

WHAT MAKES GLOUROIOUS LAND GLORIOUS <> ELDER PARMINDER BIA NT

PRESENTATION BY ANTOINETTE

BINDING OFF MESSAGES 29/01/2020 <> SUDAN CAMP MEETING

In the first series of presentation that I did this week, I wanted to address a fundamental issue that confronts this movement. The issue of the relationship between men and women.

Now, I'm not sure what you're thinking, I'm not sure if you're thinking this is all we talk about, when are we going to talk about some other issues. Perhaps there's some disconnect between me and yourselves, if you think that way.

As we've been having discussions out of class between some of you and me, it's been interesting to see people's perspectives.

And of course, some of you we were together with, for the past three weeks in Uganda, and some of you I've known for two years, because when we meant in Kenya. And some of you I have online communication with.

I know some of you are frustrated with me, because you regularly give me questions online. They're just a list of questions, and I often tend not to answer them. And the reason I don't answer them often, is either I will do so in a presentation, or sometimes I have a sense that there's an argument going on. And someone wants me to be the judge, to decide who's right and who's wrong.

I know that because it happened so many times, particularly here in South Sudan. And I think the reason for that is because the people here, seem open and willing to talk. So, I see it something positive not negative.

But what it does highlight in my mind, is that there are many misunderstandings, and people are asking genuine questions, because they see things in a different way than that which I see them. And people feel that what they used to understand is no longer correct.

So, I want to remind everybody, that we're all on a journey together, and I certainly don't have all the answers.

But for those of us that were in a discussion, hopefully you'll remember that the point I wanted us to get to, was not answer the brother's question, it's more about understanding the process of how you develop answers.

And for the large part many of us don't know how to do that. And what's more worrying is that, some of us don't even want to know. We should all be aware, we should all understand, your salvation is not found in the answers.

It's all about how you understand and the journey that you take.

Most of us are not reading correctly. The reason we're not reading correctly is because our approach is wrong. And we don't think, we're just willing to take a statement from inspiration and say, "if it says this thing it must be this way".

I'll give a simple example: when dealing with the subject of sin, what does inspiration teach us? It says that, after the second Advent, when we get to heaven, sin will not arise a second time. We're all familiar with that passage.

Here's another passage, it says in inspiration, "that there will be no tears in heaven". That all are tears will be we wiped away and we'll be happy.

Most of us, because we have a miserable life here, we hate our lives, we want to leave this planet and go to heaven where there will be all this joy and happiness.

And of course, that is just not true. For sure there will be tears in heaven, for sure there will be sin in heaven.

When people hear strong statements like that, they either think that I'm in apostasy, or the latest accusation is, I'm a Jesuit. But they think there's something wrong.

So, people will open their Bibles and they will read the verses to me. And if you try to do that with me, you know what my response is; don't read the verse, because I can read it as well.

So, what I wanted us to think about, the models that we have, the ideas, the concepts.

If we really understood the sanctuary message, if we understood what the Millennial judgment is about, I think we could begin to see, not just how

reasonable it is, but how accurate is. That sin will go to heaven and there will be tears there.

Just a simple understanding of **vow number 12**, it would explain much of the problems that we're having both in our models of heaven and the models that we have here on earth.

I don't know how many of you have watched those presentations, I don't how many of you have already been baptized, and therefore have acknowledged that you understand vow number **12**, the nature of man.

But the reason I'm making that point, is at the school in **Uganda** recently, we began to talk once again of this subject.

How many of you have watched those presentations from **2017**, there's about **60** of them? So. quite a few people.

Now I don't know if you appreciate or you realize that that presentation, that study was not complete.

So, people are being **baptized** for with an incomplete model of the **NATURE OF HUMAN BEING**. The people might be surprised by that, especially because they're not aware of it.

For those people who put their hands up, you will know that the focus of that study, was about **one** issue. "**THE WILL**".

THE WILL

NATURE OF THE HUMAN BEING

2017

That was the subject of the "**Nature of the Human Being**" given in **2017**. But this is only half of the study, the most important half. What people are not aware of, is that before we go to the Levites, we need to address the second half of that study.

So, **“THE WILL”** is a title that encapsulates those studies, at least in my mind. It’s not the only way to explain those studies.

We could describe it as the **INNER PERSON**, we could describe it as **BAPTISM**, we could describe it as the receiving of a **NEW HEART**, we could describe it as the receiving of the into the **TEN COMMANDMENTS** in the heart, or, we could describe it as Jesus sitting on the **THRONE** of your heart as a King.



There are various ways to understand that vow, that subject. It's **all** about the **“INNER PERSON”** symbolize by **BAPTISM**. And we’ve spoken about the **HEART** in three ways;

A NEW HEART

THE LAW IN YOUR HEART

JESUS TAKING THE THRONE OF YOUR HEART

Another way to talk about this study, was **“THE LOWER NATURE”**. It becomes many symbols here; so, what I want to condense all of that into a singular concept.

“THE WILL”, will power; if you can understand the truth force of **“THE WILL”**, you can understand the nature and the structure of that study. And that's what I want us to see. And many of us have not really understood that.

So, hopefully we don't people don't have questions, that they're relatively straightforward with that issue. Now as I've said, this is only half the study, there's more to discuss than just this subject.

Perhaps the defining passage that we would want to look at, would be **Steps to Christ** page 47 chapter 5, it's called "**Consecration**" the concept of **Consecration** is very similar to **Sanctification**. To "**Consecrate**" means to **set yourself apart for special use**.

So, many of us don't know how to give ourselves to **God**. We want to, but we find that we're weak we don't have power. We can't control ourselves; we are out of control.

Ellen White then says in response to this issue, "**What we need to understand is the true force of "THE WILL"**". She says, "**This is the governing force in the nature of a human being**".

Ellen White says this, "**What you need to understand is the truth force of "THE WILL"**".

"**This is the governing power in the nature of man, the power of decision the power of choice**".

Now if you want to do a study on the "**NATURE OF MAN**" the book to go to is "**Steps to Christ**". This would be the manual that you would use to understand **the construction of a human being**.

If you went through the study of this book, you'll see that it's dealing with the issue of the "**INNER PERSON**", that's its focus.

There's another study that needs to be done connected to this.

This was only half of the study.

THE WILL

1/2 **NATURE OF THE HUMAN BEING**

2017

(STEPS TO CHRIST)

There's another half that needs to be done.

Now this study that was done in **2017**, if I can express it this way; was given to the **Movement** to allow us, to come to the “**Close of Probation**” in order to receive “**The Midnight Cry**” message.

There are many subtle points that we need to understand, but I want us to see it from that perspective.

The study is given to help us to prepare, to receive “**The Midnight Cry**” which would bring us to the “**Close of Probation**” in **2019**.

We find ourselves in a **new dispensation** with new challenges. And the challenges that are confronting this **Movement**, are **multi-faceted**.

What is a person allowed to wear, what are they not allowed to wear?

I don't speak about trousers. How do we address the issue of adornment?

Can people with makeup, can they wear jewelry?

Then there comes the issue of **Nationalism**.

What makes the **United States**, “**The Glorious Land**”? The oil, the climate, the coal, like charcoal coal, the minerals; the natural resources is what makes **America** “**The Glorious Land**” so **glorious**.

So, what makes “**The Glorious Land**” so **glorious**?

Is that what we mean when we talk about “**The Glorious Land**”?

Because if you go back to the **original**, the **literal** story; **God's people** were put into **Canaan**, “**The Glorious Land**” not only because they had natural resources, there are other places that were just as fertile.

In many ways, the land of **Shinar**, had much better resources than **Canaan** did.

How do we know that? Because that's where they built the **Tower of Babel**.

This is the place that they were going to have as a **Citadel**, of this **One World Power**.

China would have been the most **glorious** land.

Perhaps we're not aware of it now, but when these arguments were being discussed between ourselves and the **church**, **10** years ago, **15** years ago, one of the arguments that kept on coming up, over and over again;

Is “**The Glorious Land**” the church, in some shape or form?

Or, is it a **Geographical Area**?

Is it the **Seventh-day Adventist Church**?

Is it **Protestantism**?

Is it this **Movement**?

So, even today, there are people who are new in the **Movement**, who are trying to discuss this issue, of what “**The Glorious Land**” really is.

I had a discussion with someone two weeks ago, on this very subject, and they were from your congregation.

So, I know it's an issue here in **South Sudan**, because it wasn't just one person.

When we were addressing these issues, and we started to develop the arguments that the **United States** is, “**The Glorious Land**”. The basis of the argument was not that the **United States** had all the natural resources.

The issue was, when we spoke about “**Glory**” was “**Power**”. That “**The Glorious Land**” “**United States**” is the most powerful nation on this planet.

And we develop various arguments for that. Not only **Daniel 11**, we go to **Daniel** to show that we go into revelation **17** and show that, and of course **Revelation 13**, which are all issues that people are asking today here in this camp.

How do you understand chapter **13**, chapter **17**, chapter **12** of **Revelation, Daniel 2**?

The reason these questions keep coming up over and over again, is because we don't understand what is so **glorious** about that country.

Until **2016** it became absolutely clear that our position, our previous position, was correct.

When I say it became crystal clear in **2016**, I'll give some further evidence on that issue. It should have been absolutely clear. Initially this **Movement** understood that **Donald Trump** would be the next **President**.

Ask people for their own reasons, for saying the following. My analysis is the following; we became **scared**, we were not **confident** in our message, and we got to the place where we said that, maybe it will be him and maybe it will not.

In **2016**, we had all the **information** to understand what makes **United States** so **glorious**. We been studying it before, we had identified correctly what that **nature of glory** actually meant.

And when that **theory** began to be put into practice, or we could see it before our eyes, like an animal that freezes when you shine a torch into their face.

When you have to put your **theory into practice**, when you have to open your mouth, and that you've been in agreement with what you think, **we fell apart**. The **Movement crumbled**.

And even today, not enough of us correctly identify what the issue was then. We make excuses that we didn't have enough **information** in **2016**.

So, in **2016**, we then had the evidence before our eyes about what we used to preach, "**The Glorious Land**", what makes that country so **glorious**, what is that **glory** referring to? **PRIDE, POWER, ARROGANCE**.



That's what this **glory** was referring to, we used to teach this. more than ten years ago.

And in **2016**, you had the clear **demarcation**, between two government systems.

One, that was not about being **glorious**, **President Obama**. And one, that was about being **glorious**, candidate **Trump**. All the **evidence** was before us.

We did not need to go to the beginning of **Daniel 11** and see who was the richest **President** that has ever been, we didn't need to do that.

If we had identified and followed through with everything that we knew; that it's a real land, and the **glory** of that land, is not natural resources, it's the fact that it's a **proud** country.

When that candidate opened their mouth, and said, “**I will begin to dismantle to undo eight years of history**”, and he promised to do what?

What did he promised to do? **He wanted to make it glorious again.**

America was **special**, better than any other nation. That was the issue in **2016**. And that was in complete agreement with our understanding of what **The Glorious Land** of verse **41** was.

For more than a decade before we had **understood** all of that.

So, when the **theory** gets put into practice and it becomes a living reality, what do we do? **We fail the test.**

Do we know we failed the test? **No**, we don't know. Because what happens is, we defend ourselves and say, **we don't know.**

Two years later, the proof of all of this will come to light. A discussion occurs, around how **America** is constructed, its **nature**, its **property**. And this discussion is not between two **American** factions, this is the discussion that's occurring in this **Movement**, **between two groups of people.**

AMERICANS and **NON-AMERICANS.**

USA / NON USA

And these **non-Americans** are a telling the people from “**The Glorious Land**” that they don't know what's going on, that they're wrong. These people (**NON-USA**) point to the **glorious** people and say, **you are wrong.** And what do you think the

Americans say? Who are you, to tell us, the people who are so powerful, who are so special; who are you to tell us, that we are wrong? Don't you know who you are talking to.

So, you're talking to what people? The **GLORIOUS** people.

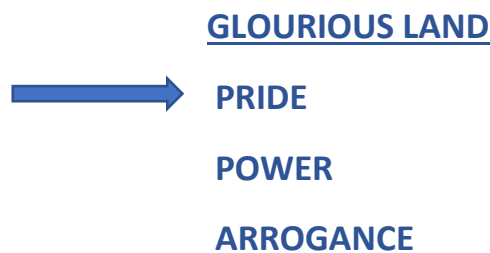
So, their true colors began to show of **ARROGANCE**, and of **PRIDE**. Now I'm not saying they made any laws, but they were no longer talking like a **lamb**. They began to **speak** like another **POWER**. And then, **they began to make war with the remnant of God seed**.

So, what I want us to see, that the subject of "**The Glorious Land**" is about people thinking they're better than other people. This is the subject of "**Nationalism**".

This study is given in **2017**. "**The Glorious Land**" issue comes up in **2016**, a year before. In fact, It's actually two years before.

As **President Obama** in **2015**, is beginning to make significant strides in correcting the direction in which the **United States** is headed, someone begins to get raised up visibly, who claims they will fix the problem.

Does **President Obama** believe in this?



No, and that was his problem, that he didn't believe **United States** was so **glorious** after all.

Whether you like him or dislike him, he had an eight-year mission to turn the **United States** into a land and **Destroy its Glory**.

~~GLORIOUS LAND~~

In **2018**, this issue is going to confront the **Movement**, this discussion here.

USA / NON USA

Two years of **Donald Trump's** influence doesn't infiltrate into our **Movement**. It didn't make people change their position. What it did was, **reinforced** our position and **legitimized** it.

So, people in the **Movement**, these ones (**USA**). After two years of “**Making America Great**”, we're now willing to speak out. To destroy every **Christian principle** that we should all believe in.

We'll just take one; This world is **not** our home, we're all **ambassador's** here. The kingdom of **God** is **not** of this world. That issue got destroyed.

In **2018**, and people became emboldened, to speak their mind. To say the following; that people who are not **Americans**, they are not able, they don't have the **qualifications**, to speak to **Americans** and tell them what to do.

Are any of you **American** here? **No**.

Do you think, being a member of this **Movement a Priest**, that you could go to **America** and have a meeting with these **Americans**, and tell them how to behave properly?

Do you think you could do that?

Do you think, you can go into their **systems**, the way they **think**, and show them what they're doing?

Who thinks they're **not** qualified because they're **not American**?

Who will allow these people (**NON-USA**) to say, you can't tell us what's right and wrong, because you're not **American**?

Who believes the following: do you have authority, do you have wisdom, do you have understanding to go to **America** and tell them, that they don't know what they're doing?

Put your hands up if you don't think you have that ability.

As a **messenger of God**, you think you don't have that **power**, that **right**, that **ability**.

So, you all will agree that you have the **authority**, and the **wisdom**, and the **power** to do that.

In **2018**, when the **Midnight Cry** is being given, the **Americans** stand up and say, you cannot tell us how to direct and order our life, because you're not **American**.

Is that right, is that how **God** operates; **America** for the **Americans**? **No**.

The same year, the same **Americans**, come to **Africa**, and the **African's** say what?

What did they say? **Africa** is for, **Africans**.

Don't bring your **United States** morality here. We don't want your cultural issues here. Because we're not **American**, we're **African**.

And do you know what the **American** said, we agree with that, we won't interfere. Just as long as what? Just as long, as you, don't interfere, in **our** business.

They come here in **August**, and they agree, we won't interfere in your business.

In **October** they say; what do they say in **October**? Don't interfere in our business.

I want us to see a sequence, **2016, 2017. 2018**, so, the subject of **Nationalism** is alive and well in this history.

2016 <> 2017 <> 2018

And everyone who's **not American**, knows it's ugly.

Let me ask you a question. Is it correct for **Americans** to come to an **African** country, and impose their **American** values upon these **African** people?

They bring their **Western** mindset into an **African** country; do you agree with that? What do you think? You don't think it's correct.

In **America**, at a camp meeting, when you finished your meal, you take your own plate and you take it to the kitchen.... If you're a **Speaker**, you queue up like everyone else does. You don't get preferential treatment.

So, when you come to **Africa**, should you impose that **colonial perspective** on **African** people?

The **African** say, we don't do that here, when you come to our country, we respect you. You sit down and we serve you. Because that's how we do things.

Is that an **American**, **African** problem?

Because too many of us think that is. The **Americans** thought it was. They said that's how they do in **Africa**; we should not interfere in their business. And everybody loved them.

And now, these non-**Americans**,

NON-USA

European people, and all their **colonies**, now coming to **Africa**. And we say, you're not allowed to operate that way. You can't operate with your **African** culture anymore. And so, people don't like us.

They wish for the good old days when **Future for America** was running things, and there was order.

The problem is, to many of us see it this way. And what we don't see, is that the issues that we are confronted with, are not **Nationalistic** ones, they're not **cultural problems**.

So, let's not call these **cultural issues**, because they're not.

We're dealing with **principles** and **ideas** that are **antagonistic**, they're against the principles of **Heaven**. We've been doing this so long; we actually think they're **Nationalistic**.

The **American** and the **non-American**.

USA

NON-USA

They both have their different ways of dealing with things, **Nationalism**, we call it **racism**.

But the thing that connects these two people together is that they agree on one thing, the **relationship** between **men** and **women**, is that men will take advantage of women and they will suppress them. They will limit their ability to achieve their dreams and their goals. That women would not be allowed to reach their potential.

So, through this issue of **Nationalism**, it's sister issue, the one of sexism is joined together, they both come here in **2018**.

And what's interesting is, we're in **2020** now, if I were to ask you, are **American's** better than you, you said, No.

Can you go and tell **Americans** how to behave? Yes.

Can you go tell them, that their understanding of their own systems of government are wrong. Yes

Simple example: **The United States Constitution**, who are the most qualified people to understand what that **Constitution** means, and how we should operate it? If you were to ask an American, they'll tell you it's the Supreme Court.

If you ask an American in this movement, you get the same answer. And that's the fight has happening in **2000**.

I'm saying the people who are most qualified to understand the **United States Constitution** are **non-Americans**. **AKA**, you and I, we're the ones that are most qualified. Because we understand the prophetic rules of interpretation.

And time has shown us that we were correct. Because every single **American** that did not agree with us, has now left the **Movement**. It took a year for that to happen.

This is going to explain and help us navigate our way through this time period.

We had enough information back here to address the issues that are confronting this **Movement**. When it comes to the issue of what we **eat**, drink, **wear**, occupy our **time**, how and where we **live**. Which we call reforms.

And now we're going to do a **study** on this. We've already confirmed what we already know. And the test will begin to happen now. It's not a **singular** issue, it's a **multi-faceted** problem.

Under the **title** of equality. **Nationalistic** equality, **Sexual** equality. If you're struggling with this issue now, if it's not clear in your mind, you will fail when we're going to be tested in a much stronger fashion on the issue of gender.

So, I want to remind us as we close. **2020** we're already well into the year now. January is finished. We have months. **Elder Tess** has already put you on warning that the Increase of Knowledge will occur this year.

I've already told you this study will be put into place this year. Those things have to happen before **Panium**. And here in this congregation we cannot deal with the very basic and easy issues that confront **men** and **women**, you'll be swept away. When the stronger tests come upon us, which they soon will.

People are failing the test on reforms, that should never even be an issue, because of the subject of "**THE WILL**". But it's going to be addressed here. We've already laid out the logic in the last three weeks of the reform message that we have is still correct, still has integrity.

People not only in this country, not only in the content of **Africa**, but throughout the world, but it does seem to be a problem in this part of the world, in particular that people do not understand how **equality** works.

They don't understand the **relationship** between a **man** and a **woman**. If we don't understand how to deal with reforms, if men don't know how to treat **women**, when we come to the next **great** issue on this subject, we will fail.

This is why we're laboring so much on these issues. At the same time preparing **God's Church** for **Daniel 11** verse **41**, which is soon to come upon us with an overwhelming surprise.

Pay attention to what's going on, **God is the God of order**, he does things in order.

It's clear to us, when we observe the dynamics that are going on here, too many of us in this congregation are **failing** the test.

We're not here to condemn, we're here to identify, and to assist, we're not your enemy when we tell you these things. But we can't be like those **Americans**.

We came to **Africa** and said, it's okay for **women** and **men** to continue in their **dysfunctional** way, which is against the laws of **Heaven**. And to cloak that **rebellion** with the name of culture. Let not us do that. And if you do you should stop now before it's too late.

THIS IS THE END OF THE PRESENTATION

Let's Pray

Heavenly Father we want to thank you for your goodness and your mercy, we want to ask and pray that you would guide and direct us in the study and meditation of your word. Lord as we see how easy it is to fail tests. As we see that we do not hold on to the past and apply those rules and principles in the present, that we will fail in the future. There are people who are bowing before you here who have walked through that history that led to the leader of this movement falling into the wicked world below. They saw the steps that he had taken they saw their danger that he exposed himself to, but they saw Lord how he was unwilling to change. We're now experiencing that same phenomena amongst ourselves, may each of us not have a similar fate, but rather make each of us attain unto life eternal, It's your will that we should, we have the ability and the opportunity to do so if we remain faithful. It's my prayer that each of us have an examination of whether or not we are in the faith or whether we're in the world. Be with us and bless us father, we pray in Jesus his name, Amen.