

ZOOM CAMPMEETING

NOVEMBER 9, 2019



RIGHTEOUSNESS BY FAITH

THE CORD OF GOD'S RIGHTEOUSNESS RECEIVED.

Knowing full well, that “never are we absent from the mind of God. [And that] God is our joy and our salvation. [And fully believing] Each of the ancient prophets spoke less for their own time than for ours, so that their prophesying is in force for us. [For those]... ‘things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come’” (1 Corinthians 10:11). 3 SM 338.1 emphasis mine

I commenced to build upon that foundation this study with the end goal being to review, remind, and restore unto the saints the joy of God's salvation. That we may with holy joy and comfort be empowered to finish the race set before us

“lay[ing] aside every weight, and the sin which doth so easily beset us...looking unto Jesus the author and finisher of our faith; who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God.” Hebrews 12:1, 2

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“When you look to Calvary, it is not to quiet your soul in the nonperformance of duty, not to compose yourself to sleep, but to create **Faith** in Jesus, Faith that will work, purifying the soul from the slime of selfishness. When we lay hold of Christ by Faith, our work has just begun.”

2MCP 540.1

SUBJECTS TOUCHED UPON:

1) TO CREATE FAITH IN JESUS

a- faith based on evidence

b-what is faith

c-faith in a Person

d-faith in the reformlines

2) SLIME OF SELFISHNESS

a-how God reveals Himself

b-the commandments

c-sin and righteousness contrasted

3) LAY HOLD OF CHRIST BY FAITH

An Impressive Dream

Final Focus—Heaven, Earth made new!

TO CREATE FAITH IN JESUS

FAITH BASED ON EVIDENCE

“The word of the Lord, spoken through His servants, is received by many with questionings and fears. And many will defer their obedience to the warning and reproofs given, waiting till every shadow of uncertainty is removed from their minds. The unbelief that demands perfect knowledge will never yield to the evidence that God is pleased to give. He requires of His people faith that rests upon the weight of evidence, not upon perfect knowledge. Those followers of Christ who accept the light that God sends them must obey the voice of God speaking to them when there are many other voices crying out against it. It requires discernment to distinguish the voice of God.”--3T 258 (1873).

What: **THE TESTIMONY OF TWO**

ESTABLISHED BY GOD

Repeat & Enlarge:

And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

41:2 And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.

41:3 And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river.

41:4 And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.

41:5 And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.

41:6 And, behold, seven thin ears and blasted with the east wind sprung up after them.

41:7 And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.

41:8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

41:9 the chief butler...remembers my faults

41:14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon:

41:15 And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it.

41:16 And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh an answer of peace.

41:17 And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:

41:18 And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:

41:19 And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

41:20 And the lean and the ill favoured kine did eat up the first seven fat kine:

41:21 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke. (Pharaoh—both man and King est.)

41:22 And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:

41:23 And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them:

41:24 And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me.

41:25 And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath showed Pharaoh what he is about to do.

41:26 The seven good kine are seven years; and the seven good ears are seven years: the dream is one.

41:27 And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

41:28 This is the thing which I have spoken unto Pharaoh: What God [is] about to do he showeth unto Pharaoh.

Two separate Dreams.

A) About Kine

B) About Corn

C) for Connecting Link: Devoured/Blasted

Repeat & Enlarge:

stating the subject again using different words.

“And for that **the dream was doubled unto Pharaoh twice**; it is because **the thing is established by God**, and God will shortly bring it to pass.” Genesis 41:32.

AT THE MOUTH OF TWO WITNESSES

“It is also written in your law, that the **testimony of two men is true.**” John 8:17.

“In the mouth of two or three witnesses shall every word be established.”

2 Corinthians 13:1.

“At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.” Deuteronomy 17:6.

“One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: **at the mouth of two witnesses, or at the mouth of three witnesses,** shall the matter be established.” Deuteronomy 19:15.

A STATUTE OF JUDGMENT

“So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings. Whoso killeth any person, the murderer shall be put to death **by the mouth of witnesses**: but one witness shall not testify against any person to cause him to die.” Numbers 35:29–30.

“He that despised Moses’ law died without mercy under **two or three witnesses**.”
Hebrews 10:28.

“Against an elder receive not an accusation, but before **two or three witnesses**.”
1 Timothy 5:19.

Summary: (Faith) the evidence that God expects us to take as His voice and obey, is evidence that is established on the testimony of Two /3 witnesses.

TO CREATE FAITH IN JESUS

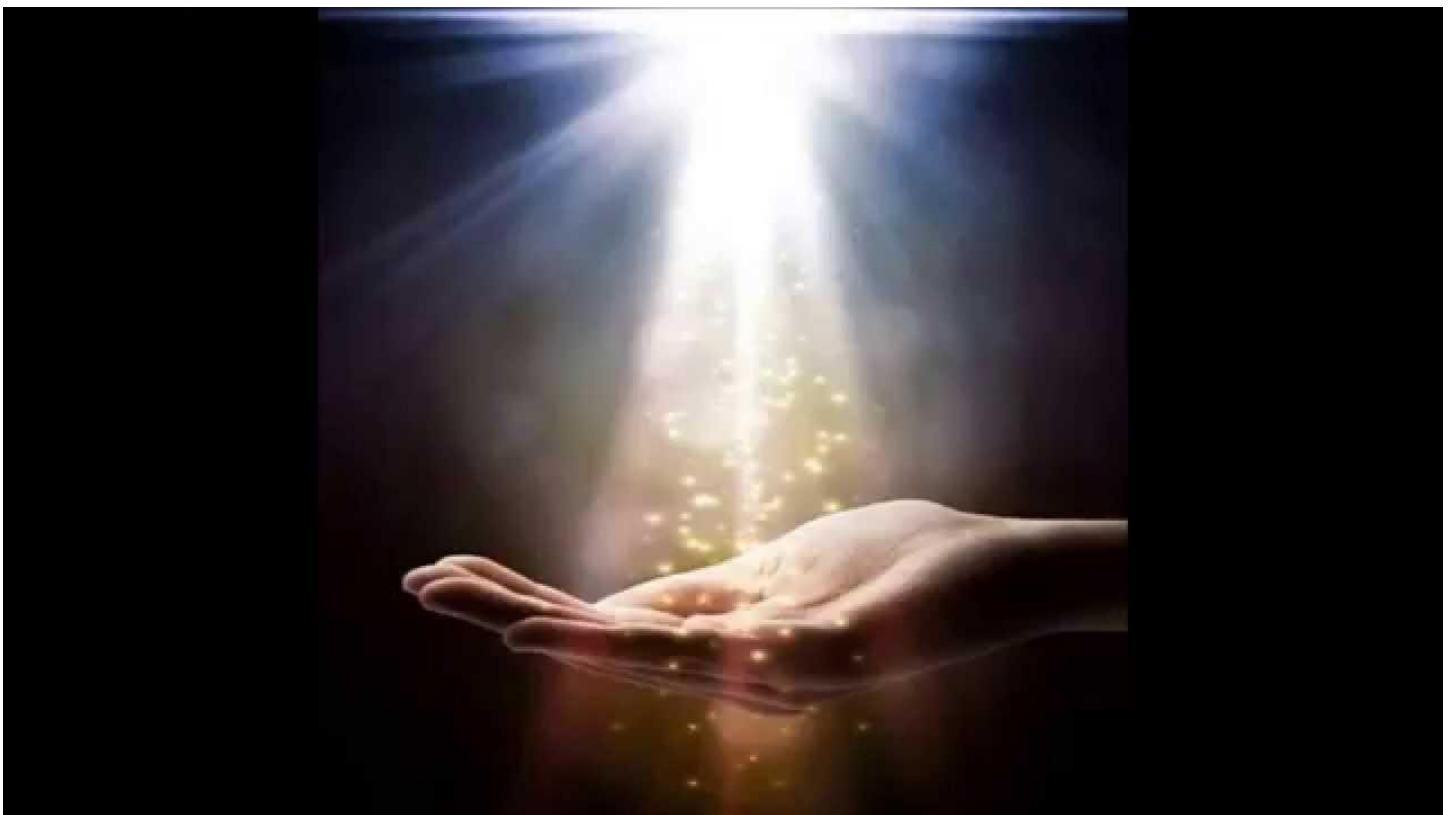
What is Faith

Faith is information that you receive from God. This information is for you to know in advance what God is going to do in the future. This information also enables you to know the part you are to play, the course of action you are to take. And you, on sentence of Life or Death are required to act upon it.

Faith is Both a noun and a verb. When it is a noun, It is information. It is something you have. When it's a verb, it has synonyms like "have faith", and believe, but It is something you do. You get a set of instructions or information from God that becomes your faith(Noun) and then you act upon that information. Your acting is your believing(Faith the verb).

Summarize:

Faith is information that you receive from God for you to act upon. This information enables you to know in advance what the will of God is concerning a certain matter. This information also contains instructions concerning what you're to do as God carries out what he revealed to you that He's about to do.



Testimony of Two from Hebrews 11

NOAH

Noah received some information from God concerning the flood. He received this information well in advance of God's execution of the destruction of this world with water. This information also contained Noah's part in God's advance plan for the flood.

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“By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.” Hebrews 11:7

The sum of the entire presentation in this one verse.

- “moved with fear” —1st Angels Message
- “condemned the world” —3rd Angels Message
- “heir of the righteousness which is by faith.”

Noah received the everlasting gospel—the three step testing prophetic message from God—the faith, and acted upon it. As a result he was accounted Righteous?

This concept will be repeatedly illustrated as we progress.

ABRAHAM

“By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.”

Hebrews 11:8

“The message of God came to Abraham, "Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee." In order that God might qualify him for his great work as the keeper of the sacred oracles, Abraham must be separated from the associations of his early life. The influence of kindred and friends would interfere with the training which the Lord purposed to give His servant. Now that Abraham was, in a special sense, connected with heaven, he must dwell among strangers. His character must be peculiar, differing from all the world...

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went." Hebrews 11:8...

Relying upon the divine promise, without the least outward assurance of its fulfillment, he abandoned home and kindred and native land, and went forth, he knew not whither, to follow where God should lead. "By faith he became a sojourner in the land of promise, as in a land not his own, dwelling in tents, with Isaac and Jacob, the heirs with him of the same promise." Hebrews 11:9, R.V. PP 126.1,2

Did Abraham have advance information from God concerning a place he was to inherit before he went out? Yes he did. Did Abraham know in advance what he was required to do about it? Yes he did. This advance information became his faith. Firstly, Faith is a noun. It is something you have. Then, you act upon that information. Abram obeyed. He went out. His obedience in going out demonstrated his believing.



MOSES' PARENTS

“By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.” Hebrews 11:23

While this decree was in full force a son was born to Amram and Jochebed, devout Israelites of the tribe of Levi. The babe was "a goodly child;" and the parents, believing that the time of Israel's release was drawing near, and that God would raise up a deliverer for His people, determined that their little one should not be sacrificed. Faith in God strengthened their hearts, "and they were not afraid of the king's commandment." Hebrews 11:23. PP 242.2

Did Moses' parents have advance information about the future of their child? Yes they did. They "saw he was a proper child". What did they do about this advance information? They acted upon it.

Overcoming their fear of the king's commandment to kill the boy babies in the land, They hid him for the space of three months. Next they placed him in the river to rendezvous with Pharaoh's daughter. Now, their hiding, their overcoming their fear, and their placing him in the river was their believing. Faith is a noun. It is something you have. Believing is the verb form of faith. It is something you do with the information you receive from God.



TO CREATE FAITH IN JESUS

Faith in a Person

Evidence for believing in Jesus

1) Titus1:2 “In hope of eternal life, **which God, that cannot lie**, promised before the world began;”

2) Hebrews6:18 “That by two immutable things, in which **[it was] impossible for God to lie**, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:”

All Truth! Whatever He says can be believed wholeheartedly



Cross:

1) John 3:16 “For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.”

2) Romans 8:32 “He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?”

3) John 10:11 “I am the good shepherd: the good shepherd giveth his life for the sheep.”

S.O.P:

1) "Faith, saving faith, is to be taught. The definition of this faith in Jesus Christ may be described in few words: It is the act of the soul by which the whole man is given over to the guardianship and control of Jesus Christ. He abides in Christ and Christ abides in the soul by faith as supreme. The believer commits his soul and body to God and with assurance may say, Christ is able to keep that which I have committed unto Him against that day. All who will do this will be saved unto life eternal. There will be an assurance that the soul is washed in the blood of Christ and clothed with His righteousness and precious in the sight of Jesus. Our thoughts and our hopes are on the second advent of our Lord. That is the day when the Judge of all the earth will reward the trust of His people."--MS 6, 1889.

S.O.P:

2) “Faith is trusting God--believing that He loves us and knows best what is for our good. Thus, instead of our own, it leads us to choose His way. In place of our ignorance, it accepts His wisdom; in place of our weakness, His strength; in place of our sinfulness, His righteousness. Our lives, ourselves, are already His; faith acknowledges His ownership and accepts its blessing.” --Ed 253



SLIME OF SELFISHNESS

HOW DOES GOD REVEAL HIMSELF

ALPHA AND OMEGA—the only TRUE GOD

The attribute that Christ identifies of Himself more than any other in the introductory chapter in the book of Revelation is that He is the first and the last, Alpha and Omega, the beginning and the ending. Christ illustrates the end from the beginning. He called the generations from the beginning, appointed the ancient people and instituted the prophetic rule of type and antitype. He identifies that His ability to illustrate the end from the beginning is the biblical proof that He is God and that there is no other.

1)“I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

2)“Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia;...

3)“ And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last. Revelation 1:8, 11, 17.

4) “I am Alpha and Omega, the beginning and the end, the first and the last. Revelation 22:13.

5) “I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the Lord speak righteousness, I declare things that are right. Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save. Tell ye, and bring them near; yea, let them take counsel together: **who hath declared this from ancient time? who hath told it from that time?** have not I the Lord? and there is no God else beside me; a just God and a Saviour; there is none beside me. Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.”

Isaiah 45:19-22. 11

6) **“I am the Lord: that is my name: and my glory will I not give to another, neither my praise to graven images. Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.”** Isaiah 42:8, 9.

GOD's challenge

7) **“That they may see, and know, and consider, and understand together, that the hand of the Lord hath done this, and the Holy One of Israel hath created it. Produce your cause, saith the Lord; bring forth your strong reasons, saith the King of Jacob. Let them bring them forth, and show us what shall happen: let them show the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come.**

Show the things that are to come hereafter, **that we may know that ye are gods:** yea, do good, or do evil, that we may be dismayed, and behold it together.” Isaiah 41:20–23.



Summary:

Foretelling the Future using the Past is the litmus test for determining who is the TRUE GOD

SLIME OF SELFISHNESS

COMMANDMENTS



Synonym:

Genesis 26:5 “Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.”

Repeat & Enlarge

My:Voice=Charge=Commandments=Statutes=Laws

The law was not spoken at this time exclusively for the benefit of the Hebrews. God honored them by making them the guardians and keepers of His law, but it was to be held as a sacred trust for the whole world. The precepts of the Decalogue are adapted to all mankind, and they were given for the instruction and government of all. Ten precepts, brief, comprehensive, and authoritative, **cover the duty of man to God and to his fellow man**; and all based upon the great fundamental principle of love. "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself." Luke 10:27. See also Deuteronomy 6:4, 5; Leviticus 19:18. In the Ten Commandments these principles are carried out in detail, and made applicable to the condition and circumstances of man." PP 305.2

Points of interest:

- Cover duty to God—first 4
- Cover duty to Fellowman—last 6
- To be applied to condition and circumstance

Therefore:

1) THE FIRST 4

- Knowing what faith as a noun is,
Then ever since 1989 with the acceptance of
Line up Line
Isaiah 46:5 “To whom will ye liken me, and
make [me] equal, and compare me, that we
may be like?”
- 46:6 They lavish gold out of the bag, and
weigh silver in the balance, [and] hire a
goldsmith; and he maketh it a god: they fay
worship.
- 46:9 Remember the former things of old: for I
[am] God, and [there is] none else; [I am] God,
and [there is] none like me,
- 46:10 Declaring the end from the beginning,
and from ancient times [the things] that are
not [yet] done, saying, My counsel shall stand,
and I will do all my pleasure:
we are worshipers of the True God, we keep (4)

2) THE LAST 6

- Knowing what faith as a noun is,
- Knowing it's advance information—prophecy the 3 step message like that given to Noah.
- Knowing the Lines produced by correct methodology is God's Voice to us.
- Knowing God's Voice is to be obeyed
- Then since 2018 with the introduction of Equality

Galatians 3:28 "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus."

- The doers of this work have abolished selfishness. A person who sees everyone as one cannot be selfish;

What does that imply—selfishness abolished by Equality

“Thou shalt not steal. Exodus 20:15.

Both public and private sins are included in this prohibition. The eighth commandment condemns man-stealing and slave-dealing, and forbids wars of conquest. It condemns theft and robbery. It demands strict integrity in the minutest details of the affairs of life. It forbids overreaching in trade, and requires the payment of just debts or wages. It declares that every attempt to advantage one's self by the ignorance, weakness, or misfortune of another, is registered as fraud in the books of heaven.”

SD 63.1,2

“The eighth commandment is to barricade the soul, and hedge man in, so that he shall make no injurious encroachment--which his self-love and desire for gain would make on his neighbor's rights. It forbids every species of dishonesty, injustice, or fraud, however

prevalent, however palliated by plausible pretenses.”SD 63.3

Thou shalt not covet.

“The tenth commandment strikes at the very root of all sins, prohibiting the selfish desire, from which springs the sinful act. He who in obedience to God's law refrains from indulging even a sinful desire for that which belongs to another, will not be guilty of an act of wrong toward his fellow-creatures.” SD 65.4



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Following the prophetic testing truths for this time: Non conspiracies, Yes to equality for race and gender makes a doer of the voice of God a Commandment keeper.—a sin free person.

SLIME OF SELFISHNESS

SIN AND RIGHTEOUSNESS CONTRASTED

Sin Defined:

1)1st John 3:4 “Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.”

“Now, we want to understand what sin is--that it is the transgression of God's law. This is the only definition given in the Scriptures.” Fw 56.1

--(Romans 14:23 “And he that doubteth is damned if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.”)

Contrasting Sin with Righteousness:

1st John 5:17 “All unrighteousness is sin...”

Therefore everything that sin is,
is also unrighteousness

Righteousness:

“Righteousness is right doing, and it is by their deeds that all will be judged.” Col 3:12

So If an individual wants to be accounted Righteous by the One who has the sole right to declare you righteous, Then all they have to do is have every decision they make be in harmony with the Truths for this time.

- Live by Faith. Be ye therefore clean.

CORDS, LINES, VOICE AND PRESENCE OF GOD

"I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth Me no more; but ye see Me: because I live, ye shall live also" (John 14:18, 19). We do not see Christ in person. It is by faith that we behold Him. Our faith grasps His promises. Thus it was that Enoch walked with God.

Faith Is Real.--Moses did not merely think of God, he saw Him. God was the constant vision before him. Never did he lose sight of His face.

To Moses faith was no guesswork; it was a reality. He believed that God ruled his life in particular; and in all its details he acknowledged Him. For strength to withstand every temptation, he trusted in Him." 2MCP 538.2-4

AN IMPRESSIVE DREAM

While at Battle Creek in August, 1868, I dreamed of being with a large body of people. A portion of this assembly started out prepared to journey. We had heavily loaded wagons. As we journeyed, the road seemed to ascend. On one side of this road was a deep precipice; on the other was a high, smooth, white wall, like the hard finish upon plastered rooms. {2T 594.1}

As we journeyed on, the road grew narrower and steeper. In some places it seemed so very narrow that we concluded that we could no longer travel with the loaded wagons. We then loosed them from the horses, took a portion of the luggage from the wagons and placed it upon the horses, and journeyed on horseback. {2T 594.2}

As we progressed, the path still continued to grow narrow. We were obliged to press close to the wall, to save ourselves from falling off the

narrow road down the steep precipice. As we did this, the luggage on the horses pressed against the wall and caused us to sway toward the precipice. We feared that we should fall and be dashed in pieces on the rocks. We then cut the luggage from the horses, and it fell over the precipice. We continued on horseback, greatly fearing, as we came to the narrower places in the road, that we should lose our balance and fall. At such times a hand seemed to take the bridle and guide us over the perilous way. {2T 594.3}

As the path grew more narrow, we decided that we could no longer go with safety on horseback, and we left the horses and went on foot, in single file, one following in the footsteps of another. At this point small cords were let down from the top of the pure white wall; these we eagerly grasped, to aid us in keeping our balance upon the path. As we traveled, the cord moved along with us. The

path finally became so narrow that we concluded that we could travel more safely without our shoes, so we slipped them from our feet and went on some distance without them. Soon it was decided that we could travel more safely without our stockings; these were removed, and we journeyed on with bare feet. {2T 595.1}

We then thought of those who had not accustomed themselves to privations and hardships. Where were such now? They were not in the company. At every change some were left behind, and those only remained who had accustomed themselves to endure hardships. The privations of the way only made these more eager to press on to the end. {2T 595.2}

Our danger of falling from the pathway increased. We pressed close to the white wall, yet could not place our feet fully upon the path, for it was too narrow. We then suspended nearly our

whole weight upon the cords, exclaiming: "We have hold from above! We have hold from above!" The same words were uttered by all the company in the narrow pathway. As we heard the sounds of mirth and revelry that seemed to come from the abyss below, we shuddered. We heard the profane oath, the vulgar jest, and low, vile songs. We heard the war song and the dance song. We heard instrumental music and loud laughter, mingled with cursing and cries of anguish and bitter wailing, and were more anxious

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than ever to keep upon the narrow, difficult pathway. Much of the time we were compelled to suspend our whole weight upon the cords, which increased in size as we progressed. {2T 595.3}

I noticed that the beautiful white wall was stained with blood. It caused a feeling of regret to see the wall thus stained. This feeling, however,

lasted but for a moment, as I soon thought that it was all as it should be. Those who are following after will know that others have passed the narrow, difficult way before them, and will conclude that if others were able to pursue their onward course, they can do the same. And as the blood shall be pressed from their aching feet, they will not faint with discouragement; but, seeing the blood upon the wall, they will know that others have endured the same pain. {2T 596.1}

At length we came to a large chasm, at which our path ended. There was nothing now to guide the feet, nothing upon which to rest them. Our whole reliance must be upon the cords, which had increased in size until they were as large as our bodies. Here we were for a time thrown into perplexity and distress. We inquired in fearful whispers: "To what is the cord attached?" My husband was just before me. Large drops of sweat

were falling from his brow, the veins in his neck and temples were increased to double their usual size, and suppressed, agonizing groans came from his lips. The sweat was dropping from my face, and I felt such anguish as I had never felt before. A fearful struggle was before us. Should we fail here, all the difficulties of our journey had been experienced for nought. {2T 596.2}

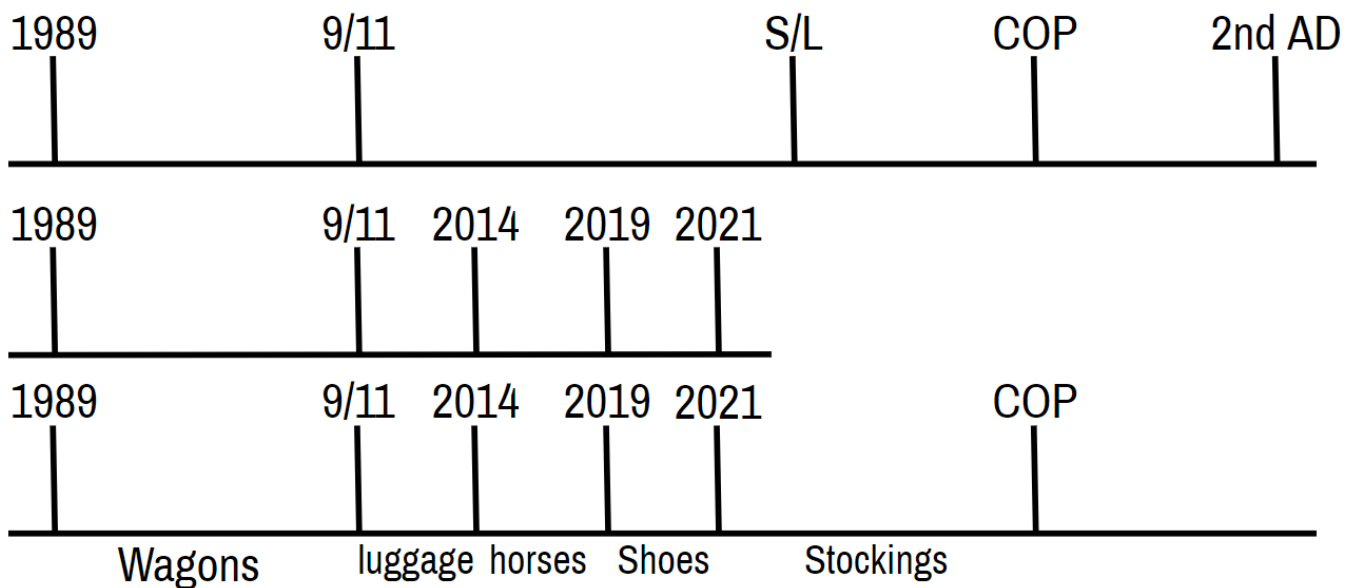
Before us, on the other side of the chasm, was a beautiful field of green grass, about six inches high. I could not see the sun; but bright, soft beams of light, resembling fine gold and silver, were resting upon this field. Nothing I had seen upon earth could compare in beauty and glory with this field. But could we succeed in reaching it? was the anxious inquiry. Should the cord break, we must perish. Again, in whispered

anguish, the words were breathed: "What holds the cord?" For a moment we hesitated to venture. Then we exclaimed: "Our only hope is to trust wholly to the cord. It has been our dependence all the difficult way. It will not fail us now." Still we were hesitating and distressed. The words were then spoken: "God holds the cord. We need not fear." These words were then repeated by those behind us, accompanied with: "He will not fail us now. He has brought us thus far in safety." {2T 596.3}

My husband then swung himself over the fearful abyss into the beautiful field beyond. I immediately followed. And, oh, what a sense of relief and gratitude to God we felt! I heard voices raised in triumphant praise to God. I was happy, perfectly happy. {2T 597.1}

I awoke, and found that from the anxiety I had experienced in passing over the difficult route,

every nerve in my body seemed to be in a tremor. This dream needs no comment. It made such an impression upon my mind that probably every item in it will be vivid before me while my memory shall continue.” 2T 594.1-597.2



Righteousness has been declared upon everyone by God Himself upon everyone who is walking by the faith for this time.

