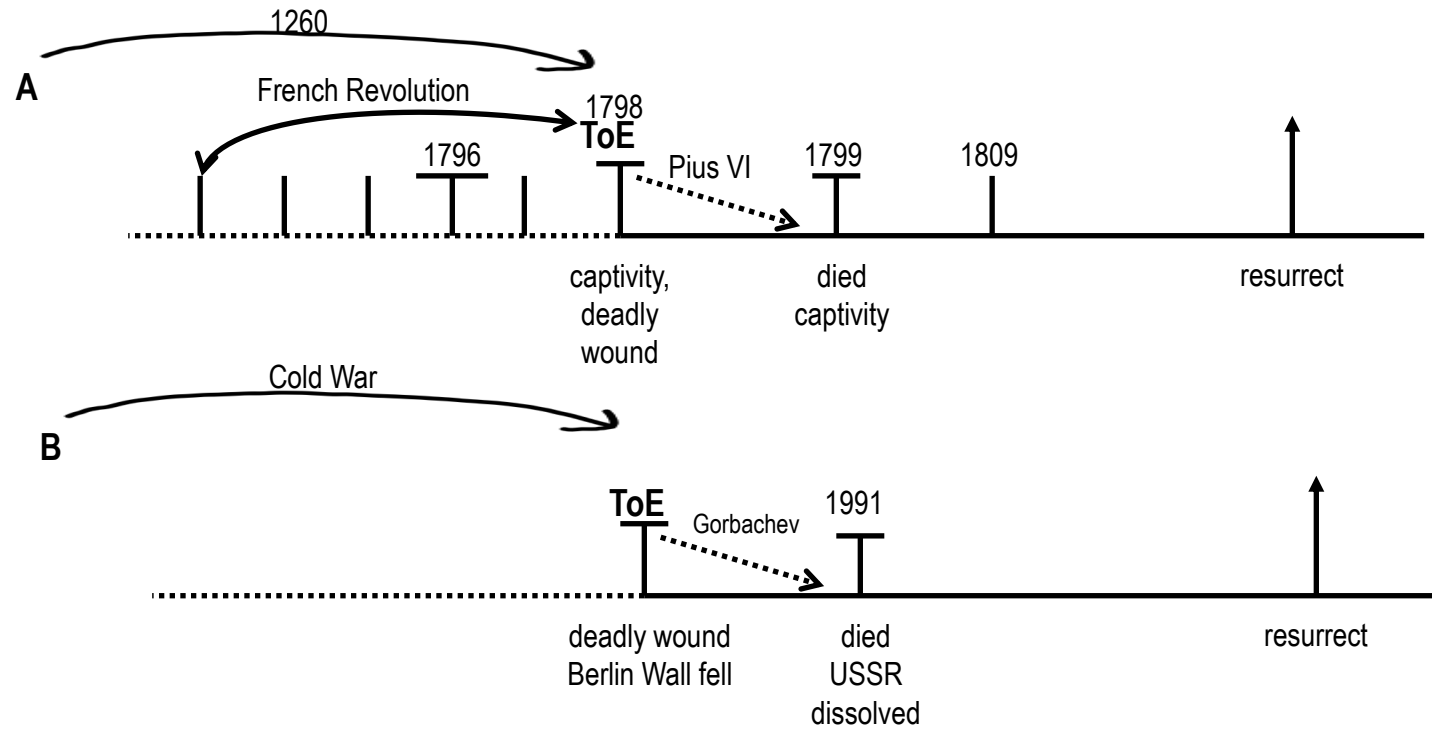


In the first history we mark a king and kingdom, the papacy, and Pope Pius VI. When we come into this 1989 history, who is the king and the kingdom? This is the Soviet Union (USSR) versus the US. So, who is the king? Gorbachev. When did Gorbachev lose his power? It began in 1989, but he is president until 1991, when the USSR was dissolved.

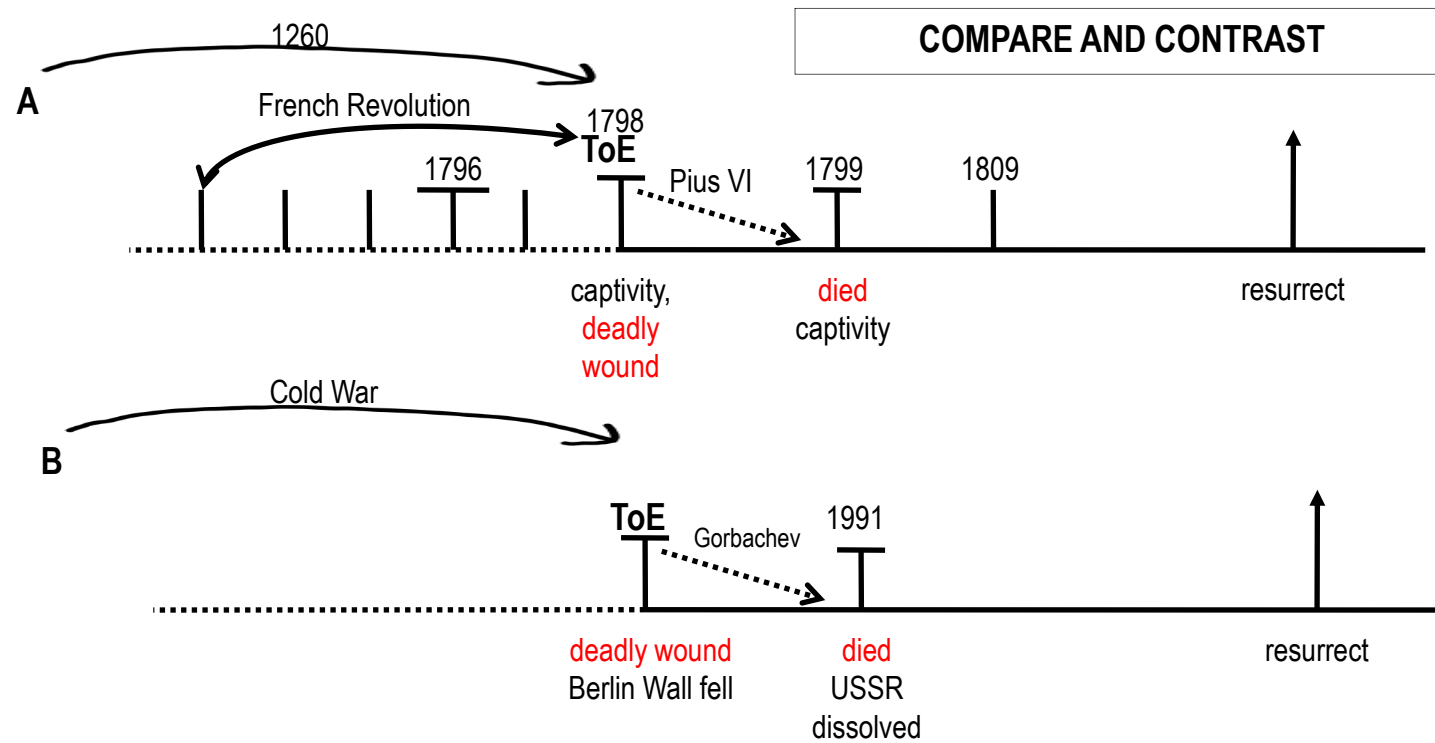
This is a reading from the Washington Post archives, an article that was written in 1991 by a representative who was there in the Soviet Union on the day it was dissolved. He said, "Gorbachev resigned today as a President of the Soviet Union, transferring power to Boris Yeltsin, as the Soviet flag on top of the Kremlin was lowered for the last time. Within half an hour of his resignation, the flag of the Soviet Union had been lowered, symbolizing the end of the Soviet Union, and the White, Red and Blue Russian flag was flying over Gorbachev's former residents above the Kremlin office" (WP, December 25, 1991).



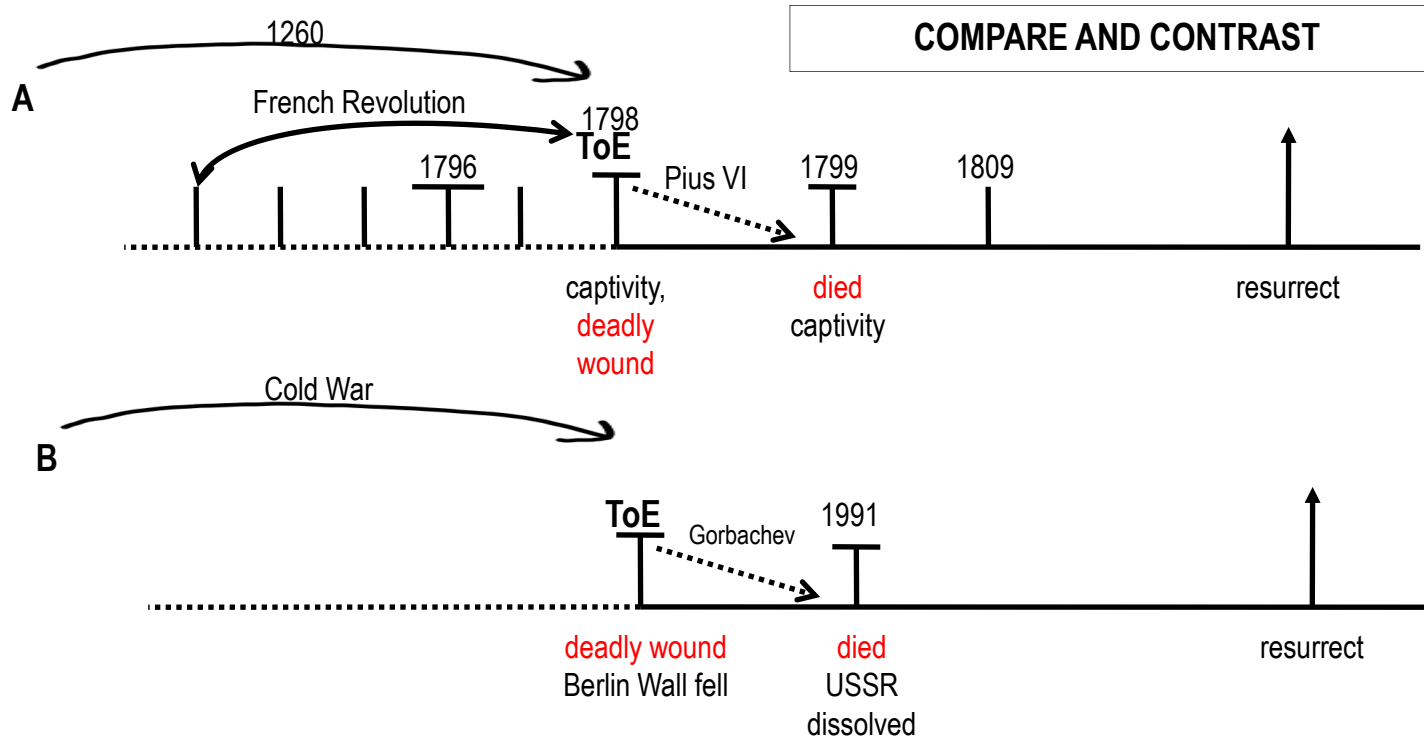
At the same time exactly, Gorbachev stood down as president, symbolized in the first line as death. He surrendered all power, and the Soviet Union was dissolved. And it is interesting, this quote from the photographer who was at this event, was also at the Berlin Wall in 1989 when it fell. And he said, "it was strange how little reaction there was." When the Berlin Wall fell, everyone came on the streets. The events of 1991, like when the Soviet Union was dissolved, were events of the same magnitude, but he says no one seemed to care, because all of the attention was on the events of 1989. Time Magazine never wrote a book on 1991. Thus, history and prophecy agree. When prophecy speaks of history, what is marked as significant is not the death, but the "deadly wound." Prophecy brushes over the history of 1799 and 1991, even though you can see it; EGW gives it to us, but the focus is on the wounding, on the "deadly wound."



So, if we treat this as a parable, we can add information that isn't readily available. And what needs to be completed on our line? What are we missing? The resurrection. We can know with a 'Compare and Contrast' of part 'a,' the 'KoN' received a "deadly wound," died, and resurrected. Part 'b,' the 'KoS' received a "deadly wound," died, and resurrected. Just with understanding parable teaching, we can go back to the verses that were opened up in 1989, and find the message of 2016. We see that the 'KoS' was not finished in this history, but we have to have future battles between the 'KoN' and the 'KoS.' That's one thing we can learn from these verses. That pattern is a "deadly wound" and a death, and resurrection.



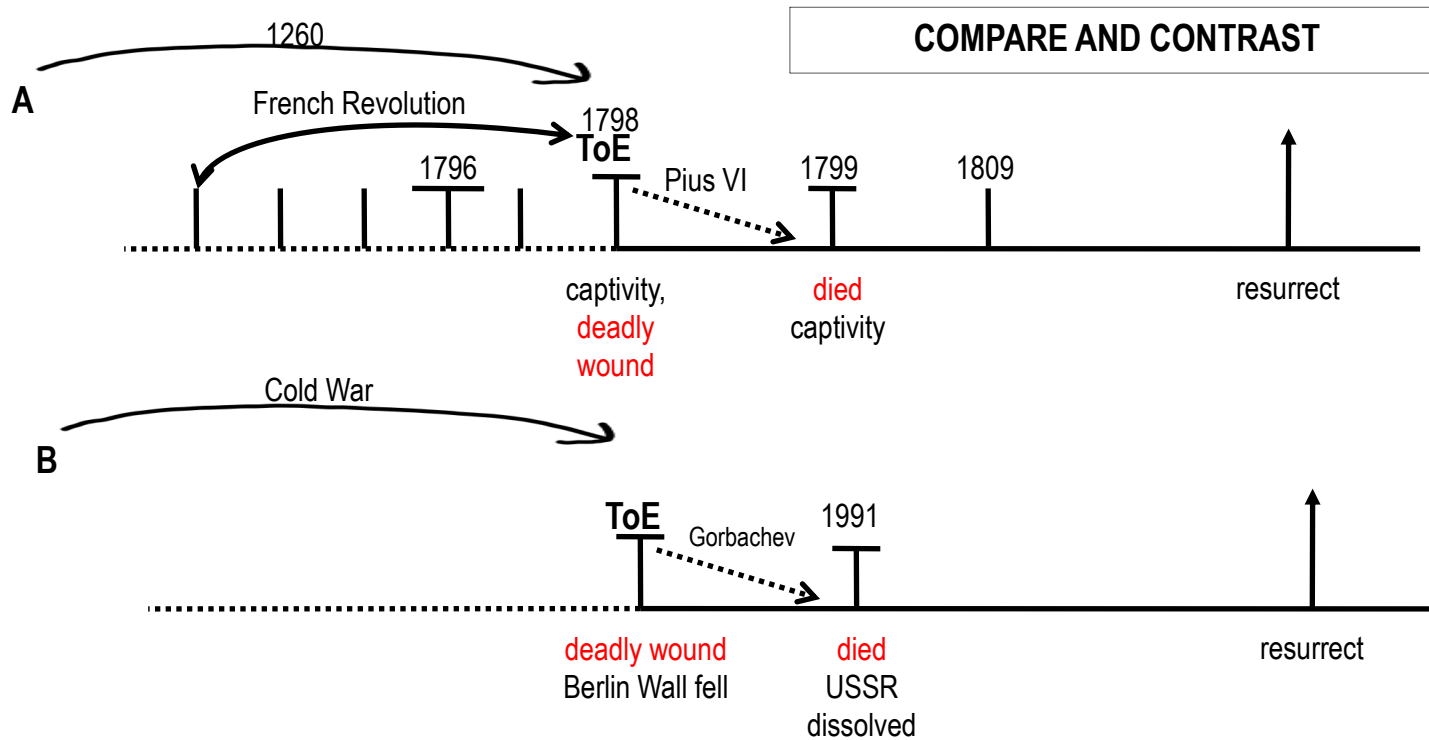
There's one other lesson we need to consider. We've 'Compared and Contrasted' the history of the defeat of the 'KoN,' with the history of the defeat of the 'KoS.' That's one 'Compare and Contrast,' but we can go into this history and make another 'Compare and Contrast.' We've seen a "deadly wound," and a death. We can 'Compare and Contrast' the 'deadly wound and death.' However, can we 'Compare and Contrast' the history of captivity? Does the 'KoS' ever go into captivity? No, you don't find captivity as part of the story of the 'KoN' and the 'KoS.' If you want to speak about captivity, who do we have to speak about?



COMPARE AND CONTRAST	
<u>KoN</u>	<u>KoN</u> (True)
KoS	KoN (counterfeit)
	<u>Israel</u>
	Babylon

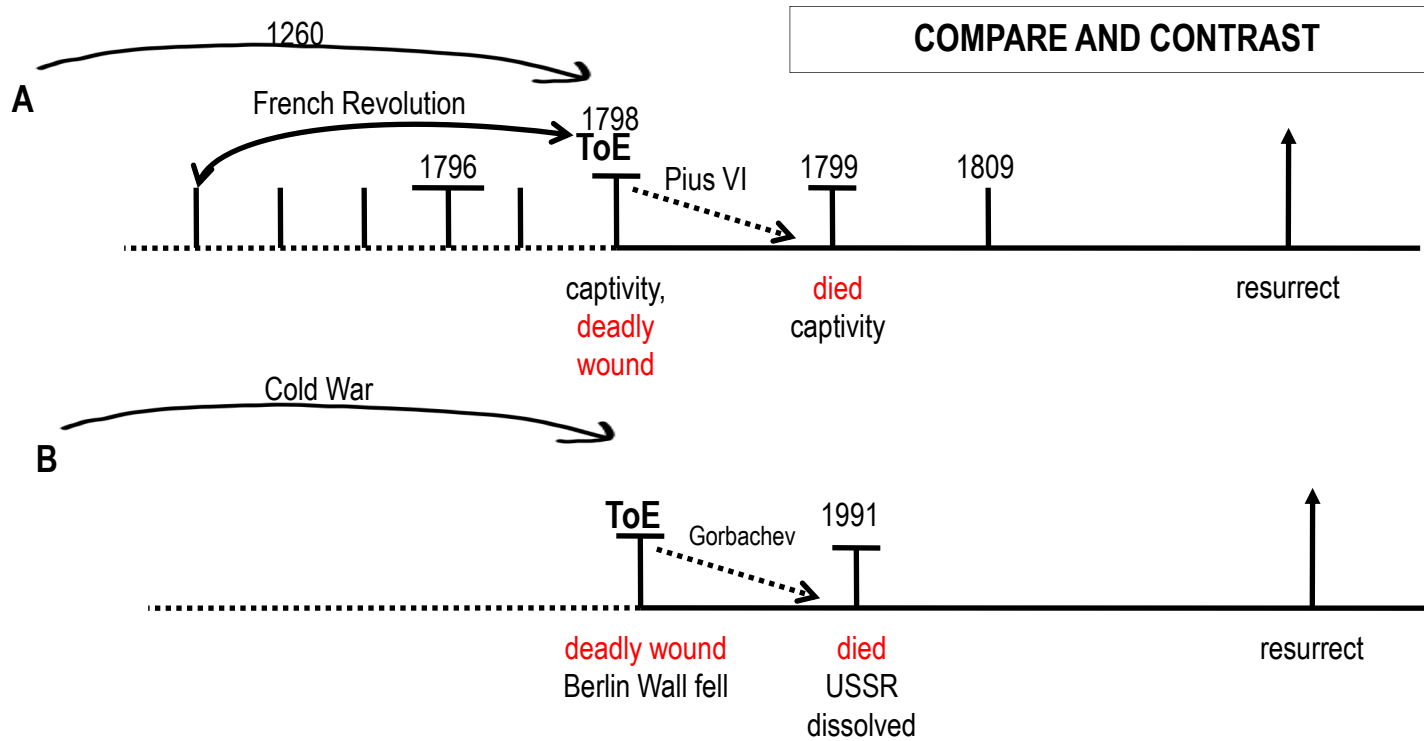
Now we need to do a different 'Compare and Contrast.' We are going to do two. We're going to overlay the 'KoN' with the 'KoS' and then we are going to 'Compare and Contrast,' which is what we have done here in the chart.

Now I want to leave that aside. We have looked at the "deadly wound" and 'death' but the papacy is being punished because it led into captivity. It has to go into captivity, and who did it lead into captivity? Not the 'KoS,' that's a different story. To understand what it means by captivity, we have to 'Compare and Contrast' the true 'KoN,' with the counterfeit 'KoN.'



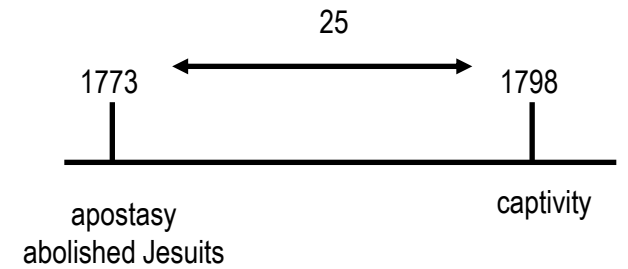
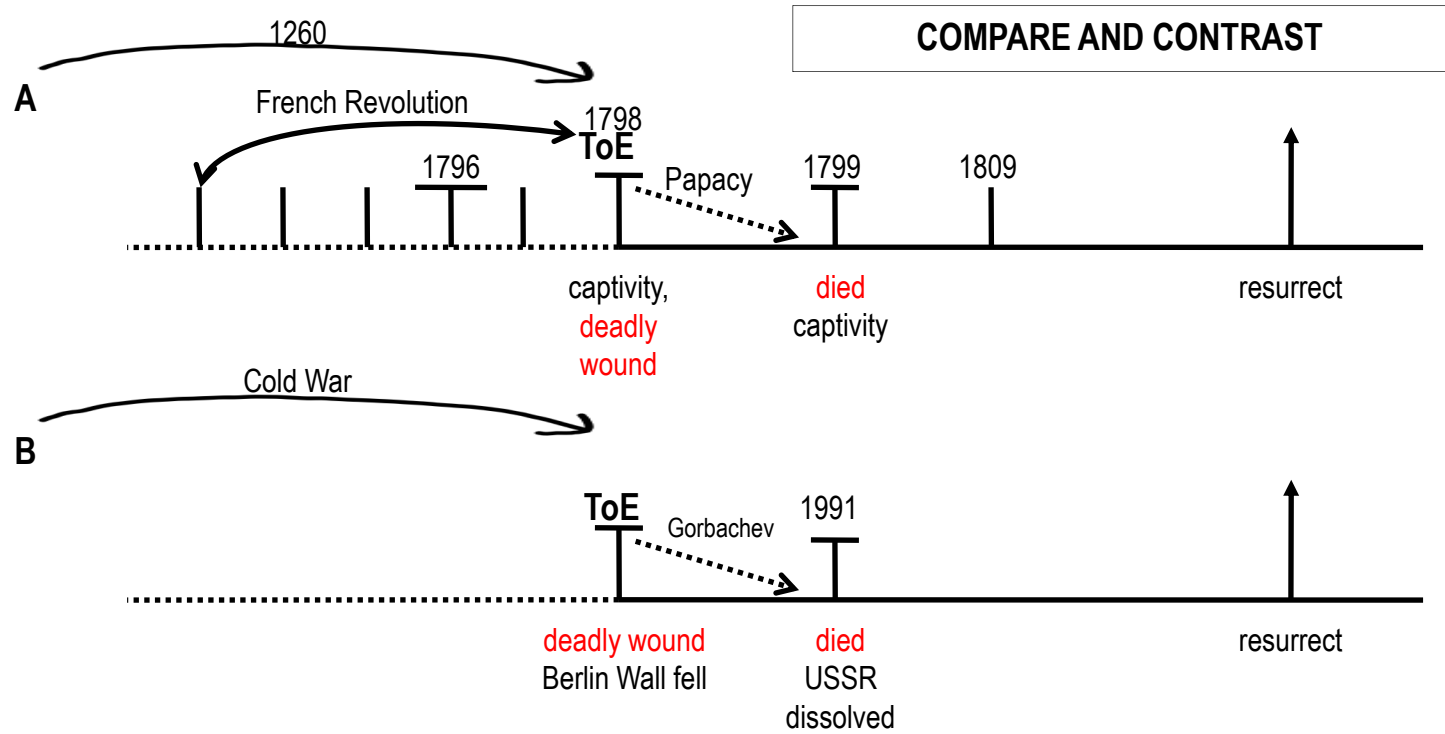
COMPARE AND CONTRAST	
KoN	KoN (True)
KoS	KoN (counterfeit)
	<u>Israel</u>
	Babylon

What we need to 'Compare and Contrast' is the history of Israel and the history of Babylon, because we understand that all Satan does is counterfeit. For that reason, when you come into the Christian dispensation in the time of Christ, you go from those old Sanctuary services into a new dispensation. What's more, now you leave behind all of those types and shadows, all the Sanctuary service, and move into the Christian dispensation, which required Satan to make the same transition. Soon after this transition, his religion transfers from paganism to papalism; he left behind those types and shadows, and became a closer counterfeit, as papalism. Satan watches what God does with His people, and he copies it, but not exactly. A counterfeit does not have to be an exact replica, it cannot be of the same quality, and when Satan counterfeits, it's not of the same quality. You can see its filled with mistakes, but they are following the same pattern.



COMPARE AND CONTRAST	
<u>KoN</u>	<u>KoN</u> (True)
KoS	KoN (counterfeit)
	<u>Israel</u>
	Babylon

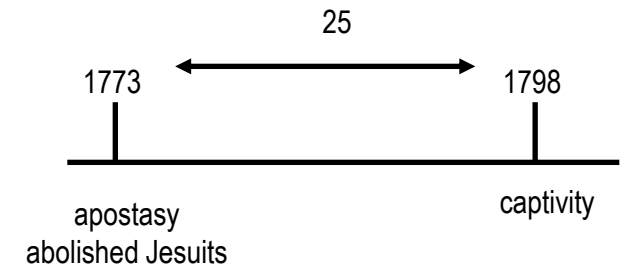
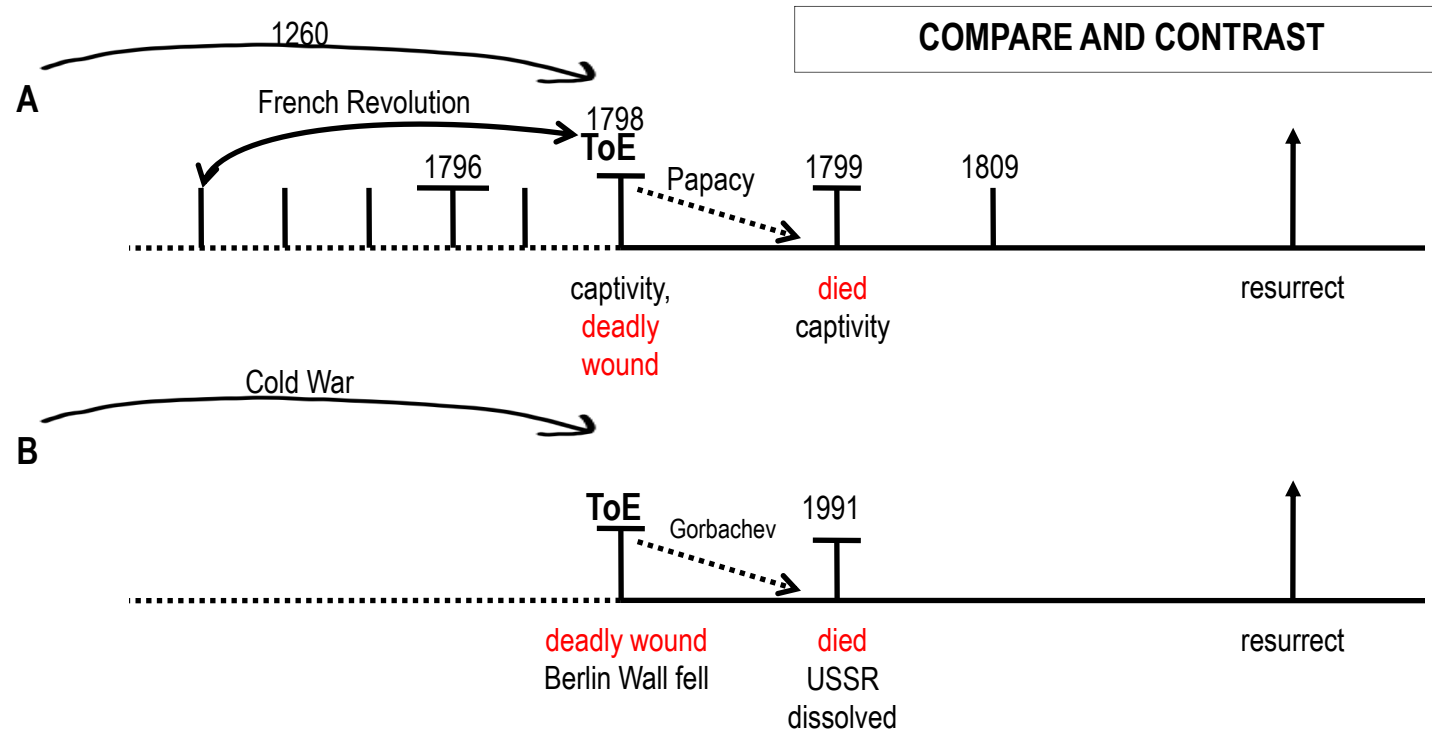
In 1798 the papacy goes into captivity. When Israel went into captivity, why was that? Disobedience to God, their boss. When the papacy goes into captivity, 'Compare and Contrast,' why? Who did that to them? 'Compare and Contrast.' Israel goes into captivity because they rebelled against their boss, who was God. The papacy goes into captivity because they rebelled against their boss, who is Satan. What was the papacy's job function? They had two jobs they were to do in the 1260 years. The first was to control the kings of Europe, and the second was to persecute God's people. Who was doing that work for them? This becomes important. When we get into the history of the Reformation, who begins to do that work? The Jesuits.



Job Function:

- .control the kings
- .persecute God's people

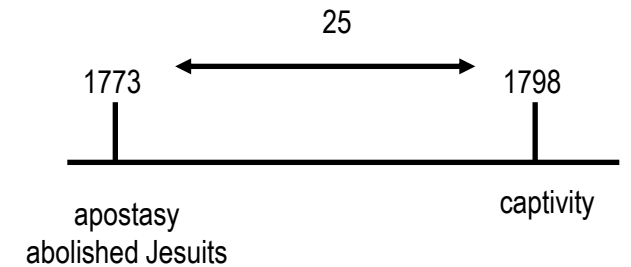
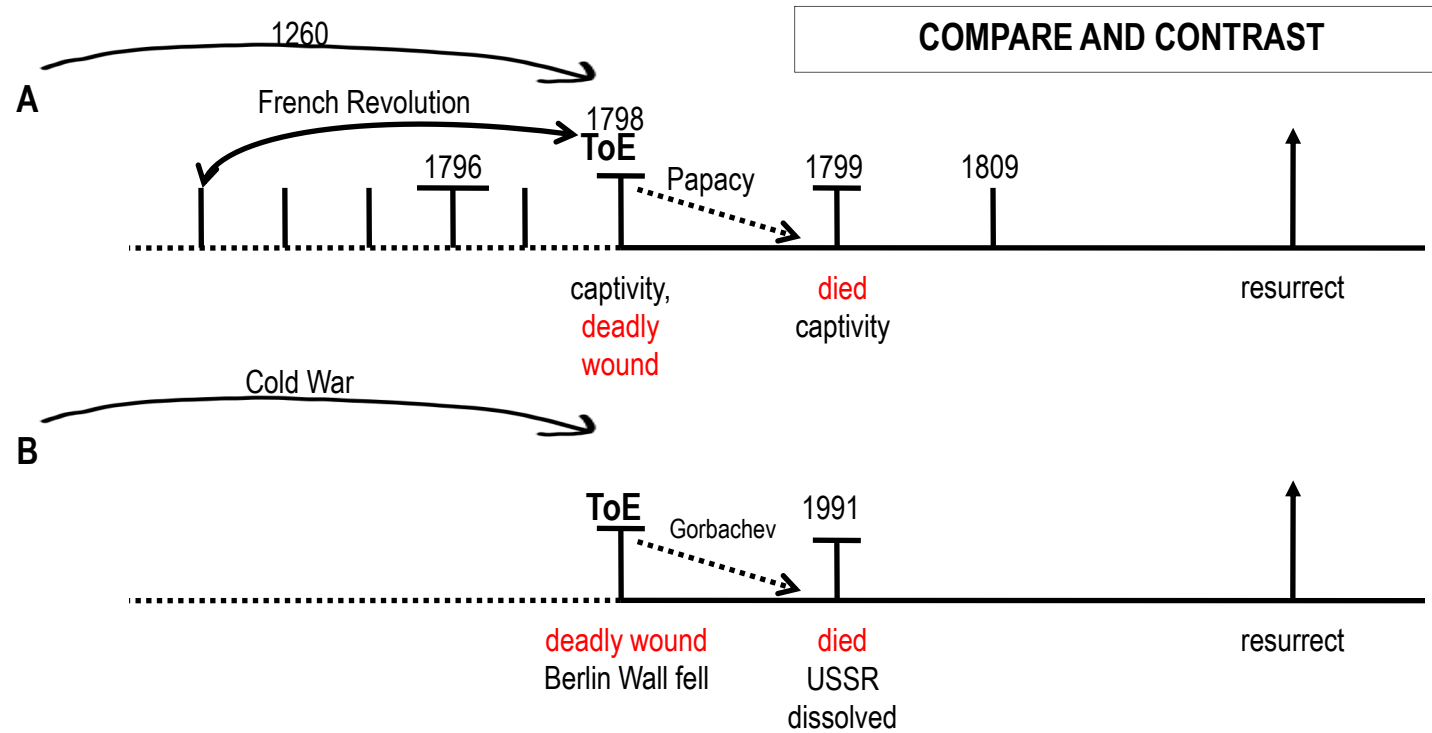
In this quote from The Great Controversy (GC), we just want to note the last few sentences, which begins “The 1260 days, or years, terminated in 1798” (EGW, 306.1), but persecution of God’s people ended 25 years previous in 1773. Why did the papacy stop persecuting in 1773 when their boss, Satan, had given them a job to do of controlling the kings and killing God’s people? In 1773, the pope of this time is given a choice. The kings of Europe came together and they decided they wanted the Jesuits expelled from their countries, and the order abolished. They wanted the pope to abolish the Jesuit order. They recognized that the papacy would not do this willingly. They thought that if the papacy was given two choices, that they wouldn't like to say ‘No’ to both of them. The papacy would consent to one, and reject the other.



Job Function:

- .control the kings
- .persecute God's people

As a result, the pope was approached with two choices: 1.) "We, the Kings of Europe, request that you abolish the Jesuit order." 2.) "We, the Kings of Europe, ask you to give to us of your land and your wealth." Part of the wealth that belonged to the papacy was supposed to be divided up between the kings of Europe. Consequently, the papacy is given a choice. They can choose between their prophetic job function or between temporal prosperity. What's their problem in 1773? They choose temporal prosperity, instead of fulfilling their prophetic job function given to them by their boss, Satan. This was apostasy. They say, 'No,' they won't give up their wealth, but to please the kings they abolish the Jesuit order. As we have learned from 'Ancient Israel,' when you go into apostasy against your boss, then he sends you into captivity to teach you a lesson.

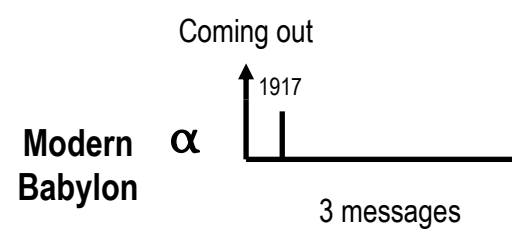
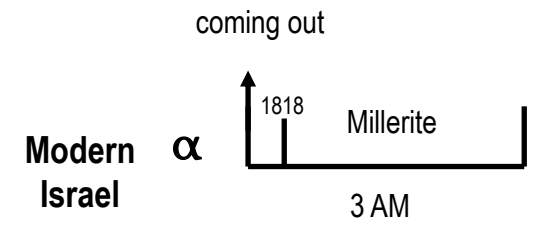
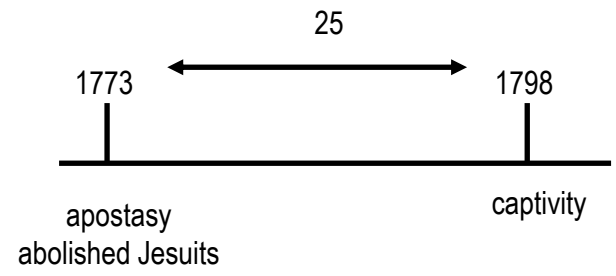


Job Function:

- .control the kings
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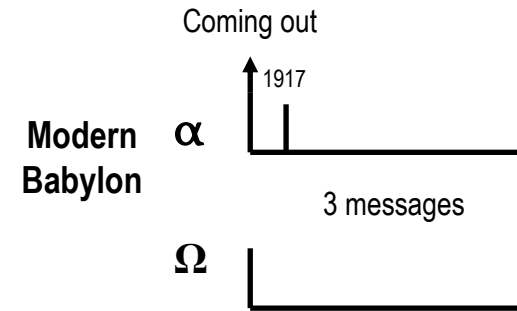
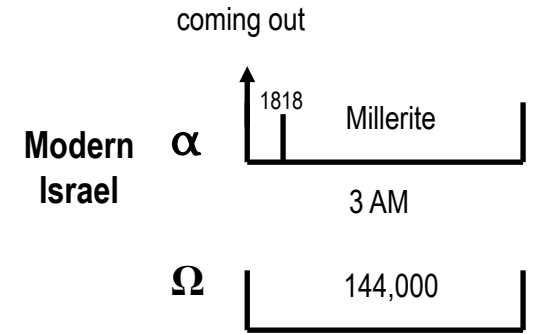
It's interesting to spend some time thinking on this thought. Does Satan have problems with his church? Can someone wicked look to Satan and say, "I'm not doing what you're tell me to do?" Or, does he have absolute control over his subjects? If he had absolute control, then the papacy would not be so split. You would not have popes in recent decades that are siding with the 'KoS.' That being the case, God has problems with His people, and we go into a Laodicean condition, just like Elder Parminder has taught. We choose temporal prosperity, our money, and our land. We decide that's more important than our job function. Also, in 1773 the papacy is in a Laodicean condition. They are going to choose their wealth, and their land, instead of performing their job function, so they abolish the Jesuits. And since Satan counterfeits God, he knew exactly how to handle his rebellious church so consequently, 25 years later they go into captivity, and just like Israel, they died in captivity.

If we 'Compare and Contrast' the papacy, and the counterfeit 'KoN' with the true, then we can also see information that isn't there in the verses. The true has apostasy and captivity, and then God's people coming out of captivity. For that reason, in 1798 the papacy goes into captivity, and in 1798 God's people come out. When God's people come out of captivity it's in the history of 'Modern Israel.' In this history how many histories do you have? Two. We take the history of the Millerites, and the history of the 144,000 ('144K'). We say there are two histories of 'Modern Israel,' an 'Alpha' and an 'Omega, and it begins with the coming out of captivity. 'Compare and Contrast' 'Modern Israel' and 'Modern Babylon.' 'Modern Babylon' exists in how many histories? They went into captivity, and when they come out after 1798, how many histories will you find in 'Modern Babylon?' Two, an 'Alpha' and an 'Omega.'



Just based on the structure you can see 'Modern Israel' and 'Modern Babylon.' 'Modern Israel' comes in two histories of an 'Alpha' and an 'Omega.' Therefore, 'Modern Babylon' must come in two histories of an 'Alpha' and an 'Omega.' What brought God's people out of captivity? The "Three Angels' Messages." A three-step prophetic testing message of 1818, the message of William Miller.

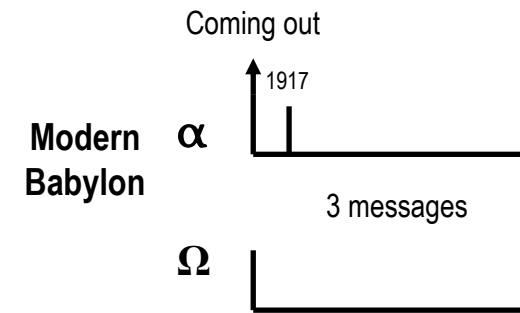
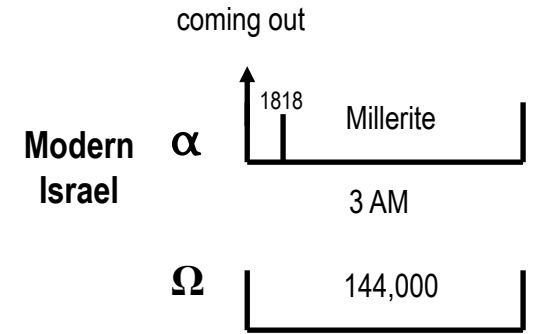
What brings the papacy out of captivity? You need a three-step prophetic testing message. When do they get their three-step prophetic message? In 1917, which are the 'Messages of Fatima.' That 'Message of Fatima' comes in three parts, and isn't it something, Satan impersonating Mary when he visits three children at Fatima in Portugal, and then proceeds to give them a three-step message. The First Message is a 'Vision of Hell.' They see this vision where the Catholic idea of Hell is presented before them. They see a bottomless pit with all of these people burning for eternity; they see the Catholic "Vision of Hell." Remember these children are young, they are six, seven, and nine years old. Hence, the First Message is of 'Fear.'



- Fatima:**
1. fear
 2. .
 3. .

What is the Third Message? They have a 'Vision of Judgement.' What they see is all of the papal church, first the pope, and then all the bishops and cardinals, and then all the lay people are being led through a town, and this town is full of people who are dead. They go up this mountain, and one by one they are slaughtered. The pope is killed. The people are killed. It's a Message of 'Judgment.'

The Second Message gives the purpose, or point to this whole story. It's the point of the Messages of Fatima. It's a message to dedicate Russia; the message is to defeat the 'KoS.' Thus, the 'Three Messages of Fatima,' are a counterfeit of "The Three Angels' Messages." 'Fear Satan,' 'Give him glory,' because 'judgment is coming.' How do you give Satan glory? His people, his church is in apostasy, and he's calling them back to their job function. Before he gets to us, what's their job function? They have to defeat the 'KoS.'

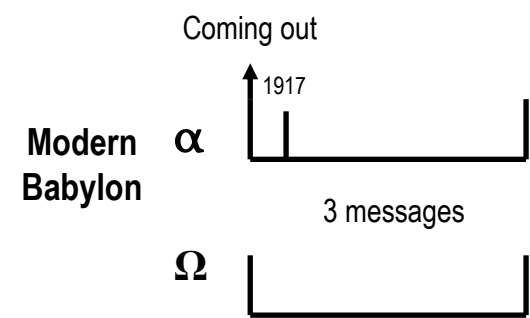
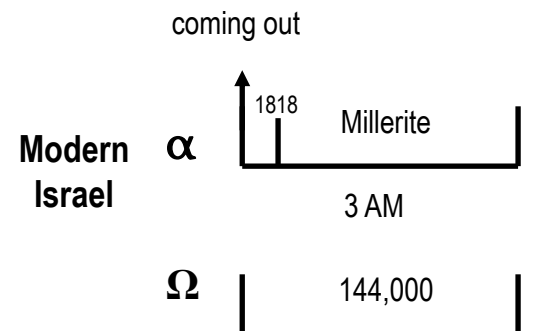


Fatima:

1. fear
2. KoS
3. judgment

Why are they being told this in 1917? What's happening in 1917 in Russia? It's the Russian Revolution. These 'Visions of Fatima' are given a few months before the Bolsheviks ended that revolution. But Satan can already see that Russia is transitioning, and he can see what he saw in France. Lenin is about to take power; it's about to become Communist, and in the middle of this Russian Revolution he gives his church a message, a counterfeit of "The Three Angels' Messages."

Going into Millerite history, we saw "The Three Angels' Messages." Would those "Three Angels' Message's" be meant to be put into some type of time capsule, and then kept for the year 2000 to become something for us to open up and understand? Or did they have direct meaning for their time? "The Three Angels' Message's" are given in the Millerite history and were for the Millerites. We have a direct connection to them, but the messages were for their own history.

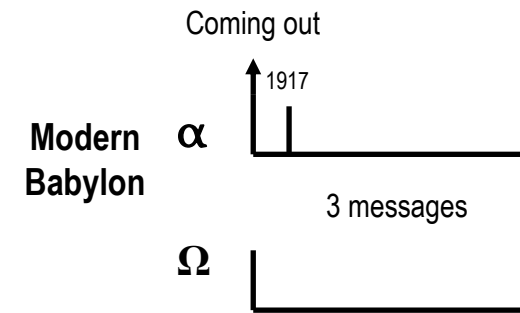
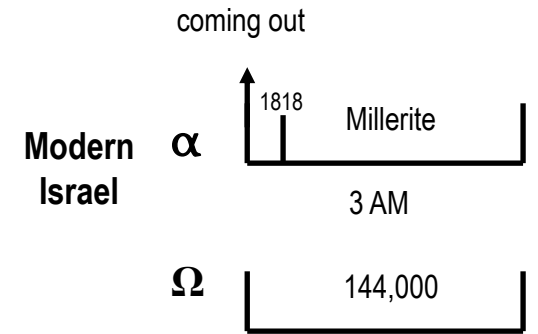


Fatima:

1. fear
2. KoS
3. judgment

The 'Three Messages of Fatima', are they for some type of war between Russia and the US? Or were they to be utilized in the history of 1917?

The message William Miller was given was relevant to their history, in order for it to play out in that 46 years that ended in disappointment and failure. The 'Three Messages of Fatima' were for this time period. Our history is connected, but these three messages, the counterfeit messages of 1917, were specifically for the 1917 history. This means it must have "a beginning and an end," and a war between the 'KoN' and the 'KoS,' and where is there a war between the 'KoN' and the 'KoS' in this history? WWII, with 'Hitler and Stalin,' and who sided with Hitler? Pope Pius XII. Why did Pope Pius XII ally himself with Hitler in WWII? Because Pope Pius XII was the first pope that accepted the 'Messages of Fatima,' and he recognized that in his generation, not in a future generation, that he had to attempt to defeat the 'KoS.'

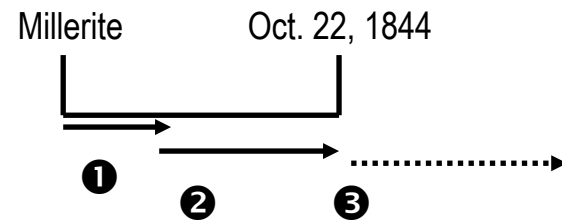


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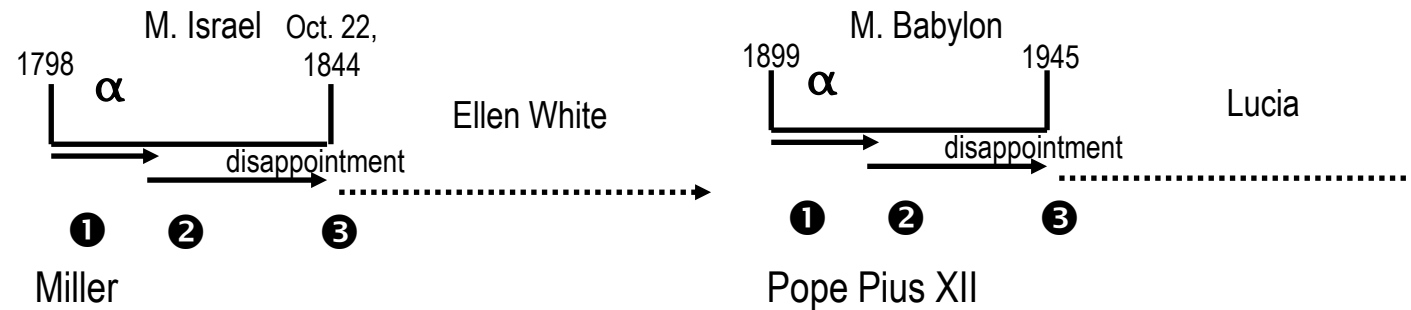
1. fear
2. KoS
3. judgment

Therefore, when we look at WWII we say it's an 'Alpha' history in the war of the 'KoN' and 'KoS,' and we mean that quite literally. It's not just an interesting history that has a pattern for our day. It's the 'Alpha' of 'Modern Babylon.' They are given the 'Messages of Fatima,' and they attempt to fulfill the second message in WWII.

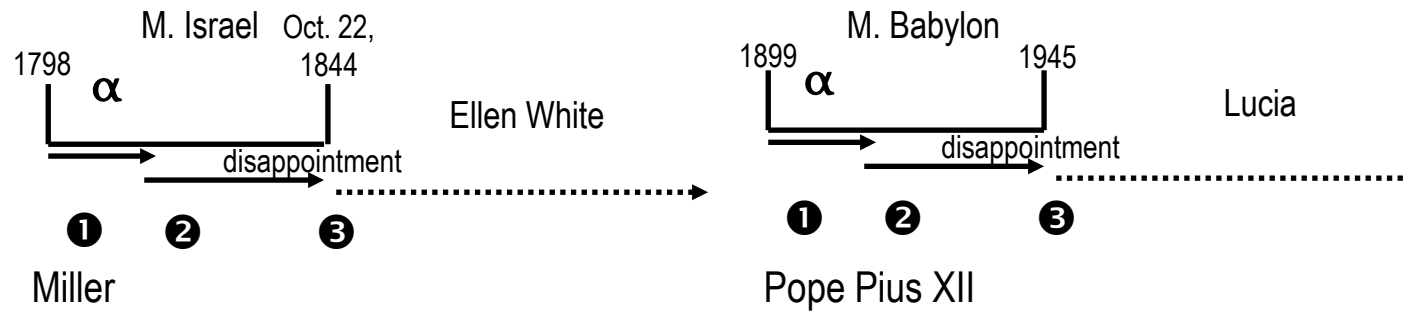
When we come to Millerite history, Ellen White (EGW) will tell us that this is the history of the "First ('1AM') and Second ('2AM') Angels' Messages." Then she will say, "on October 22, 1844 the Third ('3AM') began," and it's going to travel through history until it's empowered.



The history we are going to discuss in our next class will make a specific point that is separate to just understanding the counterfeit. I'm not going to go into the details, but what I want to say is this is Millerite history; it's the 'Alpha of Modern Israel,' and this other is the 'Alpha of Modern Babylon.' It's the history of the First and the Second World Wars. The Third begins the Cold War in 1945; it's going to continue through history until it's empowered. This isn't the only way we draw out "The Third Angels' Messages," but it is a way EGW describes them, and the counterfeit matches. That first attempt of 'Modern Babylon' was done in the history of two World Wars that ended in a disappointment and failure. In this history of 1798 to 1844, you have William Miller beginning to be raised up in 1798.

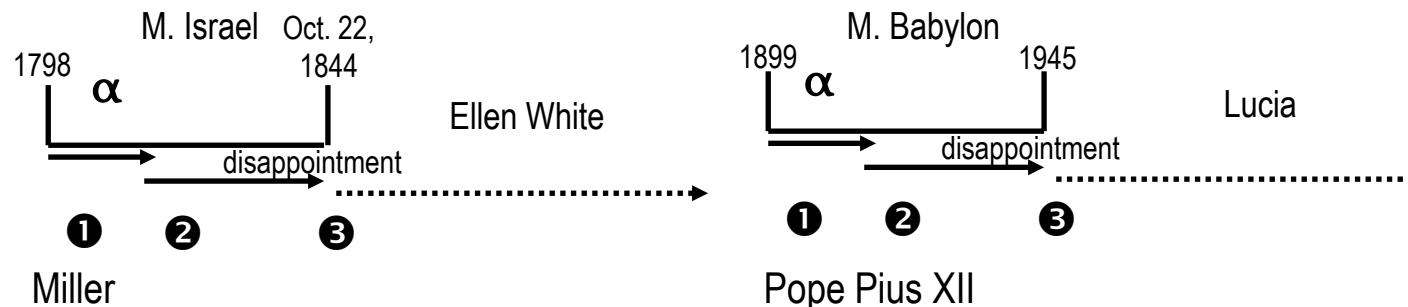
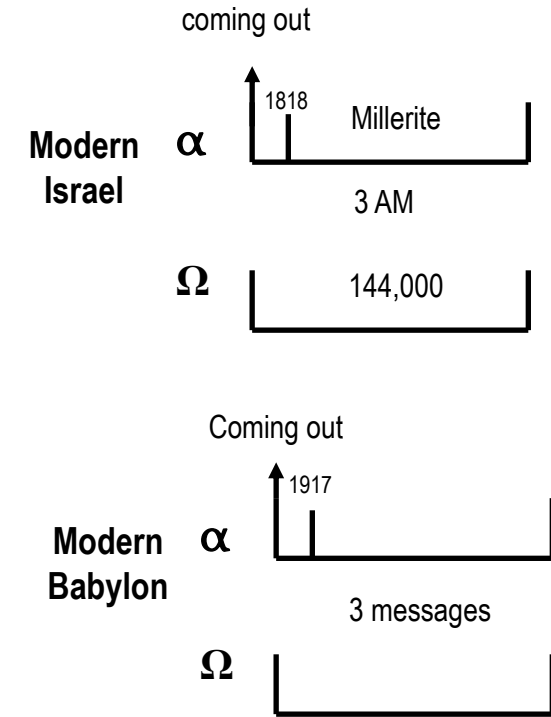


Question: Lucia, she is a prophet for the papal church, from the history of WWI all the way to 2005 when she dies. She was having visions and dreams that whole time period. Who is Lucia a counterfeit of? Ellen Gould White (EGW). You have Lucia, and you have EGW. Therefore, when we talk about Lucia, she is not the counterfeit of William Miller, because he was raised up in 1798, and he became the leader in this time period. Who is the counterfeit of William Miller? Pope Pius XII, and he is raised up in 1899, and he has an 'Increase of Knowledge.' That being the case, when we look at 'Modern Israel,' you can 'Compare and Contrast' it with 'Modern Babylon.'



We'll summarize. We looked at Daniel 11:40, and we made one 'Compare and Contrast,' Part 'a' and Part 'b'. Then we saw that the papacy received a "deadly wound" and died, and it was resurrected. Then the 'KoS' had to receive the "deadly wound" in 1989, and progressively fall until it ended in 1991; therefore, using the rules of parables, it has to resurrect, and that's why we have the 'KoS' in our history again. Then we took this 'Theme of Captivity,' and we cannot take that to the 'KoS,' because they have no boss to rebel to. We have to take it back to Israel and 'Compare and Contrast' it with 'Modern Israel' and 'Modern Babylon.' Thus, 'Modern Israel' came out of captivity in 1798 when "The Three Angels' Messages" were given, and they had an 'Increase of Knowledge,' and a new leadership was raised up, but they come in two histories, an 'Alpha' and an 'Omega.' 'Modern Babylon' went into captivity in 1798, which means they must come out in an 'Alpha' history where they are given 'Three Counterfeit Messages' and a new leadership is raised up with a prophet having dreams and visions; however, it's going to end in disappointment and failure, and return in our time period.

We see the history of the '1AM' and '2AM' that did a work on God's people. We also see the history of WWI and WWII beginning with the '3AM' that runs through history, and then from 1945, something we've already discussed, is the war between the 'KoN' and the 'KoS.'



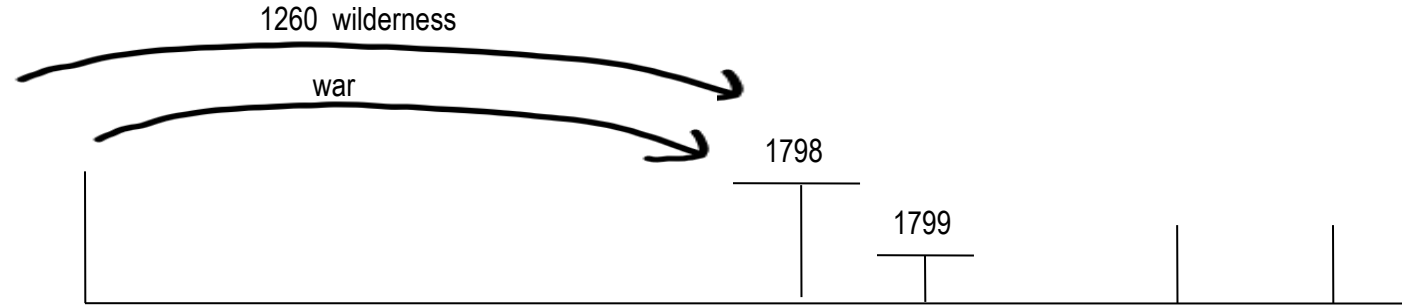
Daniel 11:40 a

KoS

KoN

1798

COMPARE AND CONTRAST



Daniel 11:40 b

KoN

KoS

1989

8MR 354.1
deadly wound
Pius VI

1799

healed

dies

