

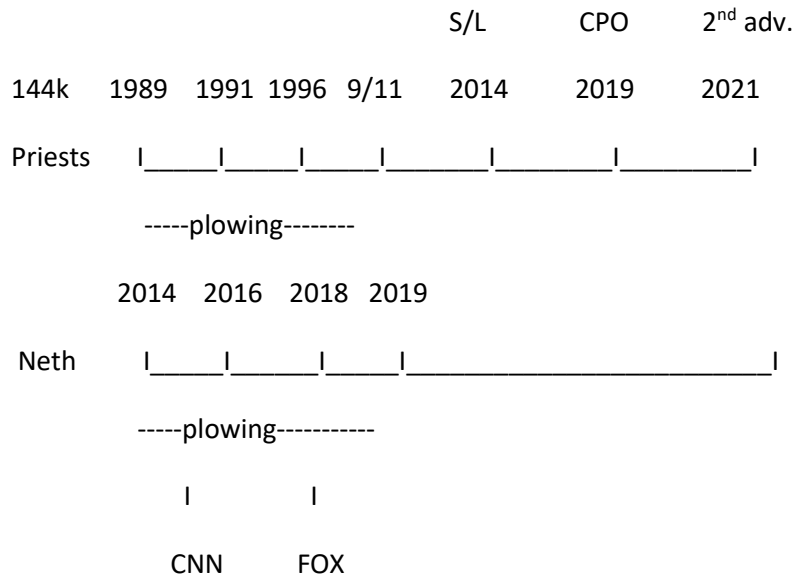
In yesterday's studies we continued with our story of this message as it's developed. We spoke of its development from 2016 with Acts 27 and how that quickly developed into a study of WW2. So outside of the study of Acts 27 which really was our introduction, the studies past that point dealt heavily with the history of WW2 and what it could teach us today. Most of that you find in this histories of the Pyrrhic war and then going to the history of Stalin, etc. and even coming into the history of Fatima, the counterfeit introduced to the history of WW2. This brought us to a study of what War looks like in our time. It doesn't look like it did in the history of 1940's. Now we have the information age and that was able to teach us how warfare has change since invention of nuclear weapons. Then we spoke of the parallel between the external and the internal, how we can compare and contrast the final movement that leads to the SL, the final movement internally, that opposes the SL. Then we started getting into the subject of time, the question of "when". That it began with seeing this **repeating 10 year pattern** and then into this prophetic time spans that took us to 2019. And we are going to look at that in later presentations, to begin to see how our expectations have been and are being fulfilled.

2014 opened up as a midpoint, and the opening of 2014 gave us extra assurance of 2019 as being the CPO, particularly through understanding the revolutions. The American Revolution was also studied, and with the revolutions and the American Revolution, it began to open up 2020 and 2021. Connected to WW2 and the study of Fatima, it opened up this understanding of the Counterfeit. That Satan is counterfeiting how God gathers and trains up His people. That you can parallel Modern Babylon with Modern Israel. And that's where we are heading next in our study, to review the Counterfeit, because we want to see how its developed even just in the last couple of months.

Everything you see so far is what was presented from early Oct, Oct 3 being the date that TIME was presented in Arkansas. So generally marked there is the MC in United States. Oct. 13 it was presented in France. So the MC in Oct. had one foot on the land, Oct 3 and one foot on the sea, Oct 13, or one foot in the New World, one foot in the Old World. We discussed how Oct 13 had been predicted prior to the beginning of giving of this message, by a brother from Brazil. This is where we finished our study yesterday.

As I said, Elder Jeff saw this lines, he accepted in appearance, he made a statement " This will test if people can truly put their faith in our methodology and in reform lines". But there was immediate problem in Oct. and immediate division. Once all this was presented, it was actually the day that TIME was presented, it was Oct. 3, November 9,2019 had been presented, the atmosphere in the classroom after that presentation I would describe as extremely solemn. Elder Jeff got up and he was leaving the room. Someone asked him about his thoughts of what was just presented and I have had very limited dialog with him since the presenting of that message on Oct.3. We may have had one e-mail since that date. We have not dialogued on any of this. Which is I think one of the reasons why I find his arguments now so illogical, because I don't think he actually understands even what he's fighting against. But he got up on Oct.3 as he was leaving the room he said "I accept Nov. 9" he saw all the logic for the date, the

Revolutions, WW2, he says “I get all that, I accept it. What I don’t understand is why she had to present that” And the “that” was **the two streams of information**. So immediately, on Oct. 3 you have a struggle occurring in the room, after it was presented, not to do with the date, which everyone accepts, but these lines ,through the presenting of these lines, and understanding of them, there was an element that was unavoidable. I’ll just give one example.



This is the line of the Priests and/or the 144k, both lines. From 1989 to 9/11 is our ploughing. What does the work of the ploughing? It’s a message. So a message is going to do the work of the ploughing, which means that there is a message unsealed in 1989, began to be laid out in 1991 as an increase of knowledge, and in 1996 it is formalized. And it’s a true message that is going to prepare the soil for the sowing of the seed. Connected to all of these lines, the backdrop of them, particularly when you start dealing with politics within the United States, what becomes unavoidable, is that if this is the line of the Nethinims where does it begin? 2014 is their TOE, 2019 is the sowing of the seed. You want to make that Nov. 9. So what has plowed the Nethinims for these 5 years? By Nethinims you are talking about billions of people. What has plowed them for the last 5 years because you know is not this movement. The consequence of understanding of the dispensation of 2014 to 2019, there must have been a message doing the work in this history of 2014, 2016, 2018, that is doing the work of preparing or ploughing the ground for the Nethinims. And the problem that Elder Jeff faced, and those who are following him now, is this one: we had a message that prepared us, this message was in essence for this dispensation perfect. So whatever is this message in our dispensation for the Nethinims, it must be for its dispensation, perfect. And that is what they could not accept. If you want to know what has caused this division now, within the movement, it is exact the same thing that Elder Jeff fought against on Oct.3. It just took him longer to become public. But this rejection of the MC was immediate. 2019 the seed is sown, so what has plowed them? And as you start seeing these histories laid out of our dispensation, you start to see that there are two different narratives, political narratives within the United States as to

what is occurring. And you could call them what we did, CNN, and **Fox**. And in the late September, early Oct. what was presented? Was the **two streams of information**. And the background of all of that is that there must be an external stream that is preparing the world or the Nethenims for the sowing of the seed. Just a belief in reform lines and fractals tells you that that must be the case. CNN is just a title, **Fox** is a lot more serious, but it also it is just a title, it is the premier voice in the United States, formalized in 1996. CNN bought over by Time Warner in 1996, so you can construct a whole logic between CNN and Fox. But they do become titles. CNN essentially being a more liberal, you could say a globalist. But I would say a liberal news voice. Fox being conservative Christian propaganda. And once you get to 2016 and 2018 and this history really from 2014, 2015, 2016 and forward as Donald Trump is rising you have CNN in opposition to him, warning the world of who and what Donald Trump is. And you have Fox as the voice of Evangelical America, white conservative Evangelical America, supporting him. So you have two opposite information ,streams within the United States. And this was discussed also in the context of conspiracy theories. Particularly when you see the increase of knowledge externally is the 2016 election and you have two opposing sides. Clinton supported more by CNN and you have Donald Trump with his Evangelical base. And you see how the Evangelical base and Donald Trump work through conspiracies theories. So that part of the message that became unavoidable through the study of this dispensation and the rise of Trump through that political system became unavoidable. And it is that understanding of two informations, streams that was opposed on Oct. 3 and what Elder Jeff, when he first made public his split from the movement attacked. This is the context of October 3. In that history, appears that the MC message has been accepted, but other studies are coming out, particularly out of FFA and from subsequent camp meetings where it is clear that the MC message has not been accepted in it's entirety or has not being understood. So further studies are done to try to demonstrate how strong this reform lines are and how clear they are in what they are teaching us. So late in December of 2018, in Australia, a couple more presentations are done.

The Battle of Heraclea Dec. 19, 2018

The first one is the Battle oh Heraclea. It's the second Battle in the history of Pyrrhus, lines up with December 19, 2018. But there is a study next to it also done in late December of 2018, a study of **the repeating pattern**. And this is essentially what we discussed most of our presentations, we touched on that. It is how this reform lines repeat. 144k, and the fractals, how they have this repeating history. Where if we were to expand one of these four dispensations we would find that there is an **unsealing**, **an increase of knowledge**, **a formalization** and a **test**. That this is the repeating pattern within every one of these four dispensations. And this logic alone starts to fight against the probably unintentionally attacks against the MC message. Just this repeating pattern alone identifies Oct. 2018 as being "**The MC**" without other studies being brought into MC message. It identifies a ploughing message for the priests, for the Levites, and for the Nethanims. So the **Repeating Pattern** study was done as a response to either people attacking the MC message or not understanding the MC message.

Repeating Pattern

Reform | _____ | _____ | _____ | _____ |

line

| _____ | _____ | _____ |

Unsealing In KN Form Test

Brazil, Acts 27, the 5th line

2019, the beginning of the year there was a school held in Brazil, and Acts 27 was going in much more detail, it was then that the 5th line was more clearly demonstrated .So that study done was Acts 27 and the 5th line. Again while in Brazil you could still hear the rumors that tremors throughout the movement, of the people attacking, of not understanding these lines and again the attack was on the two streams of information. On the fact that there is a right and a wrong external stream, a right and a wrong external narrative about what is happening in world politics.Particularly politics.

Ipsus and 2016 elections 2016 elections, Clinton vs. Trump

So after Brazilian Camp Meeting a much more robust presentation is done on the 2016 election. Through an understanding of the Battle of Ipsus, the first battle in the history of Pyrrhus. Ipsus demonstrates the 2016 election, it shows that election from two different prospectives and when you overlay those prospectives it makes a refutable clear the role of Clinton on one side vs. the role of Donald Trump on the other side. So again these studies already laid out the reform lines already laid out, are being revisited and expended upon, taught much more clearly to try and help the movement understand and accept what they were designed to teach us. So still there is the climb of acceptance. But the implications of these reform lines are still making tremor throughout the movement. The implications of understanding Ipsus and 2016 elections, for many people were a hard pill to swallow. Because it began to conflict with their strong held, sometimes from the times they were babies, strong held conservative political understanding of not just politics, but the way the world operated. The way that we were meant to operate. And people found it hard to understand, that when a message comes, we have to learn that we also have to unlearn. Other tests, the unlearning, coming to a point where you know that the Adventist Church Leadership is in apostasy, for many of us that's not challenging. It's not some type of unlearning we understood. The Church Leadership was good and now we have to understand they are in apostasy. For many of us that was easy. So we didn't necessarily have to make a big step to unlearn our concept of the Adventist Church Leadership. But once you get to this test, right up against our COP, the test is a lot harder. And now there are other deep seeded understandings that we had had, that we have to unlearn. Some of them could put their faith in the methodology and the movement to do that ,some could not. So that was Brazil.

“Half right half wrong” Histories of “Success and Failure”

After Brazil, the next meeting is held in Guadalupe, French Island in the Caribbean. By this stage Elder Jeff has a Camp Meeting in Arkansas, presented a study titled, **“Half right, Half wrong”**. And however intentionally, this was a direct attack on the MC message. What he is teaching is that messages in past history that he would say “a God lead”, were a mixture of truth and error. And that we need to be able to identify the mixture of truth and error within the message that God has lead it. So this one for the first time required a public statement, a public series of studies that proved beyond the shadow of a doubt that what Elder Jeff was presenting was incorrect. And I did that in the Guadalupe Camp Meeting.

“The Counterfeit “ “Success and Failure” Modern Israel 1260 I alpha I I omega I

Modern Babylon I alpha I I omega I

Based on the study particularly of **“The Counterfeit”** but as was related to histories of **“Success and Failure”**. The movement, at least anybody publicly visibly in the movement, completely accepted this explanation given in Guadalupe, and the **“Half right half wrong”** study died. People recognize that the evidence that was presented in Guadalupe was too strong and that Elder Jeff was wrong. Not because I’m intimidating or because of anything that I said or fought against, but the message was just that clear. But still the MC message is by its own lines defending itself, and having to defend itself.

After Guadalupe other series of Camp Meetings were held throughout the world, I just have a couple of lines to add to this narrative of how it further developed up until this point.

“In God we trust” 1861-1865, 1950’s, CHURCH and STATE in our Hx, 1979

A study was done titled, **“In God we trust”**. This is the official motto of the United States, and the discussion was particularly centered around the Civil War 1861-1865 and also the 1950’s. And what this study was design to do was to demonstrate the issue of **Church and State** in our history. From 1979 forward. So if I was to list what these studies gave us, we finished by looking at the study of the **Counterfeit**, but then we saw **Heraclea**, then we saw **The Repeating Pattern**, which taught us that there is a **true stream** for the Nethenims, and that the **MC is One Voice. Act 27, the Battle of Ipsus**, gave us **Clinton and Trump prophetically**, and the two sides. **Half right and half wrong**, gave us histories of **Success and failure. In God we trust** gave us **Church and State** in our history, and by our history I mean how it developed from 1979 all the way to 2019, how it developed for the last 40 years. And you know if we thread our waymarks it tells us not just of the last 40 years, but what we are to expect. Just like the two streams of information, what is threaded through these histories, there is an unavoidable subject is the issues of **racism and sexism**, and that is also this history of **“In God we trust”** gave us. The Church and state in our history have united already together over the issue of race and gender. This was already evidenced in our study in October. It was already evidenced in the history of Ipsus, not a coincidence that in the history of the plothing of the Nethenims, they’re being divided about whether or not they want a black president for the first time in their history, a women president for the first time in their history, or Donald Trump, a white, male ,racist ,evangelical.

Equality Race, gender, KS

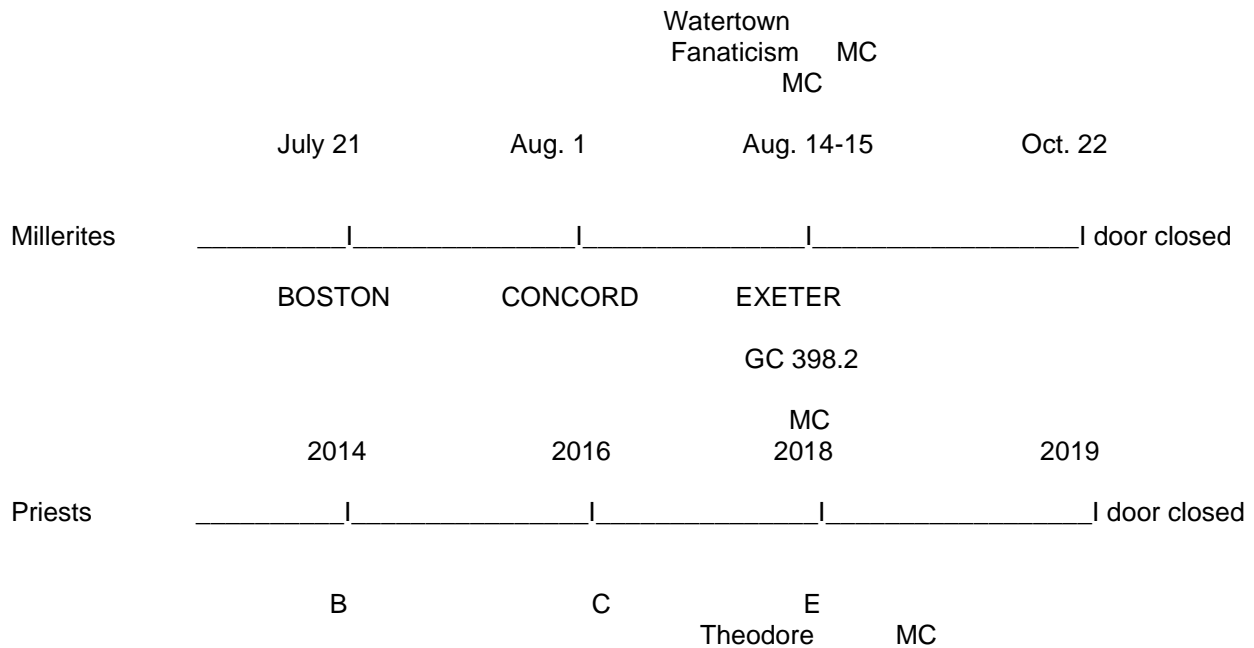
So racism and sexism was laid out most clearly in the study developed and presented in the last few months on "Equality" and it demonstrated the issue of race and gender. That they can be compared and contrasted. When you treat them as a parable, when you dig out the hidden 50% of information, you are able to come to some conclusions about race and gender, that some people in this movement found hard to swallow. What the studies of equality did, would give us in perhaps the clearest way presented possible through the MC, exactly what our test was. There is two ways to study this issues of equality, two separate witnesses, both through reinforcing the same point. Race and Gender, compare and contrasted, but also the study of the KS. If the KN is Church over State, what is the KS, compare and contrast. So both studies came to the same conclusion. Two witnesses for the subject of equality.

"The Sunday Law" Early Writings Great Controversy

After the subject of equality, what was studied was "The Sunday Law". All these interconnected. The SL and understanding of that through the history of "In God we trust", Church and State coming together in our own time, the issues of race and gender, the 2016 election, the rise of Trump, the counterfeit, all of these things come together to give us our understanding of SL in our history, through an understanding of Early Writings plus The Great Controversy. And then the final study of today how the whole message closed not through these issues. I want to make a point now of what Elder Jeff and his followers are believing and teaching. What he had said, and in many ways implied is that Acts 27 is fine, Pyrrhus is fine WW2 is fine, he doesn't seem to discussed the counterfeit, can see that we are in the information age, accepts November 9, but then what Elder Jeff is teaching is that somewhere after it got through those basic reform lines, that this message took a detour, it was taken off course by myself intentionally to lead it around to a political discussion and a fanatical, political discourse into equality, and SL, and Donald Trump, and the Republican Party, and these other issues. So he claims to accept it to a point but then he would say that I have intentionally derailed this message and that this later messages are my work taking the message away from just an understanding of Nov. 9 into a message such as equality. God had His hand in every step of the development of this message. And this is the part that I find so fascinating. In these early days as Pyrrhus began to open up, early in 2017, WW2 is being studied, and we already know that WW2 is a triple application of prophecy. WW1 plus WW2 must equal WW3. We understood that before we ever understood WW2. So naturally in those months I'm understanding like many people are, that we should have a proper prophetic explanation of WW1 and WW2. So if WW2 starts to open up in this dispensation as present truth, what else needs to open up? WW1 and would it open up? No. Studying through 2017 it's such a complicated history. Nothing seemed to make sense. Through the history of 2018, I am studying all of these topics, "November 9", "the counterfeit" "the revolutions", "the internal-external", through those months of 2018 "WW1" is being studied and it does not open up. Through the early months of 2019 this is being studied and opened up, "Ipsus" opens up, elder Jeff doesn't agree with that by this stage of course, "half right half wrong", "in god we trust" he doesn't accept that, by this stage i'm a false prophet ,a fanatic."Equality" opens up, now I have many adjectives before my name. "Sunday Law" opens up we're dealt with "race and gender" with recognizing the need to ordain women their equality in this movement and what right then what opens up? "WW1". The problem I have with elder Jeff narrative is if you're going to accept WW2 which was connected to the third diadochi war and say that was the hand of God, WW1 opened up in the exact same fashion, using the same exact methodology and it fits like a hand in a glove with WW2. And I think it's the work of God that he delayed the understanding of WW1 and it's how He ordained this message should close. It didn't close with the subject of equality. The message closed the last subject properly understood by myself and the movement was WW1. And WW1 fits like a hand in a glove with WW2 and it explained the KN and the KS particularly through the history of 1989 to 2014. These empty years how did

Russia feel about the war in Afghanistan and the war in Iraq and the Gulf War. There's been this blank space in our reform line about how the KN and the KS interacted through those years around the two Iraq Wars. WW1 fills in that space perfectly. And in the shaking that's happened, in all the confusion that's happened, I fear that the movement has lost sight of the significance of WW1 so we're going to study that at this camp meeting as time allows. But you can see that after Acts 27 it has its own light but it was a segue into an understanding of a war in our time. The MC began with WW2 and ended with WW1, at book ends. So if WW2 was God opening up light to this movement what right do we have to say the message went off-track and then God was going to give a fanatical false prophet who should have all of her videos deleted from the internet who should be blocked from speaking and God is going to give that same messenger WW1. I believe the timing of the understanding of WW1 was entirely under God's control and we know that in this dispensation we'll finish that triple application of prophecy where we can now combine the two WW to understand them in history.

So this is how the MC has developed from 2016 up until the German camp meaning of about six weeks ago. I just want to make a couple of final points about it . Soon after the final Camp Meeting in Germany where WW1, those final elements were presented, Elder Jeff released some videos and for the first time put himself in opposition to the movement and separated from us. I want to just note a point he made as he separated from us. I will note that I am not entirely sure what his current position is. My position, elder Parminder's position, and those who are still within the movement, our position on any of these issues has really not changed at all. If anything that the evidence becomes stronger and more evidenced. But as I will demonstrate once you reject a part, you have to keep stepping backwards and rejecting more and more. So what Elder Jeff has most recently rejected I'm not aware of. I am working from point in the history where he still accepted some of these. But once you reject a part of a message of God what are you going to do to the rest of them? You have to continue to reject. And I said that the minute the split became known. What they must do is reject all the light brought into this movement, all those messages really from 9/11. They're going to have to strip back our reform line, the last 18 years at least. So what Elder Jeff said when he came out in opposition to this movement and this message, he said that, he had problems when the message was given in October and we discussed what those problems were and how that was immediately evidenced, and he used the word squelched. So he said his issues with the movement were squelched. The issues with the message were squelched. Essentially he was silenced. He said if I was to say that this was the MC message, he said that there was other messages and thoughts at the same time the MC message was given that were squelched or silenced and those silenced he said was himself, there was a study coming out of Africa, that also became silent after the giving of the MC message, but particularly the studies of Theodore. So Elder Jeff says the MC message is given, that message he has partially received, but he says there was these other message and other thoughts that were silenced, himself and particularly Theodore. He says that the MC message is now full of fanaticism due to these latest studies that he does not accept. He says that he has come back to put an end to that, and one of the accusations he makes is that we have, Parminder and I, have denied the Bible and the writings of Ellen White, we do not accept clear spirit of prophecy quotes. So I want to use some clear spirit of prophecy quotes on this logic. If we were to go to Millerite history. This is Millerite history July 21st is what day in our own reform line of the priests? It's direct application, July 21st is the first fractal in Millerite history if you bring that down into ours it's 2014. The message swells this is Boston, next on August 1st, Concord, and then August 14, and 14 midnight it's given at Exeter and then you have October 22 a shut door. So this is our repeating pattern. July 21st Boston then Concord and then Exeter and Exeter is Identified as the MC.



2014 message is unsealed, it lines out with Boston, it's going to swell to 2016 which lines up with Concorde swells to 2018 which lines up with Exeter and is the MC. All of which leads to 2019 which is the shut door. The repeating pattern on the line of the priests from the history of the Millerites. I'm quoting here from James White. This is James white discussing the Exeter Camp-Meeting. He says

“It was the month of August 1844 that the memorable Second Advent Camp Meeting was held at Exeter. The meeting was large it was the occasion of a general rally from all parts of New England and many were present from other states and from the Canada's. There were many tents upon the ground. Some of them resembling houses of worship in size and shape. There was upon the Exeter campground attempt from Watertown Massachusetts filled with fanatical persons as briefly described above at an early period in this meeting. They attracted much attention by the peculiar style in which they conducted their seasons of worship in their tent. They were irregular, very lengthy. Frequently extending into hours of intermission and rest.” So the issue James White is highlighting is that the MC Exeter there's this tent of fanaticism and they're gaining much attention. It was spreading throughout the camp.” By this time a general gloom was coming over the meeting and ministers who had the burden of the work upon them felt it deeply.” So for the days of the camp meeting prior to August 14, because it began a few days previously, there's this division within the camp where there is fanaticism present and spreading. And then August 14 the evening, someone is presenting and a woman stands up and she says, we do not have time to hear these messages presented. We have present truth that the people need to hear. And that was the message of Samuel Snow and the MC. So Samuel Snow gives them that MC message, James White discusses what is in these passages, he discusses the four feasts, the time spans, all of that. And then he discusses the effect the MC had upon the camp meeting.

“ The spirit of fanaticism which an hour before the MC was given, lay upon the feelings of the brethren and sisters like a ponderous leaden weight was also forgotten. The attention paid to those in fanaticism and the opposition they were able to call out, were just the coveted fuel to feed the unhallowed flame. And they were destined to triumph, unless the attention of the people could be fastened in another direction. This done and their power was broken. What of the Watertown fanatics. In the intense interest upon the subject of time the MC message taken by the entire crowd, these were forgotten. No one seems to be affected by the fanaticism or troubled by the fanaticism. In fact they were quiet till they left the ground and as dumb as if the special rebuke of the Lord was upon them. This fact that fanaticism dried up

before the solemn and searching time message of 1844, like the morning dew before the midsummer Sun, is of importance to those who suppose that that stirring Proclamation caused fanaticism." What is James White saying? There's a fact that is relevant to those people who think that the MC caused or brought with it fanaticism and that fact is that the MC message dried up the fanaticism within the movement and silenced it. So Elder Jeff is going to say that this MC message silenced some people what does that tell you? Praise God! Silenced them. That was James White. Now quoting Ellen White.

GC 399.2 "It was not the proclamation of the second Advent that caused fanaticism and division." first sentence simple a "thus saith the Lord" if that's what we claim to believe. So MC at Exeter, August 14 and 15 there are two tents. One-tent is the MC message. One tent is Watertown, the fanaticism. Did the MC message bring with it fanaticism? No! But it did silence it. So when we come to 2018 in October, there were two tents. One of them was the studies of Theodore. And as the MC message was given from acts 27 through, the Pyrrhic war, and those studies were presented, his message lost its power and it was silenced. It lost its power over the people. That was the effect of the MC message. When that fanaticism returns it does not return inside the movement. They have separated themselves from it. Just as the Watertown tent packed up and left. And what is this, what is two tents? It's two streams of information. It's evidenced in the history itself. Where else do you see two at the MC? Acts 27. You have an internal and external, false prophet, if you have a false prophet at the MC you already know you have a true prophet at the MC, so you have two streams. Acts 27. The first line of Acts 27 shows you two streams of information. This subject of two streams of information has been woven into the MC from the very beginning of its opening up.

This has been a broad overview. We haven't gone into each subject. We could spend quite a few presentations digging out and studying together but we don't have time for that here. So we're not going to do that here. What I wanted us to see was this brief overview of how it's developed through 16, 17, 18 and 19. Really through from the end of 16 about three years. I wanted us to see how it's been God's leading not man's leading. How it was not any effort of humanity that could open up WW1 any more than an effort of humanity could open up WW2. Both came into the history of the movement when God decided that we needed to have them. That is God who has opened up these subjects and led us. Separate of that I wanted us to have in our minds a quick refresher course of the added truths that it has added to our message and third point to see the accusations being made against the MC message it's an attack really on Acts 27 itself. Because Acts 27 teachers two streams of information. Acts 27 teachers two streams of information before WW2 begins. WW2 is as a hand in a glove with WW1. You have to accept the entirety or nothing at all. And while FFA claims to believe some why then are all of those videos deleted from their YouTube channel? Because you cannot accept one part. There must be an acceptance of the whole or a rejection of the whole. Then we went to Millerite history and we saw the effect of the MC at the Exeter Camp Meeting. We saw that there are two tents. Two streams of information. We saw the effects the MC message has. And as we discussed earlier, as we began our discourse with an understanding of what latter rain message does to the field, that it separates two groups of people. I want to finish with a quote. quoting GC 608.2 - it's the final warning so you know where we are on our reform line, we're in the history of the giving of the MC just prior to the close of probation.

"As the storm approaches" what's the storm? This is the final warning so you know this is the history of the LC. So the SL must be where? it's behind you. This is the warning given after the SL. So what storm is approaching after the LC? It's the COP, the time of trouble." As the storm approaches a large class who have professed faith in the third angels message in the MC message but have not been sanctified through obedience to the truth abandoned their position and join the ranks of the opposition by uniting with the world and partaking of its spirit. They have come to view matters in nearly the same light (the same light as who?; the world; and who is the world today? the Christian right, Donald Trump's America. By uniting with the world and by taking of its spirit they have come to view matters in nearly the same light as the world as Donald Trump's an evangelical right and when the test is brought they are prepared to choose the easy popular side.) They become the most bitter enemies of their former brethren. When Sabbath keepers are brought before the courts to answer for their faith these apostates are the most efficient agents of Satan to misrepresent and accuse them. And by false reports and insinuations to stir up the rulers against them."

Does this happen before or after the COP? I think you can see it continue through, I don't want to limit it to one point in time but this is a class who has professed a faith in the message but they were not

sanctified by it and they abandoned their position and join the ranks of the Opposition. When the test is brought they cannot stand with the message. This history is designed to separate and what we are seeing occur in the movement we need to remove from our minds any idea that this is personal or moral. We need to keep on our parable glasses. This is not an attack on Elder Jeff or an attack upon people, that some may suggest we don't like. We have no such feeling. It's purely prophetic events. That are already been expected, that are under fulfillment and we need to see them through parable glasses.

We've looked at the history of the MC how its developed how it was presented, what it taught us We've seen the strength of it, how God opened up WW2, closed it with WW1, we've seen how it was in Millerite history, compared and contrasted with how it was in our history. And what we want to do in our next presentation is step back from that and go into the history of the counterfeit. Another accusation that Elder Jeff and his followers are making against what I have taught is they say that I ignore the role of the Papacy in our time. I don't know if people have heard that accusation. That we're ignoring the role of the Papacy. The MC as it was given in Arkansas in October. What's the very first presentation given? Fatima. What was the very last presentation given? The counterfeit. It began with a message about the Papacy and it finished with the message about the Papacy. That is not a cover-up. So when we come back after our break we want to go into that history and discuss the incredible events within the Papacy just in the last 220 years and then in the last few months.