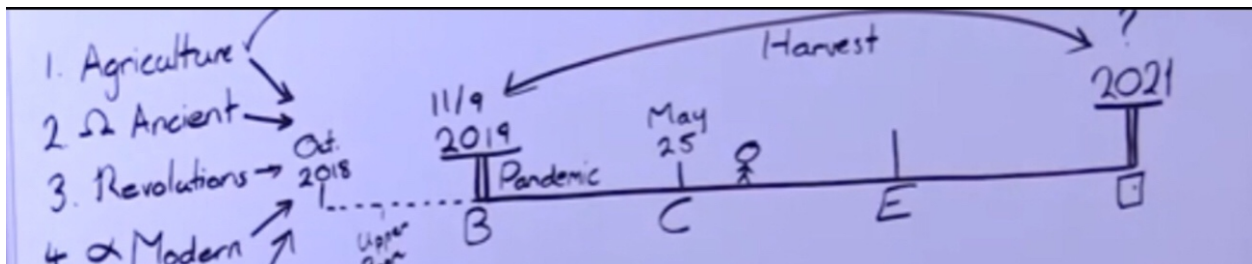




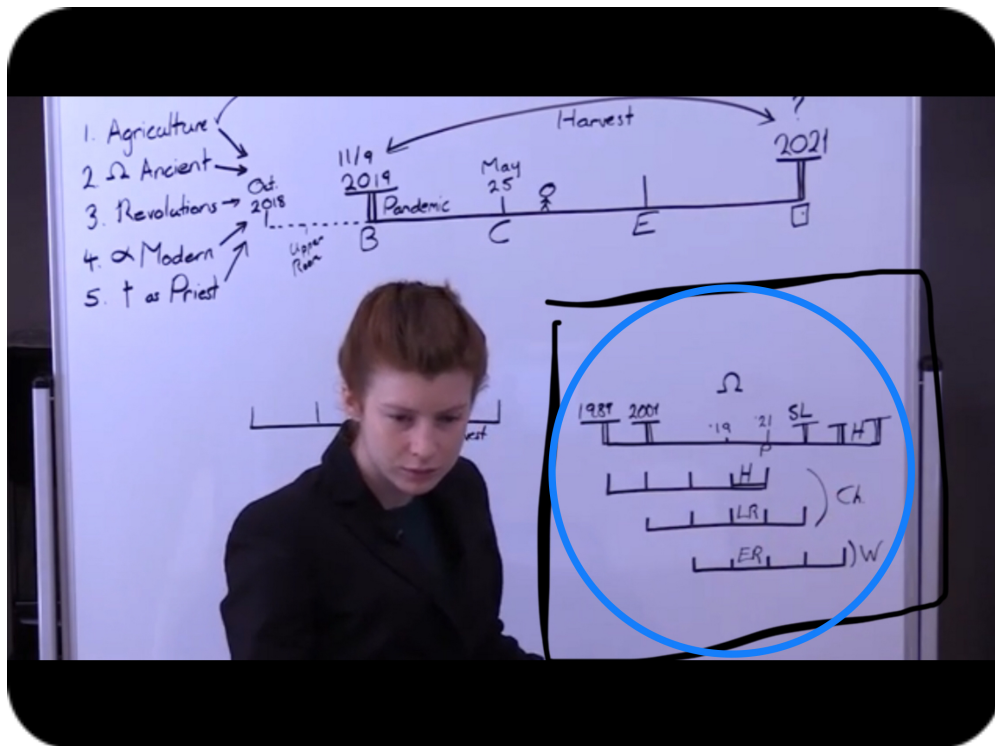
## Tracing the History of Concord part 4

*Oct. 28, 2020 French Campmeeting - Elder Jess*

We are continuing on from yesterday. We are looking at the waymark of Concord. But there is a couple of things I wanted us to have in mind before we can have a correct understanding of this time period. We are discussing the Harvest of the priest, currently enduring what we are currently enduring, Jacobs time of trouble, so that dispensation has been drawn at the top of the board.



Like every dispensation it will have a repeating pattern. Boston, Concord, Exeter, shut door. So you know that something in this dispensation is going to test us. And as that message unfolds, we should understand where we are, so we know what to look for and how to think about what is happening externally and internally. It guides our behavior, and serves as a warning. I said we stand here. (Between C & E) Which means we are in the increase of knowledge. Developing into the formalization. We need to consider this dispensation in its entirety. Not forgetting that it is the latter rain for the Levites. And the early rain for the Nethinims. And it is also in the increase of knowledge for the 144,000, heading towards the (about) Sunday law.



So we should picture this dispensation as it is for all four groups. That was the point that was made in the last dispensation. When we said we are in 2018 and we need to understand where we are, not for just one group but for Priest, Levites and Nethinims and 144,000. And when we understood where we were for all four groups, it had a direct impact on how we view our history, because we asked the question.

What's plowing the Nethinims? What's watering the Levites? Because it is not us.

It's external events. So if these external events are preparing the world, for the Sunday law crisis, then these external events are a window into the Sunday law crisis. and we are not yet discussing the Sunday law question.

I just want us to note, Ellen White says that prior to the Sunday law there is an agitation on the subject. Elder Parminder, when marking a solid point for that, has marked it as Panium. And we are already in that active history leading up to that agitation. It's not going to happen in a vacuum it develops. So we should consider the events that we are seeing externally in that context.

We're not just discussing the increase of knowledge for the priest and their harvest. **We are discussing the buildup to this the agitation to the Sunday law.** We are discussing the latter rain for the Levites, that is dividing them into two groups of people.

Remember agriculture, lot of rain, ripens the harvest, so by the time you get here you already have a public demonstration on what side you stand on. A division has already occurred in appearance. Now you only need to cut them to harvest them.



Are they being divided on who keeps Sabbath properly or who doesn't keep Sabbath properly? That subject is not dividing Adventism. So we need to consider where we stand not just for us, if we wish to be 144,000. We are preparing for the agitation of the Sunday law.

We are halfway between these two waymarks,<sup>(2019-2021)</sup> preparing for the formalization of that message, and there are Priest that don't even believe that this is not a Sabbath Sabbath issue.

And the fearful nature of that, the only way that you can question that, is to reject reform lines. Which comes down to the issue of methodology.

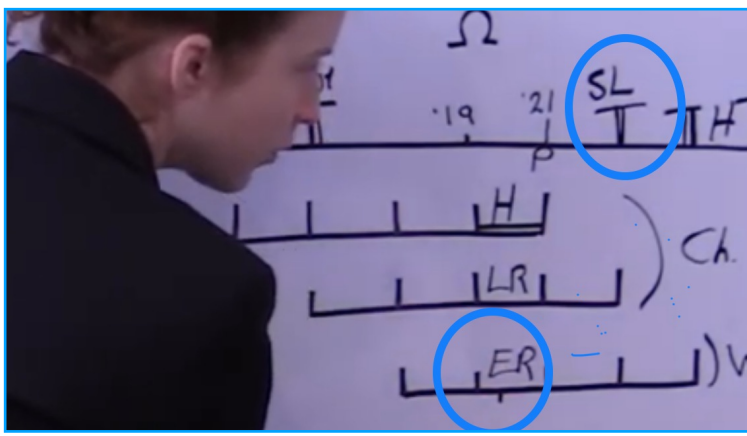
So when the people in the French world, as I said at the beginning, desire more talk of God and less talk of the lines, more prayer less prophecy. Remember how many fail in this history. “Many are overthrown”, many who should’ve been 144K. This issue is supposed to test the world and all 209 participants claim to be priest, 144K. That can only happen if we are **anchored in reform lines and methodology.**



And when people turn from the prophecy to pray they repeat the mistake of the protestants at 1844. When they said we, need less of these 2300 days and more prayer. In October 22 millions of Protestants knelt down to pray to a different God. Priest in this movement are in danger of making the same mistake or are making the same mistake. At every single opportunity (we should be) repeating prophecy and studying reform lines. This is not a dry subject that turns us away from understanding the character of God. It is the only way we can understand the character of God. And if we do not Approach all of our studies through reform lines and methodology, 100% of the time, we find ourselves as the Protestants praying to a different God.

So we have to look at our own history with the solemn thought of what God is expecting of us by now. Not just as Priest but as 144K, that is not a low calling, but it comes with quite a severe test. Because these are meant to be teachers. And if they will not follow reform lines and methodology they won't be safe workers and they will find them selves pass by.

4.



So we will address the subject of the nature of the Sunday law. But I wanted to make the point that we already are. As we discussed the history of 2019 to 2021 the increase of knowledge to the formalization of the message to the Sunday law, everything we say in this presentation about that history, is **God telling the Priest what the Sunday Law is all about.**

**This is the formalization**, it is the agitation of the Sunday law for the entire world. It is not going to start here in a vacuum. It is going to build. So whatever issues God is forcing the world to look at in this history, are issues that are about to test them. To save them or to destroy them at the Sunday law.



We've been through the Sunday law as Priest. The Sunday law of the Levites, approaching the Sunday law of the Nethanims, in the increase of knowledge for the 144,000. And if someone wants to suggest that this is about Sabbath and Sunday, that they either need to be **drowning in conspiracy theories** like all of apostate Protestantism or completely **rejecting the methodology and the reform lines**. And that is the *danger* today.

Many people are subtly doing that, and unless they turn from that course quickly, they will find themselves outside of this movement.

5.

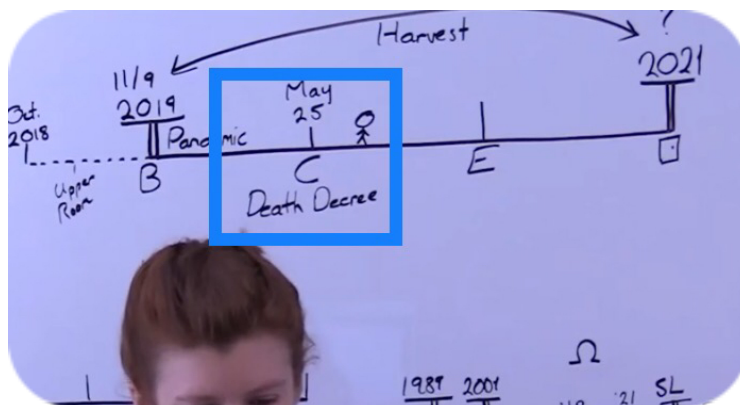
So we are going to discuss this waymark. Sunday law in the history of the Levites, increasing knowledge of the Sunday law for the Nethanims, Also increase of knowledge for the 144K.

So as we discussed the external events, what they are meant to be doing for the whole world, it's not insignificant. It is all about the Sunday law. We need to keep that in mind before we go into that subject.

I wanted to tackle two subjects. The first one was done outside of this meeting. It was the last two studies I did for the Oceania Sabbath meetings, which was all about fractals. I asked everyone who is hopefully keeping up anyway, to please make sure they watch those two presentations before they watch this camp meeting.

Because we are discussing this dispensation as a fractal.

A fractal of Jacobs time of trouble, and specifically this fractal of this waymark



the **Death Decree**. And I knew there would be questions and confusion if we did that without considering fractals.

So the two thoughts that I wanted to lay down before addressing that waymark. The first, how do fractals work?

The second, we began to do

yesterday, is about the nature of waymarks.

Back in Brazil early last year, we spoke about threading waymarks where we look at our reform line and realize it is telling us a story. So as we go through this history we should be able to thread a story. The waymarks don't happen in a vacuum. We should look for the developing story.

What we did yesterday was expand that thought, go in closer to a waymark it's self. And when we do that, we find that one of these waymarks is also telling a story a more specific history.

And we use five witnesses to do that. 1989, we usually think of that waymark, it's all about Daniel 11:40, the defeat of the king of the south. November 9, the fall of the Berlin wall but I wanted us to go in closer than that and see that there is a developing story.

And while there is a sea of information you can trace a specific beginning and end of that story. We discussed August 19 the famous Pan European Picnic.



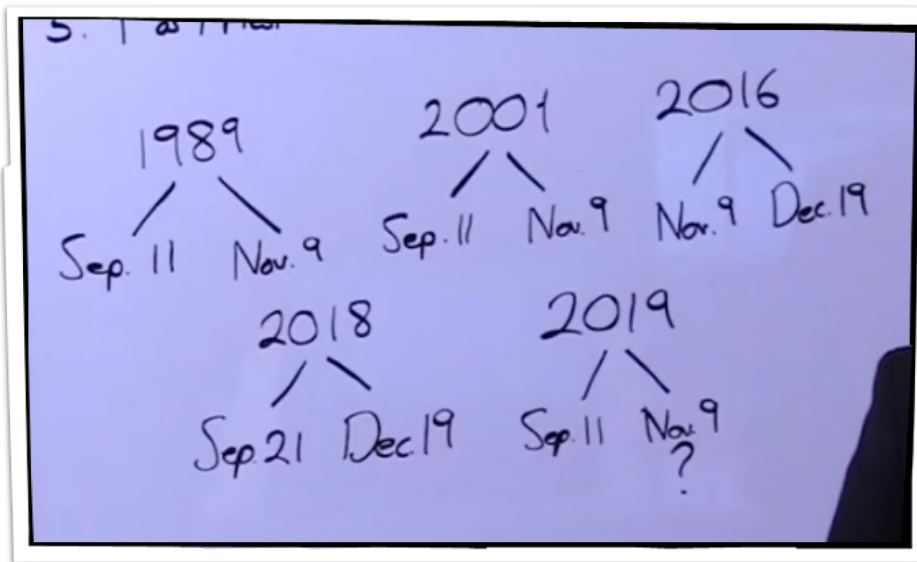
That was a little window into what was about to happen. But it was September 11 when Hungary opened its borders, let down there iron curtain, that turned the course of that history in preparation for the fall of Berlin, taking down its version of the iron curtain. The Berlin wall on November 9.

So we trace that story, then we went to 2001. We identify that there is there's no restraint on 9/11, 9/11 is Islam on the attack. I suggested that like in 1840 we should look to states, to countries, to be really restrained and that was with Afghanistan, overthrowing the ruling Taliban. So September 11 instead of being the entirety of the story, is the beginning of that story.

Islam attacks. It's the cause. 1989 the cause, Hungary drops his iron curtain, effect, Berlin November 9, drops it's iron curtain. Cause and effect. 2001 September 11 Islam attacks, November 9 Islam is restrained.

We discussed the battle over the largest city in northern Afghanistan <sup>28:43</sup> (*Mazari Sharif*). On October 18 they are already identifying that this will be the turning point. Whenever that city falls it will turn the course of the Afghanistan war. And the US was surprised when they took it down November 9th. After this the Taliban strong hold crumbled day after day. Till November 14, five days later, the UN Security Council passed a resolution. Calling for a central role for the United Nations in establishing a transitional government.

7.



We then discussed 2016. And we identified a cause and effect. November 9 was the cause, at this point in time Trump has only won the states. He is going to win the electoral college December 19. And only then has he truly won the election.

We discussed 2018. The battle of Heraclea. September 21, Donald Trump starts to pick a fight with Vladimir Putin, that's the cause, it's going to develop into the effect, December 19 when he loses. So you can see with the battle of Heraclea it's a story at a time period.

2019 we don't have a complete understanding of that story. We know November 9 but not what happened.

But it's a repeated pattern 1989 and 2001. The effect is November 9. I suggest we would find the cause on September 11. I want to leave that to the aside for one moment and discuss one thought. There are many prophetic events in 1989. The invention of the World Wide Web. The full withdrawal of Soviet troops from Afghanistan. The dissolution of the Moral Majority. The death of the Ayatollah of Iran. Tiananmen Square. So there are many events in 1989 that are significant and prophetic.

Prophecy directs us to look at one specific story. This is the fall of the Iron Curtain. And it's for that specific story that we are given time. 2001 is the same there are other significant events but it is the story of the third Wow that it is given time. The same with 2016, 2018 all of that history. So when it comes to 2019, the mistake that those who left made, would be the same as going back to 1989. Take all those significant and prophetic events.



Try to squeeze them on to one day. And the point I make about 2019, is you need to be specific about what you mean when you say Raphia.

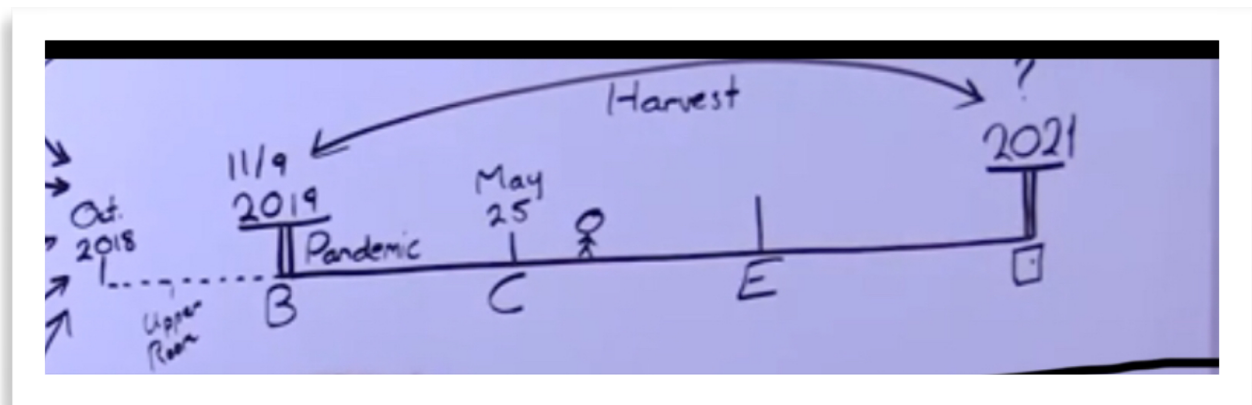
1989 you have the full end of the Afghanistan war. Time was not about the spheres of influence, but they were significant. The same with 2019 those spheres of influence the fight over them is significant.

They also constitute Raphia, Syria, Venezuela, Ukraine, Afghanistan. When we talk about Raphia as spheres of influence it's like talking about Afghanistan in 1989. It's significant and it is about that fall. But time was given for a specific part of that.

The internal fight inside the Soviet Union, 2019 is the same. Time was given for an internal fight inside the United States which we characterized by calling war on the Western front. And we see a significant event in that story on September 11.

Two days before on September 9th, the Democratic lead house became aware of the whistleblower complaint. They opened up an investigation, John Bolton said this is too much for me and he quit. Two days later on September 11, those working for John Bolton in the White House hand in their resignation. Trump is now under siege and he releases the almost \$400 million in aid to Ukraine. So this is a story, one we don't have a complete picture of but we have a cause. So now we want to come to understand 2020.

Everything we're saying about 2020, keep in mind where it stands on reform lines. Only then will we see the significance of these events, that are not just for us.



They are meant to be observed by the entire world. We mark the day as May 25. There is always one significant date at a waymark that the waymark becomes

associated with. November 9 is the close of probation. So the significant event of 2020 is May 25 the death of George Floyd. It's the counter revolution.

As we discussed yesterday the counter revolution could never have been the impeachment, it could never have been the election. It's a fulfillment of the battle of Lexington and Concorde.

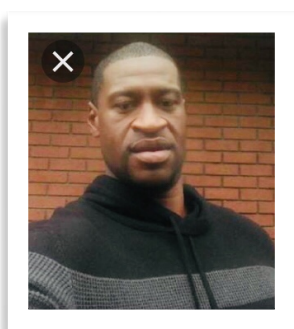
When it came to that history there's been a long history of oppression and war between these two sides. But it had never galvanize the public, united them in a formalized fashion to begin a unified revolution for freedom. In our time there's been a long history of police history killing Black people. Yet there was something different about this event just as it was something different about the shots fired at Lexington and Concorde. We read that protest triggered civic unrest in America at a scale not seen since the assassination of Martin Luther King.



George Floyd May 25. This is our starting point. What I'd like to discuss is cause and affect. Remember this is the story of revolutions and counterrevolutions. It is not a neat history of Republicans winning since 2001. They win some they lose some. Obama was elected, that's a loss but Trumps reelected. It's a history of revolution were the ultimate victory is in the hands of the Republicans. And not just Donald Trump but everything that movement has stood for. So in the counter revolution it's a fight between two sides. I will discuss that more.

**Remember this is a fractal of the death decree what Ellen White describes as an attack on dissent and reproof.** GC 635.1 quote

And from May 25 America began to lose some significant people. George Floyd was unknown, that was part of the shock.



It was part of what he represented. But there were four other figures that represented other aspects of that same galvanizing issue.



\*The first one I want to discuss is John Lewis. George Floyd died May 25. John Lewis died July 17. I will read some quotes from the New York Times, articles published at his death.

John Lewis the towering figure of Civil Rights era dies at 80. We all know about Martin Luther King's Jr. speech, his famous speech. [*The I have a dream speech... "I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character."*] He wasn't the only one to speak that day. John Lewis also marched he also spoke. He was a leading figure of the civil rights era.

Made his way into Congress and before his death was described as being the conscience of Congress. The conscience of a nation.

The New York Times did an article in a magazine at his death. The front cover being a young John Lewis and the segment dedicated to him, "John Lewis conscience of the nation." It's worth understanding his history. Quoting him late last year when he announced his fight against cancer.

"I have been in some kind of fight for freedom, equality and basic human rights for nearly my entire life." From 1960 to 1966 he was arrested 40 times.

He was repeatedly beaten senseless. He was left unconscious in a pool of his own blood. Spent 31 days in Mississippi's notorious penitentiary. And yet he made his way into Congress and continue to fight for equality.

When you have a rising generation that has not been educated on their history, then a loss of those people that lived through that history becomes much more painful. And even greater loss. And the conscience of Congress died with him.



\*The second death I would like to mark. Is another black man, in a different field. I don't want to be misunderstood. I'm not endorsing people to go watch movies. But with a world of Nethinims watching, the death of Chadwick Bozeman August 28th was significant.

He was a young Hollywood actor, 43 years old and what he represented was significant. In an industry so built on sexism and racism, they even make movies on their own sexism and racism. Which is far from dealt with, an industry that has had white key characters for as long as it has existed. White main characters, white love stories, white superheroes, Chadwick Boseman came in and made a significant change to that landscape.

And what was put out, was a superhero movie with a leading black character, centered around black lives, black stories. And their own cultures. And African culture.

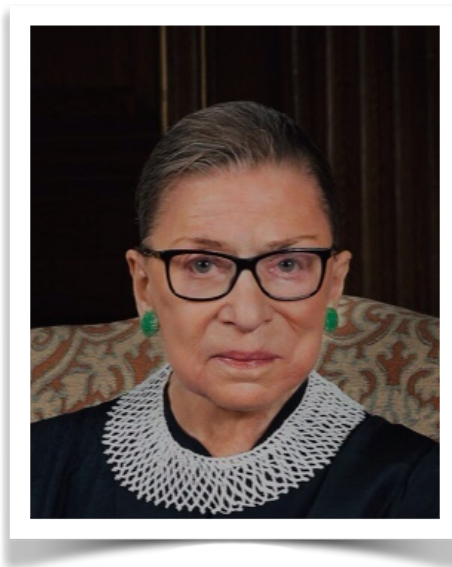
It blended different parts of culture from different areas and built them into what really was a revolutionary type movie.

And he became a hero for thousands of black young people. He represented a change where they recognized they could be anything.

His sudden death at 43 years old from a cancer he had not even announced, caused a particular type of devastation for all of those people who recognize his life as a change. He had barely begun in that work he was going to do. A work to change stereotypes and white centered cultures.

Barack Obama wrote of him after he died, he said “To be young, gifted and black. To use that power to give young people heroes to look up to. To do it all while in pain. What a use of his years.” One person who followed him, she said “I understood what this moment, his movies meant for myself and so many Black people.” I’m not saying a member of the 144,000 goes to a movie to get the point. But for a world in its early rain, his work meant something, and his death devastated them. Especially so young and so unexpected.

\*The third person beyond George Floyd that I wish to discuss we all know well. Simply by her acronym Ruth Bader Ginsberg RBG. The world just lost a lifelong advocate for LGBTQ rights, women’s rights and



equality for all. She dedicated her career to ensuring that marginalized groups receive justice. There are five key laws that she passed that this article highlighted.

1-Employers cannot discriminate against employees based on gender or reproductive choices. Such a simple statement yet revolutionary.

2- State funded schools must admit women.

She said agenda line helps to keep women not on a pedestal but in a cage.

3- Women have the right to financial independence and equal benefits. Her work paved the way for equal credit opportunity act which passed in 1974, right in the history of second wave feminism and allowed women to apply for bank accounts, credit cards and mortgages without a male cosigner.

Only 50 years ago you could not do these things without a male cosigner. And yet people want to label second wave feminism as something wicked. Women would just like to open up a bank account.

4- Men are entitled to the same caregiving and Social Security rates as women.

Throughout her career Ginsburg stressed how gender equality is beneficial to both men and women. What has been repeatedly demonstrated is that countries fighting crime and poverty and Third World developing countries, the key to their success is how they treat women. How they educate women. And that success of a country and its economy benefits men and women. The countries that keep women oppressed suffer.

5- Juries must include women. Up until till 1979, 41 years ago, jury duty was considered optional for women. Because some states argued that women should be exempt from participating due to household and family obligations. Ginsberg fought to require women to serve on juries on the basis that their civic duty should be valued the same as men's. Quoting her "women belong in all places where decisions are being made it shouldn't be that women are the exception"

That's just five changes to Americans law that she was directly involved in.

\*There is a fourth and final person. To some of you, you may never have heard of. We have John Lewis, he stood for equality but it was a focus on race. We have our RBG stood for equality but a focus on a gender. Representing Congress and the Supreme Court. Then we have someone representing race in Hollywood, movies.

This woman was a singer musician. Her name was Helen Reddy, and she died September 29. She was Australian nationality.

When she started singing 1960s early 1970s. She realized that none of the songs she was singing represented her. So in 1972 she released her own song. It caused quite a shock wave. A simple song, it was titled "I am woman."



This is in the history of second wave feminism. If you go back to the studies done in Portugal we discuss the history that leads up to 1989 and the three protest movements.

Civil rights movement, race, second wave Feminism, gender, Stonewall, LGBTQ. And we challenged our socially conservative mindset and all three movements. No one dare speak against the Civil rights movement now. The other two people do. They still feel comfortable protesting. I am assuming that because they think that women should not open bank accounts and homosexual people should live in fear. They were movements for civil rights that should be guaranteed by the Constitution.

John Lewis became a leader in the civil rights movement. Helen Reddy became a voice for a second wave feminism. Her song "I am woman" became the feminist anthem of the 1970s.

For some male listeners, her song that began with the words "I am woman hear me roar in numbers too big to ignore", sung by a 5 foot three soprano was to them to those men, seen as angry, man hating or dangerous.

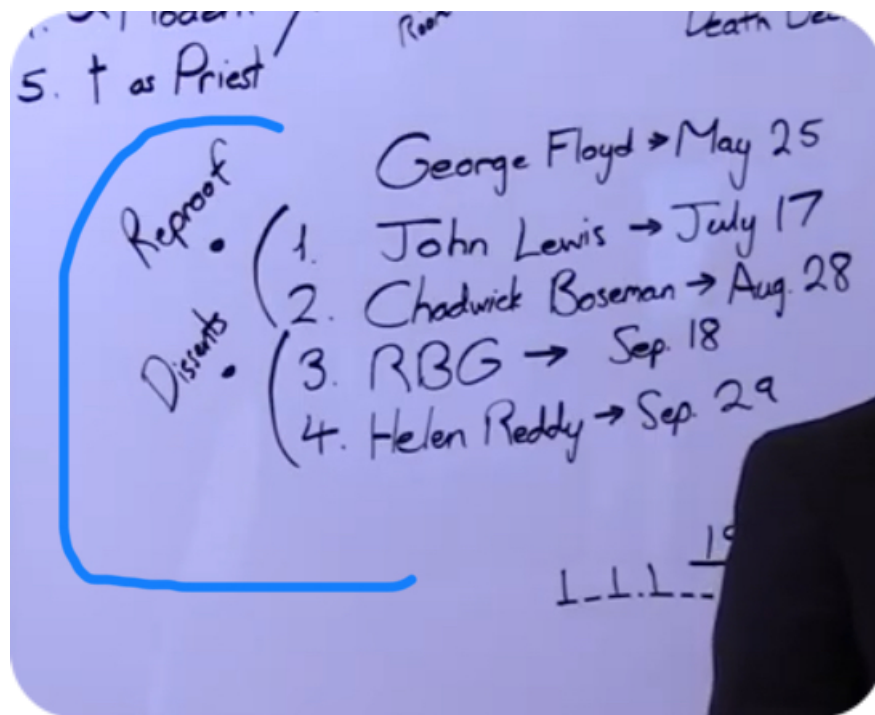
As one gentleman responded, the response of men to that song simply underlined the many things that women needed liberating from.

A quote from Australia's first female Prime Minister. Julia Gillard, "We have lost a global feminist icon in Helen Reddy. For decades her song "I am woman" has given full throated voice to our fight for gender equality. Every word is still relevant. No message dated. Including "we have a long long way to go." Her legacy will endure "here us roar."

Four deaths, post George Floyd, they kept this entire movement centered, not just Black Lives Matter but a movement of Nethinims waking up. Through this time period It **kept the world centered on the subject of the equality.**

**Two represented racist, two represent the sexism.** The conscious of Congress. Who, I would suggest is the conscious of the Supreme Court.

When it comes to this history **Ellen White describes the death degree as an attempt to silence the voice of dissent and reproof.** John Lewis was known for his reproof, RGB was known for her descents. Every time she disagreed with the conservative decisions of the Supreme Court.



You have someone who represented the civil rights movement and someone who represented the second wave feminism. This history of death was **attack on dissent and reproof.**

I would suggest that this waymark of Concorde began with the death George Floyd and ended with Helen Reddy.

Five deaths, one unknown, four were icons. And after the death of George Floyd with the loss of these people, it caused their lives stories and what they fought for to be public discussion.



For Priest, Levites, Nethinims and 144,000. **In the agitation for the Sunday law**, it kept them focused on the **one issue dividing the world into two groups of people, Equality**.

And just like any counter revolution, or revolution there's a **fight between two sides two groups of people**. I would suggest that you see that, September 29. Not just with the death of Helen Reddy but with the now infamous first presidential debate, that occurred on the same day.



We are out of time so we won't go into a discussion of that debate now. But I would suggest links cause-and-effect in the history of what is now revolution.

Protesters, Black Lives Matter a counter revolution against a counter revolution.

Donald Trump, White supremacist, one movement of which is known as the Proud Boys, fighting against equality and race and gender. Who Donald Trump passively endorsed September 29 in the first presidential debate.

We're overtime. I will just summarize very quickly.

**Cause and affect. Every waymark a story.**

This waymark is all about the Sunday law. So we will review tomorrow. But I hope that everyone can see what this waymark (Concord) was all about.

Symbolized in the lives of those lost. (@ Concord lives were lost)

If you will kneel with me we will close in prayer.

*Q & A below*

Q-1-What is the Early Rain for the Nethinims?

What's (watering) or the Latter Rain for the Levites?

Q-2- How do we correctly approach all-100% of our studies?

Q-3-Who was the conscience of Congress?

Q-4- What did the deaths of John Lewis, Chadwick Boseman, RBG and Helen Reddy keep the world focused on?

Q-5- The deaths of John Lewis, Chadwick Boseman, RBG and Helen Reddy was an attack on what?

Q-6-What is the one issue dividing the world into two groups of people?



*A-1- World events, News- following the correct stream.*

*A-2- Reform lines and Methodology.*

*A-3-John Lewis becomes the conscience of Congress.*

*A-4- The subject of the equality.*

*A-5- Attack on dissent and reproof.*

*A-6- Equality.*

*When the protection of human laws shall be withdrawn from those who honor the law of God, there will be, in different lands, a simultaneous movement for their destruction. As the time appointed in the decree draws near, the people will conspire to root out the hated sect. It will be determined to strike in one night a decisive blow, which shall utterly silence the voice of dissent and reproof. .*

*GC 635.1*

18.

# *Concorde is not happening in a vacuum.*

During the Stamp Act controversy in 1765, ("No taxation without representation"). King George had denounced the "daring spirit of resistance and disobedience to the law" which seemed to be spreading like wildfire across the American continent. Does that resemble what's taking place in America now? Patrick Henry, had even flirted with treason in a speech in which he hinted that King George risked suffering the same fate as Julius Caesar if he maintained his oppressive policies.

Revolution was in the air in early 1775. Only a few months earlier, delegates from the American colonies had held the first Continental Congress and sent Britain's King George III a petition for redress of grievances, among them the repeal of the so-called "Intolerable Acts." A mass boycott of British goods was underway, and Boston Harbor still languished under a British blockade as punishment for 1773's Boston Tea Party.

\*Patrick Henry was considered to be one of the Founding Fathers.

Patrick Henry, at the second Virginia Convention, on **March 23, 1775**, in St. John's Church, Richmond, he delivered the speech that assured his fame as one of the great advocates of liberty. "Give me liberty or give me death."

The next day, **March 24, 1775** was the Battle of Lexington and Concord. "The shot heard around the world" - (the death of George Floyd May 25th - "The shot heard around the world.")

On June 6, 1799, Patrick Henry was buried at Red Hill. He had become the "Voice of the Revolution" that voice fell silent - but his words echo into the 21st century

"Give me liberty or give me death."

Concord is a time characterized as groups coming together to be in harmony. On the Omega line of Ancient Israel, we are in the Upper Room coming into one accord, Concord, unity or harmony with each other as did the Disciples of old in that Upper Room.

So the waymark Concord, is occurring internally and externally.

We see the coming together in the external political arena taking place. A polarization has formed on the Right and Left side of the isles of government, also the people of this nation and the world at large. Each is coming into Concord with their own group.

The death of George Floyd was the catalyst/flash point drawing a great number of people world wide into Concord over the mistreatment/killings of black people over many centuries.

So as the natural, Lexington and Concord story unfolded into loss of life, we too are in the midst of a battle for souls. Destinys being decided for eternal loss or salvation. These are monumental times for us all, not just waymarks and lines on a white board. We are witnessing real events, with real people, our neighbors, friends and family, all who need our love, prayers and encouragement. We are coming into Concord with heaven, The King and His Kingdom. Others are coming into Concord against the King of Kings.

Understanding the Nature of the Kingdom is bringing us into Concord with The King and His Kingdom.



