

Proverbs Parable Study Chapter 1

Introduction to Proverbs

The title, Proverbs, is taken from the first words of the book. The Hebrew word translated “proverbs” comes from the root *mashal*, meaning “to be like,” “to compare.” The noun has acquired several meanings:

- (1) a parable (see Eze. 17:2; 20:49; 24:3-5) –the parables by which the Saviour taught the people are properly *meshalim* in this sense;
- (2) a proverbial saying, a brief, terse folk saying (1 Sam. 10:12; 24:13; Eze. 12:22, 23; 18:2, 3);
- (3) a byword (Deut. 28:37; 1 Kings 9:7; Ps. 44:14);
- (4) a prophetic figurative discourse (Num. 23:7, 18; 24:3, 15);
- (5) a poem of various types:
 - (a) an ode (Num. 21:27-30);
 - (b) a didactic poem (Ps. 49:3, 4; 78:2)
 - (c) a poem consisting of short sentences of ethical wisdom, for example, many of the proverbs of Solomon. The idea of comparison, resident in the verb root *mashal*, runs through many of these definitions.

Proverbs H4912

Proverb, parable, similitude

Strong's: in some original sense of superiority in mental action, a pithy Maxim, usually a metaphorical nature, hence a simile, by word, like, parable, proverb

- A maxim is a brief statement that contains a little piece of wisdom or a general rule of behavior - that is, it packs a lot of meaning into just a few words. Maxim's are very nearly the same as aphorisms
- Pithy adjective pithy is a language or words that are brief, but meaningful and forceful

The theme: The theme of the book is to exalt wisdom, which is described as “the fear of the Lord”. Although wisdom has its basis in the maintenance of a right relationship with God, the book is not really a religious treatise. Much of the instruction is ethical and moral rather than spiritual. “Its principles of diligence, honesty, thrift, temperance, and purity are the secret of true success. These principles, as set forth in the book of Proverbs, constitute a treasury of practical wisdom” (Ed 135)

The purpose: To know wisdom and instruction; to perceive the words of understanding; to receive the instruction of wisdom, Justice, and judgment, and equity; to give subtlety to the simple, to the young man knowledge and discretion.

Wisdom: H2451 From H2449; wisdom (in a good sense): - skillful, wisdom, wisely, wit.

H2449 A primitive root, to be wise (in mind, word or act): - X exceeding, teach wisdom, be (make self, shew self) wise, deal (never so) wisely, make wiser.

aph·o·rism

/əˈfɒrɪzəm/

Learn to pronounce

noun

1. a pithy observation that contains a general truth, such as, “if it ain't broke, don't fix it.”.

From

<<https://www.google.com/search?q=aphoelism&og=aphoelism&ags=chrome..69157.2824j1j4&sourceid=chrome&ie=UTF-8>>

humility
story of Solomons
wisdom
1 Kings 3:7-10, 4:29-34
also Chapter 10:4

Instruction: H4148 From H3256; properly chastisement; figuratively reproof, warning or instruction; also restraint: - bond, chastening ([eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.

H3256 A primitive root; to chastise, literally (with blows) or figuratively (with words); hence to instruct: - bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach. *Intense wording*

Know: Noah Webster's: 1. **To perceive with certainty; to understand clearly; to have a clear and certain perception of truth, fact, or any thing that actually exists.** To know a thing precludes all doubt or uncertainty of its existence. We know what we see with our eyes, or perceive by other senses. We know that fire and water are different substances. We know that truth and falsehood express ideas incompatible with each other. We know that a circle is not a square. We do not know the truth of reports, nor can we always know what to believe.

2. To be informed of; to be taught. It is not unusual for us to say we know things from information, when we rely on the veracity of the informer.
3. To distinguish; as, to know one man from another. We know a fixed star from a planet by its twinkling.
4. To recognize by recollection, remembrance, representation or description. We do not always know a person after a long absence. We sometimes know a man by having seen his portrait, or having heard him described.
5. To be no stranger to; to be familiar. This man is well known to us.
6. **In scripture, to have sexual commerce with.** Genesis 4:1.
7. To approve.
The Lord knoweth the way of the righteous. Psalm 1:6.
8. **To learn. Proverbs 1:2.**
9. To acknowledge with due respect. 1 Thessalonians 5:12.
10. To choose; to favor or take an interest in. Amos 3:2.
11. To commit; to have.
He hath made him to be sin for us, who knew no sin. 2 Corinthians 5:21.
12. **To have full assurance of; to have satisfactory evidence of any thing, though short of certainty.**

KNOW, v.i. no.

1. **To have clear and certain perception; not to be doubtful;** sometimes with of.

If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. John 7:17.

2. To be informed.

Sir John must not know of it.

3. To take cognizance of; to examine.

Know of your youth - examine well your blood.

Informed

Perceive: H995 A primitive root; to separate mentally (or distinguish), that is, (generally) understand: - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-ful), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

Noah Webster's: 1. To have knowledge or receive impressions of external objects through the medium or instrumentality of the senses or bodily organs; as, to perceive light or color; to perceive the cold or ice or the taste of honey.

2. **To know; to understand; to observe.**

Till we ourselves see it with our own eyes, and perceive it by our own understanding, we are in the dark.

3. To be affected by; to receive impressions from.

The upper regions of the air perceive the collection of the matter of tempests before the air below.

*wrong
Perception*

*Perception is
through senses
so what you
give your senses
will guide your
perception =
Two streams
of information*

Justice: H6664 From H6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: - X even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

*-How you view
reality*

Noah Webster's: 1. **The virtue which consists in giving to every one what is his due**; practical conformity to the laws and to principles of rectitude in the dealings of men with each other; honesty; integrity in commerce or mutual intercourse. Justice is distributive or commutative. Distributive justice belongs to magistrates or rulers, and consists in distributing to every man that right or equity which the laws and the principles of equity require; or in deciding controversies according to the laws and to principles of equity. Commutative justice consists in fair dealing in trade and mutual intercourse between man and man.

2. **Impartiality**; equal distribution of right in expressing opinions; fair representation of facts respecting merit or demerit. In criticisms, narrations, history or discourse, it is a duty to do justice to every man, whether friend or foe.

3. **Equity**; agreeableness to right; as, he proved the justice of his claim. This should, in strictness, be justness.

4. Vindictive retribution; merited punishment. Sooner or later, justice overtakes the criminal.

5. Right; application of equity. His arm will do him justice.

6. [Low L. **justiciarius**.] A person commissioned to hold courts, or to try and decide controversies and administer justice to individuals; as the Chief Justice of the king's bench, or of the common pleas, in England; the Chief Justice of the supreme court in the United States, etc. and justices of the peace.

Judgment: H4941 From H8199; properly a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or (particularly) divine law, individual or collectively), including the act, the place, the suit, the crime, and the penalty; abstractly justice, including a particular right, or privilege (statutory or customary), or even a style: - + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

Justice vs. Mercy?

Equity: H4339 From H3474; **evenness**, that is, (figuratively) prosperity or concord; also straightness, that is, (figuratively) rectitude (only in plural with singular sense; often adverbially): - agreement, aright, that are equal, equity, (things that are) right (-eously, things), sweetly, upright (-ly, -ness).

Noah Webster's: 1. **Justice; right. In practice, equity is the impartial distribution of justice**, or the doing that to another which the laws of God and man, and of reason, give him a right to claim. **It is the treating of a person according to justice and reason.**

The Lord shall judge the people with equity. Psalm 98:9.

With righteousness shall he judge the poor, and reprove with equity. Isaiah 11:4.

2. Justice; impartiality; a just regard to right or claim; as, we must, in equity, allow this claim.

3. In law, an equitable claim. "I consider the wife's equity to be too well settled to be shaken."

4. In jurisprudence, the correction or qualification of law, when too severe or defective; or the extension of the words of the law to cases not expressed, yet coming within the reason of the law. Hence a court of equity or chancery, is a court which corrects the operation of the literal text of the law, and supplies its defects, by reasonable construction, and by rules of proceeding and deciding, which are not admissible in a court of law. Equity then is the law of reason, exercised by the chancellor or judge, giving remedy in cases to which the courts of law are not competent.

5. Equity of redemption, in law, the advantage, allowed to a mortgager, of a reasonable time to redeem lands mortgaged, when the estate is of greater value than the sum for which it was mortgaged.

Equality generally refers to equal opportunity and the same levels of support for all segments of society. **Equity** goes a step further and refers offering varying levels of support depending upon need to achieve greater fairness of outcomes.

From <https://www.google.com/search?safe=active&ssrf=AleKk03fmdykh2G5IKkyNAof30WW34PQ%3A1590864152128&ei=GKn5XuC_B4Hm-gS0rYvODA&q=difference+between+equality+and+equity&og=Differ&gs_lcp=CgZwc3ktYWIQARgAMgOIxAnMgUIABCRAJICCAyAggAMgIIADICCAyAggAMgclABAUEicMgIIADICCA6BAGAEANQ7eqPAVH8Y8B YL6GkAFoAHAeACAABkBIAGuBZIBAzUjNjgBAKABAAoBB2d3cy13aXo&scit=psy-ab>

Knowledge: H1847 From H3045; knowledge: - cunning, [ig-] norantly, know(-ledge), [un-] awares (wittingly).

H3045 A primitive root; to know (properly to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively instruction, designation, punishment, etc.)

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Discretion: Noah Webster's

1. Prudence, or knowledge and prudence; that discernment which enables a person to judge critically of what is correct and proper, united with caution; nice discernment and judgment, directed by circumspection, and primarily regarding ones own conduct.

A good man--will guide his affairs with discretion. Psalm 112:5.

My son, keep sound wisdom and discretion. Proverbs 3:21.

2. Liberty or power of acting without other control than ones own judgment; as, the management of affairs was left to the discretion of the prince; he is left to his own discretion. Hence,

To surrender at discretion, is to surrender without stipulation or terms, and commit ones self entirely to the power of the conqueror.

3. Disjunction; separation. [Not much used.]

Oxford:

1. **the quality of behaving or speaking in such a way as to avoid causing offense** or revealing private information.

2. the freedom to decide what should be done in a particular situation.

"it is up to local authorities to use their discretion in setting the charges"

Parable

- Story
- Proxy
- Repeat and enlarge
- Compare and contrast
- Beginning and ending
- Alpha and Omega
- Chiasm
- Progression
- Line upon line
- Natural to spiritual
- Type and antitype

Psalm 78:2 I will open my mouth in a parable: I will utter dark sayings of old:

Proverbs 1:6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

Dark sayings: From H2330; a *puzzle*; hence a *trick*, *conundrum*, sententious *maxim*: - dark saying (sentence, speech), hard question, proverb, riddle.

H2330 A primitive root; properly to *tie* a knot, that is, (figuratively) to *propound* a riddle: - put forth.

1 Kings 10:1-13 Queen of Sheba

Chapter 1

1:1 The proverbs of Solomon the son of David, king of Israel;

1:2 To know wisdom and instruction; to perceive the words of understanding;

1:3 To receive the instruction of wisdom, justice, and judgment, and equity;

The Parables of Solomon

Know → Perceive
 wisdom & instruction = words of understanding

Perceive = See something hidden

↳ Relies on experience

Need Humility

Implies there is something you didn't know before and you recognize that and have humility to ask for help.

1:4 To give subtlety to the simple, to the young man knowledge and discretion.

Subtlety
 H6195 ערמה
 'ormāb or-maw'
 Feminine of H6193; trickery; or (in a good sense) discretion: - guile, prudence, subtilty, willily, wisdom.

BDB
 H6195 ערמה
 'ormāb
 BDB Definition:
 1) shrewdness, craftiness, prudence
 Part of Speech: noun feminine
 A Related Word by BDB/Strong's Number: from H6193

Simple
 H6612 פתי פתי פתיו
 pethiy pethiy pethā'iv
 peth:ee', pethi'-thee, peth-aw-ee'
 From H6601; silly (that is, seducible): - foolish, simple (-hcity, one).
 Total KJV occurrences: 19

Simple, Young > increase in learning



youth usually is ignorance
 you don't have experience

experience builds Perception

A specific experience
unbiased experience

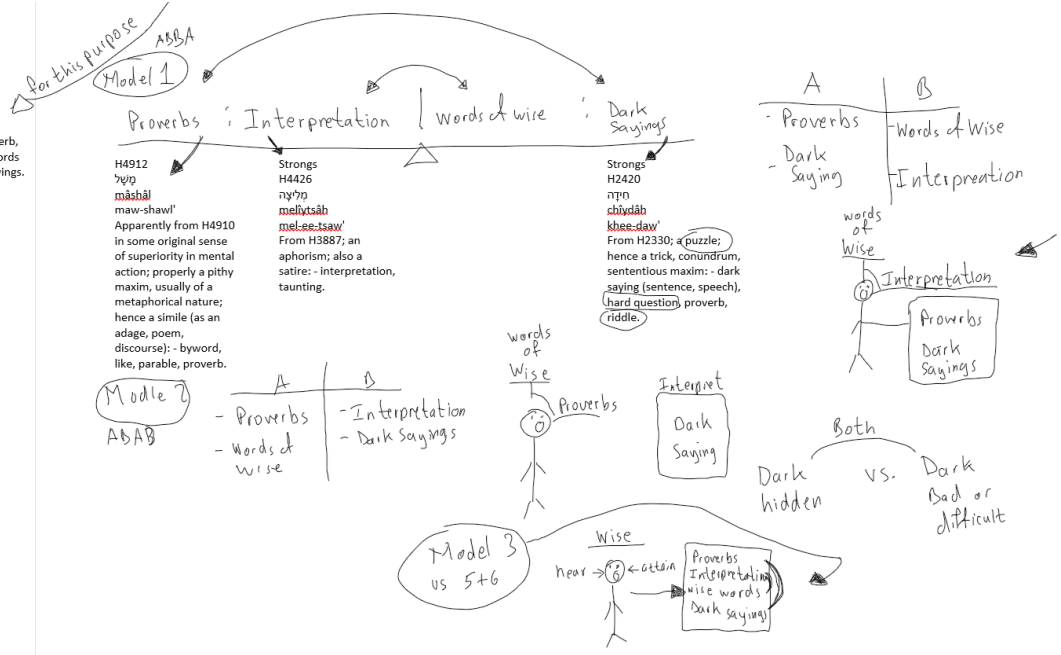
Matt
 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables?
 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.
 13:12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.
 13:13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.
 13:14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:
 13:15 For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] hearts, and should be converted, and I should heal them.

★
 1:5 A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:
 hear

Already wise
 Already has understandings } will continue to increase
 A B B A
 Wise man : increase learning | understanding : wise counsels

A B A, B,
 wise man , increase learning | a man's understanding , wise counsels
 hear | increase = hear | Attain

1:6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.



1:7 The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

↳ Reproof

Compare & Contrast wise and foolish

Contrast

- Fear of the Lord
- Beginning of knowledge

Implied - wise

- wisdom
- Instruction

Foolish

Dogs returned to their vomit?

Despise (vile)

H936
r1a
bûz
booz

A primitive root; to disrespect: - contemn, despise, X utterly.

despise from Leviticus 26:15

H3988 (Strong) A primitive root; to spurn; also (intransitively) to disappear: - abhor, cast away (off), contemp, Despise from despise, disdain, (become) loathe (-some), melt away, refuse, reject, reprobate, X utterly, vile person.

Prov 23
9 Speak not in the ears of a fool: for he will despise the wisdom of thy words.

BDB Lexicon: To Despise, Hold in Contempt, Hold as **Insignificant**

repeat and enlarged definition?

1:8 My son, hear the

(. .)

Strong's Hebrew

[936. buz – to despise](#)

935, 936. [buz](#). 937 . to despise. Transliteration: [buz](#) Phonetic Spelling: (booz) Short Definition: despise. Word Origin a prim. root [...](#)
[/hebrew/936.htm](#) - 5k

[959. bazah – to despise](#)

to despise. Transliteration: [bazah](#) Phonetic Spelling: (baw-zaw') Short Definition: despised. [...](#) despise, disdain, contemptible, think to scorn, vile person. [...](#)
[/hebrew/959.htm](#) - 6k

[960. bazoh – to despise](#)

[bazoh](#) or [bezoh](#). 959, 960. [bazoh](#) or [bezoh](#). 961 . to despise. Transliteration: [bazoh](#) or [bezoh](#) Phonetic Spelling: (baw-zo') Short Definition: despised. [...](#) despise [...](#)
[/hebrew/960.htm](#) - 6k

[5006. naats – to spurn, treat with contempt](#)

[...](#) root Definition to spurn, treat with contempt NASB Word Usage blaspheme (1), blasphemed
(1), despise (3), despised (5), given (1), rejects (1), spurn (3 [...](#))
[/hebrew/5006.htm](#) - 6k

[7043. qalal – to be slight, swift or trifling](#)

[...](#) Usage abated (2), accursed (1), brought a curse (1), contempt (1), contemptible (1), curse (15), cursed (16), curses (8), cursing (2), despise (1), despised (2 [...](#))
[/hebrew/7043.htm](#) - 6k

[3988. ma'ac – to reject](#)

[...](#) abhor, cast away off, contemn, despise, disdain, become loathsome, refuse, A primitive root; to spurn; also (intransitively) to [...](#)
[/hebrew/3988.htm](#) - 5k

[7034. qalah – to be lightly esteemed or dishonored](#)

[...](#) base, contemn, despise, lightly esteem, set light, seem vile. A primitive root; to be light (as implied in rapid motion), but figuratively [...](#)
[/hebrew/7034.htm](#) - 6k

[7751c. shut – to treat with despite](#)

[...](#) 7751b, 7751c. shut. 7752 . to treat with despite. Transliteration: shut Short Definition: despise. Word Origin a prim. root Definition [...](#)
[/hebrew/7751c.htm](#) - 5k

[2107. zul – to lavish](#)

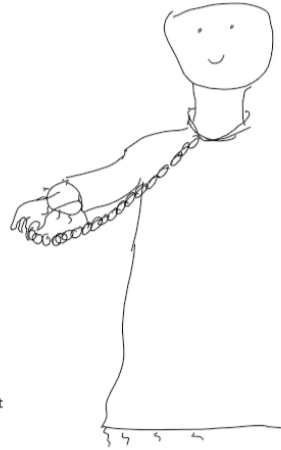
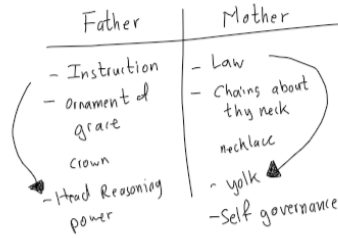
[...](#) Short Definition: lavish. Word Origin a prim. root Definition to lavish NASB Word Usage lavish (1). lavish, despise. A primitive root [...](#)
[/hebrew/2107.htm](#) - 6k

[7590. shat – that which is despised](#)

[...](#) Word Origin the same as shut, qv. that which is despised For active part of [suwt](#) (compare [sh'at](#)); one contemning -- that (which) despise(-d). see HEBREW [suwt](#). [...](#)
[/hebrew/7590.htm](#) - 6k

From <<https://biblehub.com/topical/d/despise.htm#heb>>

1:8 My son, hear the instruction of thy father, and forsake not the law of thy mother:
 1:9 For they [shall be] an ornament of grace unto thy head, and chains about thy neck.



Proverbs
 20 My son, keep thy father's commandment, and forsake not the law of thy mother:
 21 Bind them continually upon thine heart, and tie them about thy neck.
 22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.
 23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

proverbs
 3 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

Psalms 119:105
 105 NUN. Thy word is a lamp unto my feet, and a light unto my path.

1:10 My son, if sinners entice thee, consent thou not.

1:11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

1:12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

1:13 We shall find all precious substance, we shall fill our houses with spoil:

1:14 Cast in thy lot among us; let us all have one purse:

1:15 My son, walk not thou in the way with them; refrain thy foot from their path:

1:16 For their feet run to evil, and make haste to shed blood.

1:17 Surely in vain the net is spread in the sight of any bird.

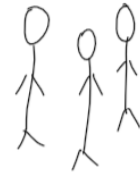
1:18 And they lay wait for their [own] blood; they lurk privily for their [own] lives.

1:19 So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.

Reap what you sow?

greed

Sinners



1:10 My son, if sinners entice thee, consent thou not.

Listen to verse 8 and you will have discernment
Choice otherwise caught in snare

1:11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

Strong's: lurk privily
H6845
לִצְרָף
tsāphan
tsaw-fan'
A primitive root; to hide (by covering over); by implication to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: - esteem, hide (-den one, self), lay up, lurk (be set) privily, (keep) secret (-ly, place).

Doing this with the intention of violence

Reap what you sow?

greed

Sinners



Evil towards Neighbour

1:12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

taking life

Strong's: Pit
H953
בֹּר
bôr
bore
From H952 (in the sense of H877); a pit hole (especially one used as a cistern or prison): - cistern, dungeon, fountain, pit, well.
Total KJV occurrences: 69

how you treat your neighbour

- Race
- Gender
- Orientation
- Poor

1:13 We shall find all precious substance, we shall fill our houses with spoil:

Greed Supremacy

LGBTQ+

Gen 3
14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Strong's: Curse
H7043
קָלַל
qālal
kaw-lal'
A primitive root; to be (causatively make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): - abate, make bright, bring into contempt, (ac-) curse, despise, (be) ease (-y, -ter), (be) a, make, make somewhat, move, seem a, set) light (-ed, -er, -ly, -ly afflict, -ly esteem, thing), X slight (-ly), be swift (-er), (be, be more, make, re-) vile, whet.
Total KJV occurrences: 82

H7043
קָלַל
qālal
BDB Definition:
1) to be slight, be swift, be trifling, be of little account, be light
1a) (Qal)
1a1) to be slight, be abated (of water)
1a2) to be swift
1a3) to be trifling, be of little account
1b) (Niphal)
1b1) to be swift, show oneself swift
1b2) to appear trifling, be too trifling, be insignificant
1b3) to be lightly esteemed
1c) (Piel)
1c1) to make despicable
1c2) to curse
1d) (Pu'al) to be cursed
1e) (Hitpa'el)
1e1) to make light, lighten
1e2) to treat with contempt, bring contempt or dishonour
1f) (Pi'el)
1f1) to shake
1f2) to whet
1g) (Hitpa'el) to shake oneself, be moved to and fro
Part of Speech: verb
A Related Word by BDB/Strong's Number: a primitive root

1:14 Cast in thy lot among us; let us all have one purse:

Immoral without Standards

coalition/confederacy
Never Equal

our consequences will be your consequences too

glue is money
love of money always brings division
not unity

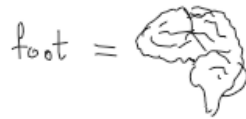
- Prodigal Son

Thayers for cursed Thayer
Definition:
Thayer Definition:

1) accursed, execrable, exposed to divine vengeance, lying under God's curse

1) accursed, execrable, exposed to divine vengeance, lying under God's curse

1:15 My son, walk not thou in the way with them; refrain thy foot from their path:



refrain thy foot from their path - Don't think like them

Strong's: refrain
H4513
מָנָה
māna'
maw-nah'

self control
choise

A primitive root; to debar (negatively or positively) from benefit or injury: - deny, keep (back), refrain, restrain, withhold.
Total KJV occurrences: 29

1:16 For their feet run to evil, and make haste to shed blood.

mindset to do evil and hurt neighbour

1:17 Surely in vain the net is spread in the sight of any bird.

Birds are wise

The wise can see

1:18 And they lay wait for their [own] blood; they lurk privily for their [own] lives.

It's always in vein

1:19 So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.

He that taketh into captivity goeth into captivity

— Taking away rights / Liberty

Ahab, Jezabel, Naboth

The spirit of oppression = Sodom & Gomorrah

1:20 Wisdom crieth without; she uttereth her voice in the streets:

openly
Warning

Turn from your evil ways
Civil war = consequences

BDB: Concourse
H1993

המח
hāmāh

BDB Definition:

1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar

1a) (Qal)

1a1) to growl

1a2) to murmur (figuratively of a soul in prayer)

1a3) to roar

1a4) to be in a stir, be in a commotion

1a5) to be boisterous, be turbulent

Part of Speech: verb

A Related Word by BDB/Strong's

Number: a primitive root [compare H1949]

1:21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

discussion? debate halls

The Gate is where the people are gathered for a purpose

So The Gates = The Chief Place of concourse

Town Squar
Down Town
Main street



1:22 How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

happening over long time - A time period of warning

Simple ones - love Simplicity
Scorers - Delight in scorning
fools - hate knowledge

Lazyness

Love doing wrong

Don't fear the Lord

1:23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

Promis of knowledge
Turn away from Sin

Life & Death Choices