



## Lesson 2

### Christ—Palmoni and 2019

- **Time Periods**
  - 490, 245, 220, 151, 126, and 81
- **1529**
  - 490 years before 2019
  - Diet of Spires
  - Protestants given a name
- **1774**
  - 245 years before 2019
  - First Continental Congress
  - United States government begins
- **1779**
  - 220 years before 2019
  - End of the French revolution
  - Napoleon Bonaparte becomes a dictator
- **1868**
  - 151 years before 2019
  - First impeachment of US president
- **1893**
  - 126 years before 2019
  - Chicago World Fair
  - Sunday Law
- **1938**
  - 81 years before 2019
  - Night of Broken Glass

## Time Periods

Palmoni is another name for Christ that is used in the book of Daniel. It means the “the wonderful number” or “numberer of secrets”. Christ is in charge of numbers. We have come to identify many numbers as having prophetic significance, in this movement: like the 273, 30, 12, 70, 25, 7, and 120. Today we will deal with a few: the 490, 245, 220, 151, 126, and 81.

### 490 and 245

The 490 is a significant number because it is a time prophecy that points you to the baptism, cross, and the close of probation. The 490 is found in the book of Daniel, chapter 9. Here it is called the 70 weeks. The 70 weeks can be understood to represent the 490 without difficulty. We know that William Miller’s rules are correct, and can be used in our history. One of Miller’s rules is the day-for-a-year principle. Basically, Miller says a day in biblical prophecy can represent a year when we are making application. So, let’s use this principle on the 490. A week is 7 days and 70 weeks (70 times 7) is 490 days, therefore, it represents 490 years. The 490 in the Bible begins in 457BC and goes to AD34, AD34 was the completion of the 3.5 year work that Christ accomplished through his disciples beginning at AD31, which is the cross, this means that the end of the 490 is directly connected to the cross: Midnight on the Priest’s line. Therefore, the 490 is significant because it is directly connected to our Close of Probation, November 9, 2019. The 245 is significant because it is half of the 490.

### 220

The number 220 is only a few times in the Bible. Genesis 32:14 is the first time this number is used. Here Jacob sends Esau a gift of 220 goats and sheep; this number represents Jacob trying to atone for his wrong and reconcile with Esau (*Patriarchs and Prophets 196.1*). The 220 is a number that represents atonement or restoration. We can make this number into a time period the end of which is a restoration of something that has to do with the beginning of the time period.

## 151 and 126

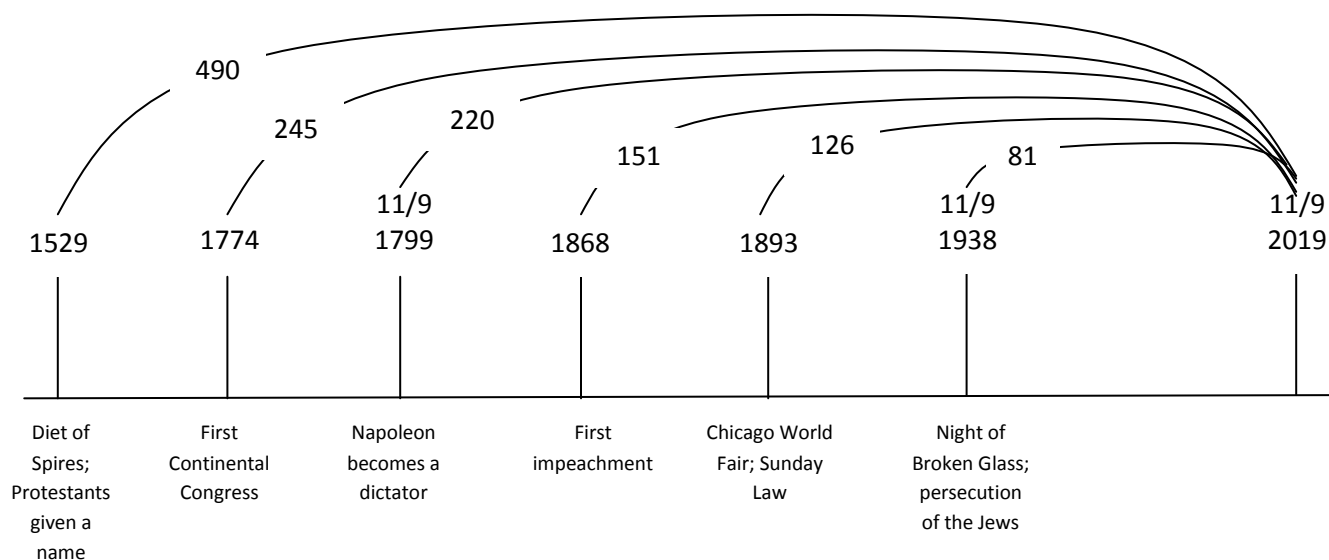
And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN. Daniel 5:25

We get the time periods of 151 and 126 years from Daniel 5. The judgment pronounced against Belshazzar was written as Mene, Mene, Tekel, Upharsin. If we convert these words into monetary value, we can derive the 151 and 126. A Mene is worth fifty shekels. An Upharsin is worth half of a Mene, or, in this case, twenty-five shekels. A Tekel is worth one shekel. So, if you add all the shekels up from Mene, Mene, Tekel, Upharsin, you come up to 126 shekels. But, then we noticed that a Mene could also be worth sixty shekels (Ezekiel 45:12), which would mean that an Upharsin could be worth thirty shekels! The total we get from that is not 126, but 151. If you convert the 126 shekels into gerahs, you get 2520 gerahs (so one shekel is worth twenty gerahs). That is how the 126 and 151 represents the 2520, and so they are significant time periods.

MENE	50	60
MENE	50	60
TEKEL	1	1
UPHARSIN	25	30
	126	151

## 81

Ellen G. White attended her last General Conference meeting in 1909 when she was 81 years old- *Counsels for the Church* 233.1. This General Conference session represents November 9, 2019. You can see this number also in 2 Chronicles 26:17 where there are 80 priests and 1 high priest, and this is a parallel story to Daniel 11:12 which is part of Raphia: November 9, 2019. So, 81 is a symbol of November 9; we can use this number as a time period to represent that.



## 1529

In March of 1529, the Diet of Spires took place in Germany. Catholic dignitaries, various princes and representatives of Imperial cities attended this assembly. It was ordered that Catholicism be followed in all states of the Holy Roman Empire. The Lutherans, who were in attendance, protested against all the measures put forth by the Diet which they saw were contrary to the Word of God; their protest created the term Protestantism. This is when their name was given to them.

## 1774

The first Continental Congress was a meeting of delegates from the thirteen colonies in 1774 that become the United States.

The first Continental Congress organized opposition to the Intolerable Acts, which Britain passed to punish the colonies for the Boston Tea party. This Congress also organized a boycott of British goods because the Intolerable Acts closed the port of Boston after the protest of the Tea party.

## **1799**

On November 9, 1799, the ten year long French revolution finally ended. Napoleon Bonaparte staged a [coup](#) (a sudden and violent seizure of power from a government), abolishing the leadership of France, and appointing himself a dictator, marking the beginning of the Napoleonic era.

## **1868**

In March 1868, the president of the United States, Andrew Johnson, was impeached. This was the first presidential impeachment in US history. He was charged for “high crimes and misdemeanors” primarily because he violated the Tenure of Office Act which protected the Secretary of War from being removed from office: President Johnson fired him.

## **1893**

The Chicago World Fair opened in 1893. The same year the Fifty-second Congress in the World Fair legislation declared that the fourth commandment was binding upon all men and that the fair should be closed on Sunday.

## **1938**

On the night of November 9, 1938, German Nazis, a political group who thought their race was superior to others, attacked Jewish people and their property. This was called the Night of Broken Glass. The name refers to the litter of broken glass left in the streets during those violent attacks that lasted for days. The Nazis made Jewish survival in Germany impossible, and by December 1938 Jews were banned from most public places.

This event shows how the Nazis persecuted the Jews because they were different from them. This is not equality. We must treat all races and ethnicities equally.

This year we have seen similar events, our president, Donald Trump has persecuted Muslims and immigrates. When he persecuted these people he was not showing that he believes in equality. If we want to pass one of our tests today, and be ready for the close of probation, we have to exhibit equality.